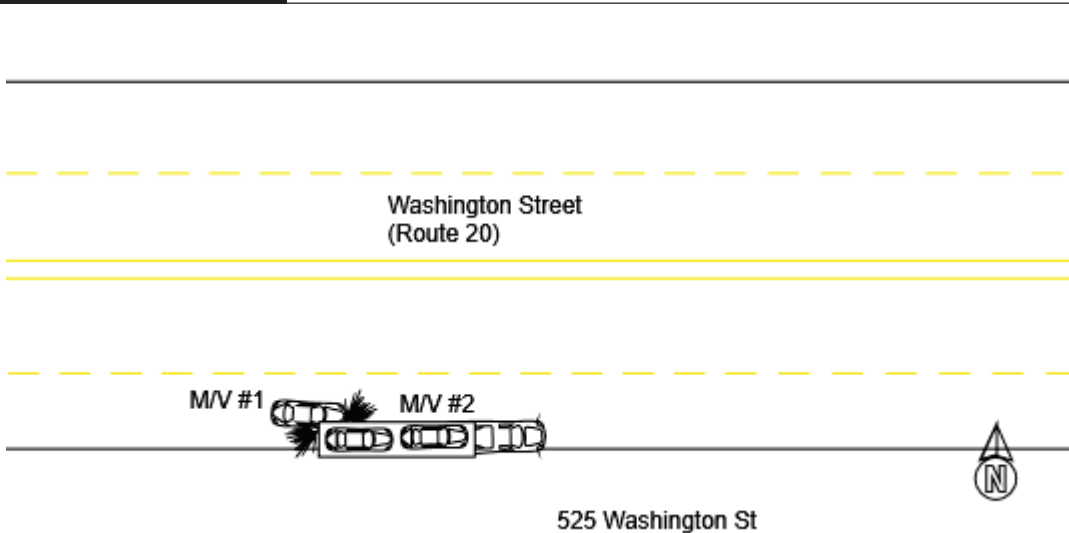


| Police Use Only                                                                                                                                                                                                                                     |  |                                                           | Commonwealth of Massachusetts |                                  |  |                                                                                                                                                                                                                                                                       |  |                                                                                | RMV Document Number     |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|-------------------------------|----------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------|-------------------------|------------------------|----------------|------------------|------------------------------------------------------------------------|---------------|--|--------------|--|------------------|--|-----------------|--|------------------|--|
| Date of Crash<br>11/19/2025                                                                                                                                                                                                                         |  | Time of Crash<br>1643<br>24HR                             |                               | City/Town<br>Auburn              |  | Motor Vehicle Crash<br>Police Report                                                                                                                                                                                                                                  |  |                                                                                | Number<br>Vehicles<br>2 | Number<br>Injured<br>0 | Speed Limit 40 |                  | State Police<br>Local Police<br>MBTA Police<br>Campus Police<br>Other: |               |  |              |  |                  |  |                 |  |                  |  |
| AT INTERSECTION:                                                                                                                                                                                                                                    |  |                                                           |                               | < LOCATION >                     |  | NOT AT INTERSECTION:                                                                                                                                                                                                                                                  |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| <div>15</div> <div>Route# Direction Name of Roadway/Street</div> <div>At</div> <div>Route# Direction Name of Intersecting Roadway/Street</div> <div>Also at Intersection with</div> <div>Route# Direction Name of Intersecting Roadway/Street</div> |  |                                                           |                               |                                  |  | <div>210</div> <div>20 E 525 WASHINGTON ST</div> <div>Route# Direction Address # Name of Roadway/Street</div> <div>Feet N S E W of or Mile Marker Exit Number</div> <div>Feet N S E W of Route# Intersecting Roadway/Street</div> <div>Feet N S E W of Landmark</div> |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
|                                                                                                                                                                                                                                                     |  |                                                           |                               |                                  |  |                                                                                                                                                                                                                                                                       |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
|                                                                                                                                                                                                                                                     |  |                                                           |                               |                                  |  |                                                                                                                                                                                                                                                                       |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
|                                                                                                                                                                                                                                                     |  |                                                           |                               |                                  |  |                                                                                                                                                                                                                                                                       |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Please Select One of the Following:                                                                                                                                                                                                                 |  | <input checked="" type="checkbox"/> Vehicle 11 #Occupants |                               | <input type="checkbox"/> Hit/Run |  | <input type="checkbox"/> Moped                                                                                                                                                                                                                                        |  | Crash Report ID# 25-410-AC                                                     |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| License # SA6690602 St MA DOB/Age 08/22/1991                                                                                                                                                                                                        |  |                                                           |                               |                                  |  | Reg # 6PZN49 Reg Type PAN Reg State MA                                                                                                                                                                                                                                |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Sex F Lic. Class D 19 19 Lic. Restrictions 97 20 CDL Endorsement                                                                                                                                                                                    |  |                                                           |                               |                                  |  | Veh Year 2017 Veh Make MERCEDES-BENZ Veh Config. 1 21                                                                                                                                                                                                                 |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Operator GOMEZ, CHRISTINA LYNN                                                                                                                                                                                                                      |  |                                                           |                               |                                  |  | Owner GOMEZ, CHRISTINA LYNN                                                                                                                                                                                                                                           |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Address 526 HARTFORD TPKE APT 1311                                                                                                                                                                                                                  |  |                                                           |                               |                                  |  | Address 526 HARTFORD TPKE APT 1311                                                                                                                                                                                                                                    |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| City SHREWSBURY State MA Zip 01545-5057                                                                                                                                                                                                             |  |                                                           |                               |                                  |  | City SHREWSBURY State MA Zip 01545-5057                                                                                                                                                                                                                               |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Insurance Company PROGRESSIVE DIRECT INSURA                                                                                                                                                                                                         |  |                                                           |                               |                                  |  | Vehicle Action Prior to Crash 5 22                                                                                                                                                                                                                                    |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Vehicle Travel Direction: N S X W Responding to Emergency? 2                                                                                                                                                                                        |  |                                                           |                               |                                  |  | Event Sequence 1 23 23 23 23                                                                                                                                                                                                                                          |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Citation # (If Issued) 839654AD                                                                                                                                                                                                                     |  |                                                           |                               |                                  |  | Most Harmful Event 1 24                                                                                                                                                                                                                                               |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Viol. 1: Ch/Sec/Sub 90 20 Viol. 2: Ch/Sec/Sub 90 23                                                                                                                                                                                                 |  |                                                           |                               |                                  |  | Driver Contributing Code 10 25 19 25                                                                                                                                                                                                                                  |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Viol. 3: Ch/Sec/Sub Viol. 4: Ch/Sec/Sub                                                                                                                                                                                                             |  |                                                           |                               |                                  |  | Driver Distracted by 99 26 26                                                                                                                                                                                                                                         |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Please fill out for operator and all occupants involved                                                                                                                                                                                             |  |                                                           |                               |                                  |  | Please fill out for operator and all occupants involved                                                                                                                                                                                                               |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Name (Last First Middle)                                                                                                                                                                                                                            |  | Address                                                   |                               | DOB/Age                          |  | Sex                                                                                                                                                                                                                                                                   |  | 34 Seat Pos.                                                                   |                         | 35 Safety System       |                | 36 Airbag Status |                                                                        | 37 Eject Code |  | 38 Trap Code |  | 39 Injury Status |  | 40 Transp. Code |  | Medical Facility |  |
| Operator                                                                                                                                                                                                                                            |  | See Above                                                 |                               | X                                |  | X                                                                                                                                                                                                                                                                     |  | 1                                                                              |                         | 1                      |                | 1                |                                                                        | 0             |  | 0            |  | 10               |  | 1               |  |                  |  |
|                                                                                                                                                                                                                                                     |  |                                                           |                               |                                  |  |                                                                                                                                                                                                                                                                       |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
|                                                                                                                                                                                                                                                     |  |                                                           |                               |                                  |  |                                                                                                                                                                                                                                                                       |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
|                                                                                                                                                                                                                                                     |  |                                                           |                               |                                  |  |                                                                                                                                                                                                                                                                       |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Please Select One of the Following:                                                                                                                                                                                                                 |  | <input checked="" type="checkbox"/> Vehicle 22 #Occupants |                               | <input type="checkbox"/> Hit/Run |  | <input type="checkbox"/> Moped                                                                                                                                                                                                                                        |  | <input type="checkbox"/> Vulnerable User Complete the Vulnerable User section. |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| License # 34662837 St PA DOB/Age 04/26/1989                                                                                                                                                                                                         |  |                                                           |                               |                                  |  | Reg # PT797W0 Reg Type TRN Reg State PA                                                                                                                                                                                                                               |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Sex M Lic. Class A 19 19 Lic. Restrictions 1 20 CDL Endorsement                                                                                                                                                                                     |  |                                                           |                               |                                  |  | Veh Year 2021 Veh Make Utility Trailer Veh Config. 8 21                                                                                                                                                                                                               |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Operator KHAKIMOV, ARTUR                                                                                                                                                                                                                            |  |                                                           |                               |                                  |  | Owner ROYAL TRANS EXPRESS LLC                                                                                                                                                                                                                                         |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Address 15137 KALLASTE DR                                                                                                                                                                                                                           |  |                                                           |                               |                                  |  | Address 2533 BUFFALO AVE                                                                                                                                                                                                                                              |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| City PHILADELPHIA State PA Zip 19116                                                                                                                                                                                                                |  |                                                           |                               |                                  |  | City FEASTERVILLE State PA Zip 19053                                                                                                                                                                                                                                  |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Insurance Company AGRICULTURAL WORKERS MUTA                                                                                                                                                                                                         |  |                                                           |                               |                                  |  | Vehicle Action Prior to Crash 2 22                                                                                                                                                                                                                                    |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Vehicle Travel Direction: N S X W Responding to Emergency? 2                                                                                                                                                                                        |  |                                                           |                               |                                  |  | Event Sequence 1 23 23 23 23                                                                                                                                                                                                                                          |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Citation # (If Issued)                                                                                                                                                                                                                              |  |                                                           |                               |                                  |  | Most Harmful Event 1 24                                                                                                                                                                                                                                               |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Viol. 1: Ch/Sec/Sub Viol. 2: Ch/Sec/Sub                                                                                                                                                                                                             |  |                                                           |                               |                                  |  | Driver Contributing Code 99 25 25                                                                                                                                                                                                                                     |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Viol. 3: Ch/Sec/Sub Viol. 4: Ch/Sec/Sub                                                                                                                                                                                                             |  |                                                           |                               |                                  |  | Driver Distracted by 0 26 26                                                                                                                                                                                                                                          |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Please fill out for operator and all occupants involved                                                                                                                                                                                             |  |                                                           |                               |                                  |  | Please fill out for operator and all occupants involved                                                                                                                                                                                                               |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
| Name (Last First Middle)                                                                                                                                                                                                                            |  | Address                                                   |                               | DOB/Age                          |  | Sex                                                                                                                                                                                                                                                                   |  | 34 Seat Pos.                                                                   |                         | 35 Safety System       |                | 36 Airbag Status |                                                                        | 37 Eject Code |  | 38 Trap Code |  | 39 Injury Status |  | 40 Transp. Code |  | Medical Facility |  |
| Operator/Occupants                                                                                                                                                                                                                                  |  | See Above                                                 |                               | X                                |  | X                                                                                                                                                                                                                                                                     |  | 1                                                                              |                         | 99                     |                | 4                |                                                                        | 0             |  | 0            |  | 10               |  | 1               |  |                  |  |
| SULTONBEK OMONOV                                                                                                                                                                                                                                    |  | 15137 KALLASTE DR<br>PHILADELPHIA, PA 19116               |                               | 05/30/1996                       |  | M                                                                                                                                                                                                                                                                     |  | 3                                                                              |                         | 99                     |                | 4                |                                                                        | 0             |  | 0            |  | 10               |  | 1               |  |                  |  |
|                                                                                                                                                                                                                                                     |  |                                                           |                               |                                  |  |                                                                                                                                                                                                                                                                       |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |
|                                                                                                                                                                                                                                                     |  |                                                           |                               |                                  |  |                                                                                                                                                                                                                                                                       |  |                                                                                |                         |                        |                |                  |                                                                        |               |  |              |  |                  |  |                 |  |                  |  |

→ = Direction    1 = Vehicle 1    2 = Vehicle 2    ○ = Pedestrian    ○ = Bicycle

### Crash Diagram:

ie: → 1 → 2 → ○ → ○



### If Crash Did Not Occur on a Public Way:

- ☐ Off-Street Parking Lot
- ☐ Garage
- ☐ Mall/Shopping Center
- ☐ Other Private Way

Insert Arrow



### Crash Narrative:

Both M/V's in the right, eastbound travel lane in front of 525 Washington Street. M/V #1 struck the rear corner of M/V #2 which was pulling a trailer loaded with two vehicles. Oper of #1 indicated he was slowing to make a right turn into 525 Washington Street. Oper of #1 stated she believed the truck was parked but also stated she did not see it initially. A witness stated she observed M/V #1 driving recklessly at a high rate of speed and making unsafe lane changes. She stated #1 made an abrupt lane change to get around slower moving traffic when she struck the truck. The witness also stated she believed the truck was parked as well.

### Witnesses:

| Name (Last,First,Middle) | Address                        | Phone # | Statement |
|--------------------------|--------------------------------|---------|-----------|
| STROTHERS ELAINE M       | 3 SARA DR AUBURN MA 01501-1244 |         |           |
|                          |                                |         |           |

### Property Damage:

| Owner (Last,First,Middle) | Address | Phone # | 41-Type | Description of Damaged Property |
|---------------------------|---------|---------|---------|---------------------------------|
|                           |         |         |         |                                 |
|                           |         |         |         |                                 |

### Truck and Bus Information:

Registration # \_\_\_\_\_ (From Vehicle Section)

Carrier Name \_\_\_\_\_ Bus Use 42

Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

US DOT #: \_\_\_\_\_ State Number \_\_\_\_\_ Issuing State \_\_\_\_\_ MC/MX/ICC #: \_\_\_\_\_

Interstate 43 Cargo Body Type Code 44 GVWR/GCWR 45

Trailer Reg #: \_\_\_\_\_ Reg Type \_\_\_\_\_ Reg State \_\_\_\_\_ Reg Year \_\_\_\_\_ Trailer Length 46

#### Hazmat Information:

Placard 47 Material 1 digit # 48 Material Name \_\_\_\_\_ Material 4 digit # \_\_\_\_\_ Release code 49

Patrolman Daniel P Dyson

Police Officer Name (Please Print)

Signature

73DD

ID/Badge #

Auburn Police Department

Department

Precinct/Barracks

11/19/2025

Date