|                       | Police Use Only                                                                 | Common                                                        | wealth o         | of Massa            | icht       | ıset           | tts                                    |                     |                     | RM                     | V Docu                | ument Number                                        |          |   |
|-----------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------|------------------|---------------------|------------|----------------|----------------------------------------|---------------------|---------------------|------------------------|-----------------------|-----------------------------------------------------|----------|---|
|                       | Date of Crash Time of Crash                                                     |                                                               | tor Veh          | icle Cra            | sh         | Num<br>Vehi    |                                        | bown                | Speed               |                        | Ţ                     | State Police Local Police MBTA Police Campus Police |          |   |
|                       | 11/07/2024 2310 Aub                                                             | urn                                                           | Police I         | Report              |            | 2              | 0                                      |                     | Latitud<br>Longiti  |                        |                       | MBTA Police Campus Police Other:                    |          |   |
|                       | AT INTERSECT                                                                    | TION: <                                                       | LOCA             | ΓΙΟN :              | >          |                | NO                                     |                     |                     |                        | SEC'                  | TION:                                               | 1        |   |
|                       |                                                                                 |                                                               |                  |                     |            |                |                                        |                     |                     |                        |                       |                                                     | 2        | 0 |
|                       | Route# Direction                                                                | Name of Roadway/Street                                        |                  | Route# Direct       |            | 380<br>Address |                                        | OUT                 |                     |                        |                       | ST<br>//ay/Street                                   |          | _ |
| <b>1</b>              | - Birchon                                                                       | At                                                            |                  |                     |            |                |                                        |                     | - 110               | anc or                 | reduciv               | ay/succe                                            | -        |   |
|                       |                                                                                 |                                                               |                  | Feet                | N S E      | W o            | f —<br>M                               | ile Mar             |                     |                        | or _                  | Exit Number                                         | <u> </u> | _ |
|                       | Route# Direction N                                                              | ame of Intersecting Roadway/Street  Also at Intersection with | <u> </u>         | Feet                | N S E      | w              |                                        |                     |                     |                        |                       |                                                     | 10       | I |
|                       |                                                                                 | 7 HSO de Intersection with                                    |                  | _                   | N S E      |                | Rout                                   | e#                  |                     | Interse                | ecting l              | Roadway/Street                                      |          | _ |
| <sup>2</sup> <b>1</b> | Route# Direction N                                                              | ame of Intersecting Roadway/Street                            |                  |                     |            |                |                                        |                     |                     | La                     | ndmark                | 7                                                   | -        |   |
|                       | Please Select One                                                               | #Occupants Hit/Run                                            | Moped            | Crash D             | anart ID   | # <b>2</b>     | 4-3                                    | 200                 | <u> </u>            |                        |                       |                                                     | 1        |   |
| <sup>3</sup> 99       | of the Following:                                                               |                                                               |                  |                     |            |                |                                        |                     |                     |                        |                       |                                                     | 4        |   |
|                       | License # <b>S41821328</b> St <b>N</b>                                          | 1A DOB/Age 09/22/19                                           | _                | 3KPR18              |            |                |                                        |                     |                     |                        |                       | 21                                                  | 99       | 2 |
|                       |                                                                                 | Restrictions CDL                                              | nt               | ear <u>2022</u>     |            |                |                                        | OTA                 |                     |                        | _ Veh                 | Config. 1                                           |          | _ |
| 4                     | Operator BUI, THIEN TA                                                          | N<br>First Middle                                             | Owne             | r <b>BUI, TI</b>    | ATEN       | 1 T2           | AN                                     | irst                |                     |                        | Mi                    | iddle                                               |          |   |
| <sup>4</sup> <b>1</b> | Address 35 SOUTHOLD RD                                                          | )                                                             | Addre            | ss <u>35 SOU</u>    | THO:       | LD             | RD                                     |                     |                     |                        |                       |                                                     |          |   |
|                       | City WORCESTER Stat                                                             | te <b>MA</b> Zip <b>01607-163</b>                             | 38 City <b>1</b> | ORCESTE             | ER         |                |                                        | State               | e <b>MA</b>         | z                      | ip <b>01</b>          | 1607-1638                                           |          |   |
|                       | Insurance Company THE STAND                                                     | ARD FIRE INSUR                                                | <b>AN</b> Vehicl | e Action Prior to C | Crash      | 2              | 22                                     |                     |                     |                        | Code:                 | 8 27 27 27 27 28                                    |          |   |
| 5                     | Vehicle Travel Direction: SEW                                                   | Responding to Emergency? 2                                    | Event            | Sequence 1          | 23 23      | 3 2            | 23                                     |                     | st Statu<br>oe of T |                        |                       | 28                                                  |          |   |
| <sup>5</sup> <b>1</b> | Citation # (If Issued)                                                          |                                                               | Most l           | Harmful Event       | 1 2        | 24             |                                        |                     |                     | t Resul                | lt:                   | 30                                                  |          |   |
|                       | Viol. 1: Ch/Sec/Sub                                                             | -Viol. 2: Ch/Sec/Sub                                          | Driver           | Contributing Cod    | e <b>1</b> | 2              | 5 25                                   | 5                   | sp. Alc             | г                      | 31                    | Susp. Drug: 32                                      | 1 13     | 3 |
| 6                     | Viol. 3: Ch/Sec/Sub                                                             | -Viol. 4: Ch/Sec/Sub                                          | Driver           | Distracted by       | 0 2        | 26             | 26                                     | To                  | wed fro             | om sce                 | ne?                   | 2 33                                                |          | - |
| <sup>6</sup> 1        | Please fill out for ope                                                         | rator and all occupants involved                              |                  | DOD/A               |            | Seat S         | 35 36<br>Safety Airbag<br>ystem Status | 37<br>Eject<br>Code | 38<br>Trap<br>Code  | 39<br>Injury<br>Status | 40<br>Transp.<br>Code | M.E. IE. E.                                         | 1        |   |
|                       | Operator                                                                        | See Above                                                     |                  | DOB/Age             |            | 1 1            |                                        |                     | 0                   | 10                     | 1                     | Medical Facility                                    |          |   |
|                       |                                                                                 |                                                               |                  |                     |            | -              |                                        |                     |                     |                        |                       |                                                     |          |   |
|                       |                                                                                 |                                                               |                  |                     |            |                |                                        |                     |                     |                        |                       |                                                     | -        |   |
|                       |                                                                                 |                                                               |                  |                     |            |                |                                        |                     |                     |                        |                       |                                                     |          |   |
|                       |                                                                                 |                                                               |                  |                     |            |                |                                        |                     |                     |                        |                       |                                                     |          |   |
| 700                   | Please Select One of the Following:                                             | #Occupants Hit/Run                                            | Moped            | Vulnerab            | ole User   | Comp           | olete the Vi                           | ılnerabl            | e User              | section                | n.                    |                                                     |          |   |
| 99                    | 0                                                                               | 1A DOB/Age 09/13/19                                           | 99 Reg#          | 1<br>4ZWV84         |            |                | Re                                     | a Tyne              | PC                  |                        | R                     | ea State <b>MA</b>                                  | 1        |   |
|                       | 19 19                                                                           | Restrictions 20 CDL                                           | · ·              | ear 2023            |            |                |                                        |                     |                     |                        |                       | 21                                                  |          |   |
|                       | Operator BATTULA, MANI                                                          | Endorseme                                                     | nt               | rEAN HO             |            |                |                                        | 1211                |                     |                        | ven                   | Connig.                                             |          |   |
| 899                   | Address 125 HIGHLAND S                                                          | First Middle                                                  |                  | ss <b>14002</b>     | ast        |                | 1                                      | First               | ST                  | <b>A</b>               |                       | 1500                                                |          |   |
|                       | City WORCESTER Stat                                                             |                                                               |                  | TULSA               |            |                |                                        |                     |                     |                        |                       | 4134-0000                                           | 1 14     | 4 |
|                       | Insurance Company SAFECO IN                                                     | -                                                             | •                | e Action Prior to C | `rash      | 1              | 0 22                                   |                     |                     |                        | Code:                 |                                                     | <u> </u> | _ |
|                       | Vehicle Travel Direction: X S E W                                               | Responding to Emergency? 2                                    |                  |                     | 23 2       |                | 3 23                                   |                     | st Statı            |                        |                       | 28                                                  |          |   |
|                       | Citation # (If Issued) 999340AC                                                 | responding to Emergency:                                      |                  | Harmful Event       | 1 2        | 24             |                                        | Тур                 | oe of T             | est:                   |                       | 29                                                  |          |   |
| <sup>9</sup> <b>2</b> |                                                                                 |                                                               |                  | Contributing Cod    |            | 9 2            | 5 10 <sup>25</sup>                     | 5                   |                     | t Resul                |                       | Susp Drug 32                                        |          |   |
|                       | Viol. 1: Ch/Sec/Sub Viol. 2: Ch/Sec/Sub Viol. 3: Ch/Sec/Sub Viol. 4: Ch/Sec/Sub |                                                               |                  | 26 26 23            |            |                |                                        |                     |                     |                        |                       |                                                     |          |   |
|                       |                                                                                 | rator and all occupants involved                              |                  |                     |            | 34             | 35 36                                  | 37                  | 38                  | 39                     | 40                    | 2 33                                                | _        |   |
|                       | Name (Last First Middle)                                                        | Address                                                       |                  | DOB/Age             | Sex        | Pos. S         | Safety Airbag<br>ystem Status          | Eject<br>Code       | Trap<br>Code        | Injury<br>Status       | Transp.<br>Code       | Medical Facility                                    | -        |   |
|                       | Operator/Occupants                                                              | See Above                                                     |                  | $\nearrow$          | X          | 1 1            | . 4                                    | 0                   | 0                   | 10                     | 1                     |                                                     |          |   |
|                       |                                                                                 |                                                               |                  |                     |            |                |                                        |                     |                     |                        |                       |                                                     |          |   |
|                       |                                                                                 |                                                               |                  |                     |            |                |                                        |                     |                     |                        |                       |                                                     |          |   |
|                       |                                                                                 |                                                               |                  |                     |            |                |                                        |                     |                     |                        |                       |                                                     | 1        |   |

|                                                                  |                                          | = Vehicle 1 2                           | = Vehicle 2  | = Pedestrian | ⊕® = Bicycle                   |          |  |  |  |  |
|------------------------------------------------------------------|------------------------------------------|-----------------------------------------|--------------|--------------|--------------------------------|----------|--|--|--|--|
| Crash Diagram: ie: → 1 → 2 → 5 5                                 |                                          |                                         |              |              |                                |          |  |  |  |  |
|                                                                  | on a Public Way                          | If Crash Did Not Occur on a Public Way: |              |              |                                |          |  |  |  |  |
| # I                                                              |                                          |                                         |              |              | ☐ Garage                       |          |  |  |  |  |
| ge S                                                             | n                                        | V1                                      |              |              | ☐ Mall/Shopping Cent           | er       |  |  |  |  |
| Southbridge St                                                   | V2 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                         | _            |              | Other Private Way              |          |  |  |  |  |
|                                                                  | I                                        | I Arrow                                 |              |              |                                |          |  |  |  |  |
| <b>®</b>                                                         | Swanson Rd                               |                                         |              |              | \/                             |          |  |  |  |  |
| Crash Narrative:                                                 |                                          |                                         |              |              |                                |          |  |  |  |  |
| See 24-1512-OF                                                   |                                          |                                         |              |              |                                |          |  |  |  |  |
|                                                                  |                                          |                                         |              |              |                                |          |  |  |  |  |
|                                                                  |                                          |                                         |              |              |                                |          |  |  |  |  |
|                                                                  |                                          |                                         |              |              |                                |          |  |  |  |  |
|                                                                  |                                          |                                         |              |              |                                |          |  |  |  |  |
|                                                                  |                                          |                                         |              |              |                                |          |  |  |  |  |
|                                                                  |                                          |                                         |              |              |                                |          |  |  |  |  |
|                                                                  |                                          |                                         |              |              |                                |          |  |  |  |  |
| Witnesses:                                                       |                                          |                                         |              |              |                                |          |  |  |  |  |
| Name (Last,First,Middle) Addres                                  |                                          |                                         |              | Phone #      | Statement                      |          |  |  |  |  |
|                                                                  |                                          |                                         |              |              |                                |          |  |  |  |  |
|                                                                  |                                          |                                         |              |              |                                |          |  |  |  |  |
| Property Damage:                                                 |                                          | ,                                       |              |              |                                |          |  |  |  |  |
| Owner (Last,First,Middle)                                        | Address                                  |                                         | Phone #      | 41-Type De   | escription of Damaged Property |          |  |  |  |  |
|                                                                  |                                          |                                         |              |              |                                |          |  |  |  |  |
|                                                                  |                                          |                                         |              |              |                                |          |  |  |  |  |
| Truck and Bus Information:                                       | Registration #                           |                                         | (From Vehicl |              |                                | 42       |  |  |  |  |
| Carrier Name                                                     |                                          |                                         |              |              | Bus Use                        |          |  |  |  |  |
| Address                                                          |                                          |                                         | City         |              | St Zip                         |          |  |  |  |  |
|                                                                  |                                          |                                         |              | MC/MX/ICO    | C#:                            |          |  |  |  |  |
| Interstate Cargo Body Typ                                        |                                          | GVWR/GCWR                               | 45           |              | 46                             |          |  |  |  |  |
| Trailer Reg #:                                                   | Reg Type                                 | Reg State                               | Reg Year     | Trailer      | Length                         |          |  |  |  |  |
| Hazmat Information:  Placard 47 Material I digit # Material Name |                                          |                                         |              |              |                                |          |  |  |  |  |
| Patrolman Adam D Gustafs                                         | son                                      |                                         | 62AG Ah.     | urn Polic    | re Department 11               | /07/2024 |  |  |  |  |

Police Officer Name (Please Print)

Signature

ID/Badge #

Precinct/Barracks Department

Date