| | Police Use Only | Common | nonwealth of Massachusetts | | | | | | RMV Document Number | | | | | |
|-----------------------|--|---|----------------------------|----------------------|--------------------|----------------------------------|------------------|---|---------------------|------------------------|-----------------------|----------------------------------|----------|----|
| | Date of Crash Time of Crash | | otor Veh | icle Cra | sh [| Numbe | | urad | Speed I | | 30 | Local Police | | |
| | 10/19/2024 1238 Aub | urn | Police 1 | Report | | 2 | 0 | I. | Latitude Longitu | | | MBTA Police Campus Police Other: | l | |
| | AT INTERSECT | TION: < | LOCA | TION : | > | | NO | | | | SEC' | TION: | 7 | |
| | | | | | | | | | | | | | 2 | 10 |
| | Route# Direction | Name of Roadway/Street | | Route# Direct | | ddress# | | CHO | | | Roadw | /ay/Street | | |
| ¹ 1 | | At | | | | | | | | | | <u>-y</u> | 1 | |
| | | | | Feet | N S E | W of | | ile Mark | − • ker | _ | or _ | Exit Number | | 11 |
| | Route# Direction N | ame of Intersecting Roadway/Stree Also at Intersection with | et | Feet | N S E | w of | | | | | | | 4 | 11 |
| | | | | _ | N S E | | Rout | e# |] | Interse | ecting I | Roadway/Street | | |
| ² 1 | Route# Direction N | ame of Intersecting Roadway/Stree | et | | | | | | | Lar | ndmark | ζ | - | |
| | Please Select One Vehicle 11 | #Occupants Hit/Run | Moped | Crash R | enort ID: | # 2 <i>/</i> | 1_3 | 260 |) _ Z | | | - | 1 | |
| ³ 97 | of the Following: | | | | | | | | | | | | 4 | |
| | 19 19 | 1A DOB/Age 04/25/19 | | 3BAG15 | | | | | | | | 21 | 1 | 12 |
| | Sex F Lic. Class D Lic. | Restrictions CDL Endorsem | ent | ear <u>2004</u> | | | | | | | _ Veh | Config. 1 | <u> </u> | _ |
| 4 _ | Operator FLYNN, REGINA | First Middle | | er FLYNN , | ast | | M | irst | | | Mi | iddle | - | |
| ⁴ 1 | Address 9 WATERS CT | | | ess 9 WATE | | | | | | | | | - | |
| | City MILLBURY Sta | te MA Zip 01527-19 | 21 City | MILLBURY | <u></u> | | | | | | | 1527-1921 | - | |
| | Insurance Company PROGRESSI | VE DIRECT INSU | JRA Vehic | le Action Prior to C | | 1 | 22 | | maged . | | Code: | 2 27 3 27 27 27 28 | | |
| ⁵ 1 | Vehicle Travel Direction: N E W | Responding to Emergency? 2 | Event | Sequence 2 | 23 23 | Ц Ц | 23 | | e of Te | | | 29 | | |
| 1 | Citation # (If Issued) | | Most | Harmful Event | 2 2 | 4 | | BA | .C Test | | t: | 30 | | |
| | Viol. 1: Ch/Sec/Sub | - Viol. 2: Ch/Sec/Sub | Drive | r Contributing Cod | | | 25 | Sus | sp. Alco | ohol: | 31 | Susp. Drug: 32 | 2 | 13 |
| ⁶ 1 | Viol. 3: Ch/Sec/Sub | - Viol. 4: Ch/Sec/Sub | Drive | r Distracted by | 0 2 | 6 | 26 | Tov | wed fro | m scer | ne? | 2 33 | | _ |
| 1 | Please fill out for ope | erator and all occupants involved | | DOB/Age | 5 | 34 35 Seat Safe Pos. Syste | | 37 Eject Code | 38 Trap Code | 39 Injury Status | 40 Transp. Code | Medical Facility | | |
| | Operator | See Abov | re e | | | 1 1 | 4 | 0 | 0 | 10 | 1 | , | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | _ | |
| ⁷ 1 | Please Select One of the Following: | #Occupants | Moped | Ulnerab | ole User | Comple | te the Vi | ılnerable | e User | section | n. | | | |
| _ | License # S79143644 St 1 | <u>1A</u> DOB/Age 10/25/19 | 948 Reg# | WYVERN | | | Re | g Type _ | PAV | 7 | Re | eg State MA | _ | |
| | Sex F Lic. Class D Lic. | Restrictions CDL | Veh Y | ear 2016 | Vel | n Make] | BUIC | CKS | | | _ Veh | Config. 21 | | |
| | Operator CARBERRY, GAI | Endorsem | Owne | er <u>CARBERI</u> | RY, | DON | ALD | HEN | IRY | | | | | |
| ⁸ 1 | Address 148 PAKACHOAG | First Middle ST | | ss 148 PA | ast KACE | IOAG | ST | irst | | | Mi | iddle | _ | |
| | City AUBURN Sta | te MA Zip 01501-31 | 28 City 2 | AUBURN | | | | State | <u>MA</u> | Zi | ip 01 | 1501-3128 | 1 | 14 |
| | Insurance Company THE COMME | RCE INSURANCE | CO Vehic | le Action Prior to C | Crash | 11 | 22 | Dar | maged. | Area C | Code: | | | _ |
| | Vehicle Travel Direction: N K E W | Responding to Emergency? 2 | Event | Sequence 2 | 23 23 | 23 | 23 | | t Statu | | | 28 | | |
| 9 _ | Citation # (If Issued) | | Most | Harmful Event | 2 2 | 4 | | • | e of Te C Test | | . | 30 | | |
| ⁹ 2 | Viol. 1: Ch/Sec/Sub | - Viol. 2: Ch/Sec/Sub | Drive | r Contributing Cod | e 1 | 9 25 | 97 ²⁵ | 5 | sp. Alco | П | 31 | Susp. Drug: 32 | | |
| | Viol. 3: Ch/Sec/Sub | | | r Distracted by | 99 2 | 6 | 26 | _ | wed fro | L | ne? | 1 33 | | |
| | | erator and all occupants involved | | | 8 | 34 35 Seat Safe | y Airbag | 37 Eject | 38 Trap Code | 39 Injury | 40 Transp. | | 7 | |
| | Operator/Occupants | Address See Abov | re. | DOB/Age | | 99 Syste | | | | Status 10 | Code | Medical Facility | \dashv | |
| | operator/occupums | Sec Abov | | | | 1 33 | + | | - | | - | | - | |
| | | | | | | - | | | | | | | 4 | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

| Crash Diagram: | = Direction 1 | | 2 = Vehicle 2 | ♀ = Pedestri | an 💆 = 1 | Bicycle | |
|-------------------------------------|-------------------|------------|---------------|------------------|------------------|--|-----------|
| | | | | | | If Crash <u>Did Not</u> on a Public Way | |
| | | | | | | Off-Street Parking L | ot |
| School St | | | | 35 | | ☐ Garage | |
| 35000000 | 1 | | | | | ☐ Mall/Shopping Center | er |
| | a mod | | O 4- | | | Other Private Way | |
| 4 4 | 15 | 13 | Open car do | OOL | | | |
| 2 | <i>ev.</i> | 2 | | - 12 | | I | Arrow |
| | | 2 | | * | €2 | \leftarrow | |
| Crash Narrative: | | | | | | | |
| Vehicle #2 was parked | on the side of S | School St. | Vehicle #1 | was trave | ling soutl | n on School | |
| St and began to drive | | | | | | | |
| operator of vehicle #2 | opened the driv | ver's door | in front of | vehicle # | 1, causing | y vehicle #1 | |
| to hit the open door. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Witnesses: | | Address | | | Db # | | 64-4 |
| Name (Last,First,Middle) | | Address | | | Phone # | | Statement |
| | | | | | | | |
| | | | | | | | |
| Property Damage: | | | | | | | |
| Owner (Last,First,Middle) | Address | | Phone # | 41-Type | Description of D | amaged Property | |
| | | | | | | | |
| | | | | | | | |
| Truck and Bus Informatio | n: Registration # | | — (From V | (ehicle Section) | | | |
| Carrier Name | | | | | | Bus Use | 42 |
| Address | | | _ City | | St | Zip | |
| US DOT #: | State Number | | Issuing State | MC/MX/ | ICC #: | | |
| 43 | 44 | GVWR/GCWR | 45 | | | | |
| | y Type Code | | Pag Vaar | | | 46 | |
| Trailer Reg #: Hazmat Information: | кед гуре | Keg State | Keg Year_ | ———— Trai | ler Length | | |
| Placard Material 1 digi | 48 Material Nan | ne | | Material 4 dig | it # | Release code | 49 |
| Patrolman Tod J Kuchn | i aki | | / Omk 3 | Nubuma Del | ico Dones | tment 10 | /10/2024 |

Department