|                       | Police Use Only  | Commonwealth of Massachusetts RMV Document Number |  |  |   |                                  |  |                                  |               |
|-----------------------|--|---|--|--|---|----------------------------------|--|----------------------------------|---------------|
|                       | Date of Crash Time of Crash  |   | or Vehicle (   | Crash [  |   | inmad                            | d Limit 30                             | Local Police                     | 1             |
|                       | 03/20/2025 0712 Aubu   | rn   H  | Police Repo  | rt   | 2 1   | Latitu<br>Long                   |  | MBTA Police Campus Police Other: | 1             |
|                       | AT INTERSECTION  | ON:   | LOCATION   | >  | NC  |                                  | TERSEC                                 |                                  | ┑             |
|                       |  |   |  |  |   |                                  |  |                                  | <b>2</b> 10   |
|                       | Route# Direction   | Name of Roadway/Street                            | Route#   |  | ddress#   | <u>UBURN</u>                     | ST<br>Jame of Roady                    | vav/Street                       |               |
| <sup>1</sup> 1        |  | At  |  |  |   |                                  |  |                                  | -             |
|                       |  |   |  | Feet N S E   |   | ile Marker                       | • — or                                 | Exit Number                      | - 11          |
|                       | Route# Direction Nan   | Also at Intersection with                         |  | Feet N S E   | w of  |                                  |  |                                  | <b>–</b> 3 '' |
|                       |  |   | I  | Feet N S E   | Rou<br>Nof  |                                  | _                                      | Roadway/Street                   |               |
| <sup>2</sup> <b>2</b> | Route# Direction Nan   |   | MCDONALD'S PARKING LOT                                 |  |   |                                  |  |                                  |               |
| 2                     | Please Select One Vehicle 11   | #Occupants Hit/Run                                | Moped C  | rash Report ID                                       | 25-1  | 107-                             | AC                                     |                                  | 7             |
| 3                     | of the Following:  |   |  |  |   |                                  |  | 147                              | -             |
|                       | 19 19  | DOB/Age 04/17/1990                                | -  |  |   |                                  |  | 21                               | - <b>1</b> 12 |
|                       |  | estrictions CDLEndorsement                        |  |  |   |                                  | Vel                                    | n Config. 2                      |               |
| <sup>4</sup> <b>1</b> | Operator VENTURA, MARIA  | First Middle                                      | Owner VEN  | Last   |   | First                            | M                                      | liddle                           | -             |
| 1                     | Address 9 ABINGTON ST  |   | Address <b>9 A</b>                                     |  | IST A   |                                  | - 0                                    | 1600 1101                        | -             |
|                       | City WORCESTER State   | -   | -  | STER   | 22  |                                  |  | 1603 - 1101                      |               |
|                       | Insurance Company <b>GOVERNMENT</b>  |   |  |  | 1   | Test Sta                         | ed Area Code:                          | 1 28 28                          |               |
| 5                     | Vehicle Travel Direction: N S E  | Responding to Emergency? 2                        | Event Sequence   | 1  |   | Type of                          |  | 29                               |               |
|                       | Citation # (If Issued)   | _   | Most Harmful Ev  |  | 25 2  |                                  | est Result:                            | 30                               | _ 13          |
|                       | Viol. 1: Ch/Sec/SubV   |   |  |  |   | Susp. A                          | lcohol: 2 31                           |                                  | 1 1           |
| <sup>6</sup> <b>1</b> | Viol. 3: Ch/Sec/SubV   |   | Driver Distracted                                      | by <b>0</b> 2  | 6 26  |                                  | from scene?                            | 1 33                             |               |
|                       | Please fill out for operation Name (Last First Middle)                               | tor and all occupants involved  Address           | DOB/.  |  | 34 35 36<br>Seat Safety Airba<br>System Status      | g Eject Trap<br>Code Code        | Injury Status Code                     | Medical Facility                 |               |
|                       | Operator   | See Above   | $\rightarrow$  |  | 1 4   | 0 0                              | 8 2                                    |                                  |               |
|                       |  |   |  | 7  |   |                                  |  |                                  | 7             |
|                       |  |   |  |  |   |                                  |  |                                  | -             |
|                       |  |   |  |  |   |                                  |  |                                  | $\dashv$      |
|                       |  |   |  |  |   |                                  |  |                                  | _             |
| <sup>7</sup> <b>1</b> | Please Select One of the Following:  | Moped V   | Vulnerable User Complete the Vulnerable User section.  |  |   |                                  |  |                                  |               |
|                       | License # <b>S28511644</b> St <b>M</b>   | 4 Reg#_3SM3                                       | Reg # 3SM344         Reg Type PAN         Reg State MA |  |   |                                  |  |                                  |               |
|                       | Sex F Lic. Class D Lic. Restrictions CDL Veh Year 2015 Veh Make TOYOTA Veh Config. 2 |   |  |  |   |                                  |  |                                  |               |
| 0                     | Operator NEGRON-MORALES  | Endorsement ADALIZ                                | Owner NEGI   | RON-MOR  | ALES,   | ADALI                            | Z                                      |                                  | -             |
| <sup>8</sup> <b>1</b> | Address 78 OREAD ST A  | Address   | Address 78 OREAD ST APT 2                              |  |   |                                  |  |                                  |               |
|                       | City WORCESTER State   | <b>MA</b> Zip 01608-2220                          | City WORCE   | STER   |   | State <b>M</b>                   | <b>A</b> Zip <b>0</b>                  | 1608-2220                        | _ 1 14        |
|                       | Insurance Company <b>GEICO GENE</b>  | RAL INSURANCE                                     | C Vehicle Action Pr                                    | rior to Crash  | 4 22  | Damage                           | d Area Code:                           | 1 27 27 27                       |               |
|                       | Vehicle Travel Direction: S E W  | Responding to Emergency? 2                        | Event Sequence   | 1 23 23  | 23 23   | Test Sta                         |  | $\frac{1}{29}$                   |               |
| <sup>9</sup> <b>2</b> | Citation # (If Issued)   | _   | Most Harmful Ev  | rent 1 2   | 4   | Type of<br>BAC Te                | rest:                                  | 30                               |               |
| 2                     | Viol. 1: Ch/Sec/SubV   | Viol. 2: Ch/Sec/Sub                               | Driver Contributi                                      | ng Code 4  | 25 2  | 5                                | lcohol: 2 31                           | Susp. Drug: 2 32                 |               |
|                       | Viol. 3: Ch/Sec/SubViol. 4: Ch/Sec/Sub   |   | Driver Distracted                                      | Driver Distracted by 99 26 26 Towed from scene? 1 33 |   |                                  |  |                                  |               |
|                       | •  | tor and all occupants involved                    | pon  |  | 34 35 36<br>Seat Safety Airba<br>Pos. System Status | 37 38<br>Eject Trap<br>Code Code | 39 40<br>Injury Transp.<br>Status Code | Marian Trans                     | 7             |
|                       | Name (Last First Middle)  Operator/Occupants   | Address<br>See Above                              | DOB/   |  | System Status                                       | 0 0                              | 10 1                                   | Medical Facility                 | $\dashv$      |
|                       | - F  |   |  | <del></del>  | -   |                                  |  |                                  | $\dashv$      |
|                       |  |   |  |  |   |                                  |  |                                  | $\dashv$      |
|                       |  |   |  |  |   |                                  |  |                                  | _             |
|                       |  |   |  |  |   |                                  |  |                                  |               |



Patrolman Dominic J Walker

87DW

Auburn Police Department

03/20/2025

Signature

ID/Badge #

Precinct/Barracks Department

Date

Police Officer Name (Please Print)