

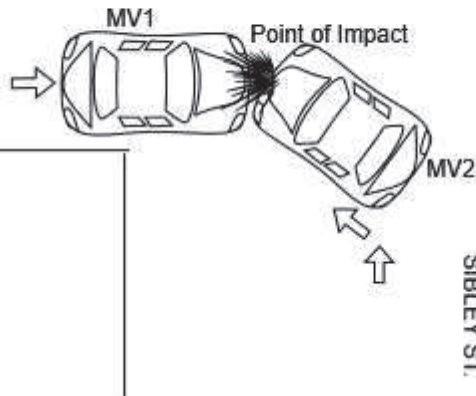
| Police Use Only                                                                                                                                                                                                                                    |  |                                                           | Commonwealth of Massachusetts |                                  |  |                                                                                                                                                                                                                                                          |  | RMV Document Number                                                            |                         |                        |                |  |                                                                        |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|-------------------------------|----------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------|-------------------------|------------------------|----------------|--|------------------------------------------------------------------------|--|
| Date of Crash<br>11/08/2025                                                                                                                                                                                                                        |  | Time of Crash<br>0803<br>24HR                             |                               | City/Town<br>Auburn              |  | Motor Vehicle Crash<br>Police Report                                                                                                                                                                                                                     |  |                                                                                | Number<br>Vehicles<br>2 | Number<br>Injured<br>0 | Speed Limit 30 |  | State Police<br>Local Police<br>MBTA Police<br>Campus Police<br>Other: |  |
| AT INTERSECTION:                                                                                                                                                                                                                                   |  |                                                           |                               | < LOCATION >                     |  | NOT AT INTERSECTION:                                                                                                                                                                                                                                     |  |                                                                                |                         |                        |                |  |                                                                        |  |
| <div>1</div> <div>Route# Direction Name of Roadway/Street</div> <div>At</div> <div>Route# Direction Name of Intersecting Roadway/Street</div> <div>Also at Intersection with</div> <div>Route# Direction Name of Intersecting Roadway/Street</div> |  |                                                           |                               |                                  |  | <div>2</div> <div>4 FAITH AVE</div> <div>Route# Direction Address # Name of Roadway/Street</div> <div>Feet N S E W of or Mile Marker Exit Number</div> <div>Feet N S E W of Route# Intersecting Roadway/Street</div> <div>Feet N S E W of Landmark</div> |  |                                                                                |                         |                        |                |  |                                                                        |  |
|                                                                                                                                                                                                                                                    |  |                                                           |                               |                                  |  |                                                                                                                                                                                                                                                          |  |                                                                                |                         |                        |                |  |                                                                        |  |
|                                                                                                                                                                                                                                                    |  |                                                           |                               |                                  |  |                                                                                                                                                                                                                                                          |  |                                                                                |                         |                        |                |  |                                                                        |  |
|                                                                                                                                                                                                                                                    |  |                                                           |                               |                                  |  |                                                                                                                                                                                                                                                          |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Please Select One of the Following:                                                                                                                                                                                                                |  | <input checked="" type="checkbox"/> Vehicle 11 #Occupants |                               | <input type="checkbox"/> Hit/Run |  | <input type="checkbox"/> Moped                                                                                                                                                                                                                           |  | Crash Report ID# 25-388-AC                                                     |                         |                        |                |  |                                                                        |  |
| License # S19302957 St MA DOB/Age 10/31/1984                                                                                                                                                                                                       |  |                                                           |                               |                                  |  | Reg # 6LNP37 Reg Type PAN Reg State MA                                                                                                                                                                                                                   |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Sex M Lic. Class D 19 19 Lic. Restrictions B 20 CDL Endorsement                                                                                                                                                                                    |  |                                                           |                               |                                  |  | Veh Year 2018 Veh Make JEEP Veh Config. 1 21                                                                                                                                                                                                             |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Operator SEGARRA, GIL A II                                                                                                                                                                                                                         |  |                                                           |                               |                                  |  | Owner SEGARRA, GIL A II                                                                                                                                                                                                                                  |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Address 507 STAFFORD ST APT 8                                                                                                                                                                                                                      |  |                                                           |                               |                                  |  | Address 507 STAFFORD ST APT 8                                                                                                                                                                                                                            |  |                                                                                |                         |                        |                |  |                                                                        |  |
| City CHERRY VALLEY State MA Zip 01611-3334                                                                                                                                                                                                         |  |                                                           |                               |                                  |  | City CHERRY VALLEY State MA Zip 01611-3334                                                                                                                                                                                                               |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Insurance Company PROGRESSIVE DIRECT INSURA                                                                                                                                                                                                        |  |                                                           |                               |                                  |  | Vehicle Action Prior to Crash 1 22                                                                                                                                                                                                                       |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Vehicle Travel Direction: N S X W Responding to Emergency? 2                                                                                                                                                                                       |  |                                                           |                               |                                  |  | Event Sequence 1 23 23 23 23                                                                                                                                                                                                                             |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Citation # (If Issued)                                                                                                                                                                                                                             |  |                                                           |                               |                                  |  | Most Harmful Event 1 24                                                                                                                                                                                                                                  |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Viol. 1: Ch/Sec/Sub Viol. 2: Ch/Sec/Sub                                                                                                                                                                                                            |  |                                                           |                               |                                  |  | Driver Contributing Code 1 25 25                                                                                                                                                                                                                         |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Viol. 3: Ch/Sec/Sub Viol. 4: Ch/Sec/Sub                                                                                                                                                                                                            |  |                                                           |                               |                                  |  | Driver Distracted by 0 26 26                                                                                                                                                                                                                             |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Please fill out for operator and all occupants involved                                                                                                                                                                                            |  |                                                           |                               |                                  |  | Towed from scene? 1 33                                                                                                                                                                                                                                   |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Name (Last First Middle) Address                                                                                                                                                                                                                   |  |                                                           |                               |                                  |  | DOB/Age Sex 34 Seat Pos. 35 Safety System 36 Airbag Status 37 Eject Code 38 Trap Code 39 Injury Status 40 Transp. Code Medical Facility                                                                                                                  |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Operator See Above                                                                                                                                                                                                                                 |  |                                                           |                               |                                  |  | 1 1 4 0 0 10 1                                                                                                                                                                                                                                           |  |                                                                                |                         |                        |                |  |                                                                        |  |
|                                                                                                                                                                                                                                                    |  |                                                           |                               |                                  |  |                                                                                                                                                                                                                                                          |  |                                                                                |                         |                        |                |  |                                                                        |  |
|                                                                                                                                                                                                                                                    |  |                                                           |                               |                                  |  |                                                                                                                                                                                                                                                          |  |                                                                                |                         |                        |                |  |                                                                        |  |
|                                                                                                                                                                                                                                                    |  |                                                           |                               |                                  |  |                                                                                                                                                                                                                                                          |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Please Select One of the Following:                                                                                                                                                                                                                |  | <input checked="" type="checkbox"/> Vehicle 21 #Occupants |                               | <input type="checkbox"/> Hit/Run |  | <input type="checkbox"/> Moped                                                                                                                                                                                                                           |  | <input type="checkbox"/> Vulnerable User Complete the Vulnerable User section. |                         |                        |                |  |                                                                        |  |
| License # SA3871423 St MA DOB/Age 10/02/1994                                                                                                                                                                                                       |  |                                                           |                               |                                  |  | Reg # 5DFR83 Reg Type PAN Reg State MA                                                                                                                                                                                                                   |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Sex M Lic. Class D 19 19 Lic. Restrictions 1 20 CDL Endorsement                                                                                                                                                                                    |  |                                                           |                               |                                  |  | Veh Year 2016 Veh Make HONDA Veh Config. 1 21                                                                                                                                                                                                            |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Operator DE MOURA SOMMER, RODRIGO                                                                                                                                                                                                                  |  |                                                           |                               |                                  |  | Owner DE MOURA SOMMER, RODRIGO                                                                                                                                                                                                                           |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Address 31 TAMPA ST                                                                                                                                                                                                                                |  |                                                           |                               |                                  |  | Address 31 TAMPA ST                                                                                                                                                                                                                                      |  |                                                                                |                         |                        |                |  |                                                                        |  |
| City WORCESTER State MA Zip 01604-1723                                                                                                                                                                                                             |  |                                                           |                               |                                  |  | City WORCESTER State MA Zip 01604-1723                                                                                                                                                                                                                   |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Insurance Company PROGRESSIVE CASUALTY INSU                                                                                                                                                                                                        |  |                                                           |                               |                                  |  | Vehicle Action Prior to Crash 4 22                                                                                                                                                                                                                       |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Vehicle Travel Direction: X S E W Responding to Emergency? 2                                                                                                                                                                                       |  |                                                           |                               |                                  |  | Event Sequence 1 23 23 23 23                                                                                                                                                                                                                             |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Citation # (If Issued)                                                                                                                                                                                                                             |  |                                                           |                               |                                  |  | Most Harmful Event 1 24                                                                                                                                                                                                                                  |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Viol. 1: Ch/Sec/Sub Viol. 2: Ch/Sec/Sub                                                                                                                                                                                                            |  |                                                           |                               |                                  |  | Driver Contributing Code 19 25 6 25                                                                                                                                                                                                                      |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Viol. 3: Ch/Sec/Sub Viol. 4: Ch/Sec/Sub                                                                                                                                                                                                            |  |                                                           |                               |                                  |  | Driver Distracted by 0 26 26                                                                                                                                                                                                                             |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Please fill out for operator and all occupants involved                                                                                                                                                                                            |  |                                                           |                               |                                  |  | Towed from scene? 1 33                                                                                                                                                                                                                                   |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Name (Last First Middle) Address                                                                                                                                                                                                                   |  |                                                           |                               |                                  |  | DOB/Age Sex 34 Seat Pos. 35 Safety System 36 Airbag Status 37 Eject Code 38 Trap Code 39 Injury Status 40 Transp. Code Medical Facility                                                                                                                  |  |                                                                                |                         |                        |                |  |                                                                        |  |
| Operator/Occupants See Above                                                                                                                                                                                                                       |  |                                                           |                               |                                  |  | 1 1 1 0 0 10 1                                                                                                                                                                                                                                           |  |                                                                                |                         |                        |                |  |                                                                        |  |
|                                                                                                                                                                                                                                                    |  |                                                           |                               |                                  |  |                                                                                                                                                                                                                                                          |  |                                                                                |                         |                        |                |  |                                                                        |  |
|                                                                                                                                                                                                                                                    |  |                                                           |                               |                                  |  |                                                                                                                                                                                                                                                          |  |                                                                                |                         |                        |                |  |                                                                        |  |
|                                                                                                                                                                                                                                                    |  |                                                           |                               |                                  |  |                                                                                                                                                                                                                                                          |  |                                                                                |                         |                        |                |  |                                                                        |  |

→ = Direction    1 = Vehicle 1    2 = Vehicle 2    ○ = Pedestrian    ○ = Bicycle

### Crash Diagram:

ie: → 1 → 2 → ○ → ○

FAITH AVE



### If Crash Did Not Occur on a Public Way:

- ☐ Off-Street Parking Lot  
☐ Garage  
☐ Mall/Shopping Center  
☐ Other Private Way

↑ Arrow

### Crash Narrative:

MV1 was traveling eastbound on Faith Ave (a public way) in the Town of Auburn. MV2 was traveling northbound on Sibley St (a public way) in the Town of Auburn. At the end of Sibley St MV2 pulled out taking a left turn onto Faith Ave. Mv2 collided with MV1 as they were traveling straight ahead on Faith Ave. MV1 sustained center front damage, MV2 sustained center front damage. Both vehicles were disabled and towed from scene by Dorenzo's Towing Company. Both vehicle operators were not injured.

### Witnesses:

| Name (Last,First,Middle) | Address                                  | Phone # | Statement |
|--------------------------|------------------------------------------|---------|-----------|
| DIBBERT JACOB DANIEL     | 10 SUNNYVIEW HTS WORCESTER MA 01602-0000 |         |           |
|                          |                                          |         |           |

### Property Damage:

| Owner (Last,First,Middle) | Address | Phone # | 41-Type | Description of Damaged Property |
|---------------------------|---------|---------|---------|---------------------------------|
|                           |         |         |         |                                 |
|                           |         |         |         |                                 |

### Truck and Bus Information:

Registration # \_\_\_\_\_ (From Vehicle Section)

Carrier Name \_\_\_\_\_ Bus Use ☐ 42  
 Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_  
 US DOT #: \_\_\_\_\_ State Number \_\_\_\_\_ Issuing State \_\_\_\_\_ MC/MX/ICC #: \_\_\_\_\_  
 Interstate ☐ 43 Cargo Body Type Code ☐ 44 GVWR/GCWR ☐ 45  
 Trailer Reg #: \_\_\_\_\_ Reg Type \_\_\_\_\_ Reg State \_\_\_\_\_ Reg Year \_\_\_\_\_ Trailer Length ☐ 46

### Hazmat Information:

Placard ☐ 47 Material 1 digit # ☐ 48 Material Name \_\_\_\_\_ Material 4 digit # \_\_\_\_\_ Release code ☐ 49

Patrolman Alexander Ortiz-Torres

Police Officer Name (Please Print)

Signature

97AO

ID/Badge #

Auburn Police Department

Department

Precinct/Barracks

11/08/2025

Date