

**For Date: 07/06/2026 - Monday**

| <u>Call Number</u> | <u>Time</u> | <u>Call Reason</u>                                                      |
|--------------------|-------------|-------------------------------------------------------------------------|
| 26-14394           | 0007        | <b>Business Check/ Walk Through</b>                                     |
| Location/Address:  |             | [AUB 1337] WEBSTER FIVE CENTS SAVINGS BANK - 400 SOUTHBRIDGE ST         |
| 26-14395           | 0007        | <b>Business Check/ Walk Through</b>                                     |
| Location/Address:  |             | [AUB 129] KANES SHELL - 380 SOUTHBRIDGE ST                              |
| 26-14396           | 0010        | <b>Extra Patrol Conducted</b>                                           |
| Location/Address:  |             | [AUB 1110] HERB CHAMBERS TOYOTA - 809 WASHINGTON ST                     |
| 26-14397           | 0016        | <b>Extra Patrol Conducted</b>                                           |
| Primary Id:        |             | Patrolman Bryan A Porcaro                                               |
| Location/Address:  |             | [AUB 1110] HERB CHAMBERS TOYOTA (UPPER LOT) - 809 WASHINGTON ST         |
| 26-14398           | 0017        | <b>Business Check/ Walk Through</b>                                     |
| Location/Address:  |             | [AUB 363] CVS PHARMACY - 676 SOUTHBRIDGE ST                             |
| 26-14399           | 0018        | <b>Business Check/ Walk Through</b>                                     |
| Location/Address:  |             | [AUB 2831] AUBURN PHARMACY / AUBURN APOTHECARY LLC - 689 SOUTHBRIDGE ST |
| 26-14402           | 0038        | <b>Business Check/ Walk Through</b>                                     |
| Location/Address:  |             | [AUB 2782] V&D VARIETY - 143 OXFORD STREET NO                           |
| 26-14403           | 0042        | <b>Business Check/ Walk Through</b>                                     |
| Location/Address:  |             | [AUB 345] AUBURN FIRE HEADQUARTERS (NEW BUILDING) - 10 PROSPECT ST      |
| 26-14404           | 0050        | <b>Extra Patrol Conducted</b>                                           |
| Location/Address:  |             | [AUB 2741] GOLFERS WAREHOUSE - 619 SOUTHBRIDGE ST                       |
| 26-14405           | 0109        | <b>Extra Patrol Conducted</b>                                           |
| Location/Address:  |             | [AUB 1590] AUBURN MALL - OUTSIDE - 385 SOUTHBRIDGE ST                   |
| 26-14406           | 0109        | <b>Extra Patrol Conducted</b>                                           |
| Location/Address:  |             | [AUB 94] XPRESS STOP - 321 SOUTHBRIDGE ST                               |
| 26-14407           | 0111        | <b>Extra Patrol Conducted</b>                                           |
| Primary Id:        |             | Patrolman Alex K Myers                                                  |
| Location/Address:  |             | [AUB 260] DOOLEY'S CLEANERS - 177 AUBURN ST                             |
| 26-14408           | 0112        | <b>Extra Patrol Conducted</b>                                           |
| Location/Address:  |             | [AUB 268] AUBURN PACKAGE STORE - 196 AUBURN ST                          |
| 26-14409           | 0117        | <b>Extra Patrol Conducted</b>                                           |
| Location/Address:  |             | [AUB 147] POST OFFICE - AUBURN - 60 AUBURN ST                           |
| 26-14410           | 0133        | <b>Business Check/ Walk Through</b>                                     |
| Primary Id:        |             | Sergeant John E McLaughlin                                              |
| Vicinity of:       |             | [AUB 2447] SANTORA AUTOMOTIVE - 603 SOUTHBRIDGE ST                      |
| 26-14411           | 0140        | <b>Extra Patrol Conducted</b>                                           |
| Primary Id:        |             | Patrolman Bryan A Porcaro                                               |
| Location/Address:  |             | [AUB 469] AUBURN CROSSING - JAF REALITY - 482 SOUTHBRIDGE ST            |
| 26-14412           | 0142        | <b>Extra Patrol Conducted</b>                                           |
| Location/Address:  |             | [AUB 2614] UNCLE CHUCK'S PIZZA - 147 OXFORD STREET NO                   |
| 26-14414           | 0206        | <b>EMS- MEDICAL EMERGENCY</b>                                           |
| Location/Address:  |             | [AUB 1585] BROOKDALE EAST - 667 WASHINGTON ST Apt. #201                 |
| 26-14415           | 0220        | <b>Business Check/ Walk Through</b>                                     |
| Primary Id:        |             | Sergeant John E McLaughlin                                              |
| Vicinity of:       |             | HARDSCRABBLE RD                                                         |
| 26-14416           | 0239        | <b>Extra Patrol Conducted</b>                                           |
| Location/Address:  |             | [AUB 3640] LEMANSKY PARK - 22 BRAYMAN ST                                |
| 26-14417           | 0248        | <b>Extra Patrol Conducted</b>                                           |

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|-------------------|---------------------------------------------------|
| Primary Id:       | Patrolman Bryan A Porcaro                         |
| Location/Address: | [AUB 795] ST JOSEPH CHURCH - 194 OXFORD STREET NO |

  

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|-------------------|-------------|-----------------------------------------------|
| <b>26-14419</b>   | <b>0323</b> | <b>Security Alarm, Commercial</b>             |
| Location/Address: |             | [AUB 1109] LUNDGREN HONDA - 163 WASHINGTON ST |

  

|                   |             |                                               |
|-------------------|-------------|-----------------------------------------------|
| <b>26-14420</b>   | <b>0426</b> | <b>EMS- FALL</b>                              |
| Location/Address: |             | 26 STONEVILLE HTS, AUBURN - 26 STONEVILLE HTS |

  

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|-----------------|-------------|---------------------------------------------|
| <b>26-14421</b> | <b>0455</b> | <b>Business Check/ Walk Through</b>         |
| Primary Id:     |             | Sergeant John E McLaughlin                  |
| Vicinity of:    |             | [AUB 570] AUBURN HIGH SCHOOL - 99 AUBURN ST |

  

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|-------------------|-------------|------------------------------------|
| <b>26-14422</b>   | <b>0513</b> | <b>FIRE- CARBON MONOXIDE ALARM</b> |
| Location/Address: |             | 11 INWOOD RD                       |

  

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|-------------------|-------------|--------------------------------------------|
| <b>26-14424</b>   | <b>0634</b> | <b>Business Check/ Walk Through</b>        |
| Location/Address: |             | [AUB 988] COMFORT INN - 426 SOUTHBRIDGE ST |

  

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|-------------------|-------------|-------------------------------------------------------|
| <b>26-14427</b>   | <b>0708</b> | <b>FIRE- BRUSH</b>                                    |
| Location/Address: |             | [AUB 119] LA QUINTA INN & SUITES - 446 SOUTHBRIDGE ST |

  

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|-----------------|-------------|------------------------------------------------------|
| <b>26-14431</b> | <b>0742</b> | <b>Motor Vehicle Stop</b>                            |
| Vicinity of:    |             | [AUB 122] CUMBERLAND FARMS RT 20 - 502 WASHINGTON ST |

  

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|-------------------|-------------|-------------------------------|
| <b>26-14439</b>   | <b>0832</b> | <b>Extra Patrol Conducted</b> |
| Location/Address: |             | 277 CENTRAL ST                |

  

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|-----------------|-------------|----------------------------------------------------|
| <b>26-14444</b> | <b>0852</b> | <b>Motor Vehicle Stop</b>                          |
| Vicinity of:    |             | [AUB 1729] HOME DEPOT - AUBURN - 779 WASHINGTON ST |

  

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|-------------------|-------------|---------------------------------------------------------|
| <b>26-14446</b>   | <b>0855</b> | <b>EMS- DIFFICULTY BREATHING</b>                        |
| Location/Address: |             | [AUB 1585] BROOKDALE EAST - 667 WASHINGTON ST Apt. #219 |

  

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|-----------------|-------------|-----------------------------------------------------|
| <b>26-14448</b> | <b>0902</b> | <b>Motor Vehicle Stop</b>                           |
| Vicinity of:    |             | [AUB 1110] HERB CHAMBERS TOYOTA - 809 WASHINGTON ST |

  

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|--------------------|-------------|-------------------------------------|
| <b>26-14449</b>    | <b>0911</b> | <b>Report of Lost / Stolen Prop</b> |
| Primary Id:        |             | Patrolman Alex K Myers              |
| Location/Address:  |             | 9 SHIRLEY ST                        |
| Refer To Incident: |             | <a href="#">26-928-OF</a>           |

  

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|-------------------|-------------|------------------------------------------------|
| <b>26-14450</b>   | <b>0942</b> | <b>911 - Hangup/ Misdial</b>                   |
| Location/Address: |             | [WOR] CITY OF WORCESTER - 27 UPLAND GARDENS DR |

  

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|-----------------|-------------|---------------------------------------------------|
| <b>26-14455</b> | <b>1005</b> | <b>Motor Vehicle Stop</b>                         |
| Vicinity of:    |             | [AUB 1344] FULLERS AUTOMOTIVE - 505 WASHINGTON ST |

  

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|-------------------|-------------|---------------------------------------------------|
| <b>26-14456</b>   | <b>1017</b> | <b>Motor Vehicle Stop</b>                         |
| Primary Id:       |             | Patrolman Alex K Myers                            |
| Location/Address: |             | [AUB 1344] FULLERS AUTOMOTIVE - 505 WASHINGTON ST |

  

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|-------------------|-------------|------------------------------------------------------------------|
| <b>26-14458</b>   | <b>1045</b> | <b>Motor Vehicle Stop</b>                                        |
| Location/Address: |             | [AUB 2379] MAJOR LEAGUE WINGS AND ROAST BEEF - 503 WASHINGTON ST |

  

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|-----------------|-------------|----------------------------------------------------|
| <b>26-14464</b> | <b>1216</b> | <b>Motor Vehicle Stop</b>                          |
| Vicinity of:    |             | [AUB 1729] HOME DEPOT - AUBURN - 779 WASHINGTON ST |

  

|                   |             |                             |
|-------------------|-------------|-----------------------------|
| <b>26-14465</b>   | <b>1230</b> | <b>911 CALL TRANSFERRED</b> |
| Location/Address: |             | [LEI] 1603 MAIN ST          |

  

|                   |             |                                          |
|-------------------|-------------|------------------------------------------|
| <b>26-14466</b>   | <b>1234</b> | <b>EMS- CHEST PAIN/HEART PROBLEM</b>     |
| Location/Address: |             | [AUB 2625] READYMED - 460 SOUTHBRIDGE ST |

  

|                 |             |                           |
|-----------------|-------------|---------------------------|
| <b>26-14469</b> | <b>1251</b> | <b>Motor Vehicle Stop</b> |
| Vicinity of:    |             | 12 PINEHURST AVE          |

  

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|--------------------|-------------|---------------------------------------------------------------------|
| <b>26-14470</b>    | <b>1256</b> | <b>Notification</b>                                                 |
| Location/Address:  |             | [AUB 852] WHISPERING PINES TRAILER PARK - 47 WASHINGTON ST Apt. #15 |
| Refer To Incident: |             | <a href="#">26-783-OF</a>                                           |

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|                    |             |                                                                          |
|--------------------|-------------|--------------------------------------------------------------------------|
| <b>26-14471</b>    | <b>1310</b> | <b>911 CALL TRANSFERRED</b>                                              |
| Location/Address:  |             | [WOR] CITY OF WORCESTER - 19 PURITAN AVE                                 |
| <b>26-14474</b>    | <b>1316</b> | <b>Motor Vehicle Stop</b>                                                |
| Vicinity of:       |             | [AUB 3567] AT RAMPS - WASHINGTON ST                                      |
| <b>26-14476</b>    | <b>1332</b> | <b>Motor Vehicle Stop</b>                                                |
| Vicinity of:       |             | 860 SOUTHBRIDGE ST @ 4 ALBERT ST                                         |
| <b>26-14477</b>    | <b>1345</b> | <b>Motor Vehicle Stop</b>                                                |
| Vicinity of:       |             | 800 WASHINGTON ST @ 10 PROSPECT ST                                       |
| <b>26-14478</b>    | <b>1353</b> | <b>MOTOR VEHICLE ACCIDENT</b>                                            |
| Primary Id:        |             | Patrolman Alexander Ortiz-Torres                                         |
| Location/Address:  |             | [AUB 3554] IRA FORD AUBURN - 780 WASHINGTON ST                           |
| Refer To Accident: |             | <a href="#">26-258-AC</a>                                                |
| <b>26-14482</b>    | <b>1502</b> | <b>Motor Vehicle Stop</b>                                                |
| Vicinity of:       |             | 475 WASHINGTON ST                                                        |
| <b>26-14483</b>    | <b>1515</b> | <b>EMS- MUTUAL AID AMBULANCE</b>                                         |
| Location/Address:  |             | [WOR] CITY OF WORCESTER - 82 WINTER ST                                   |
| <b>26-14485</b>    | <b>1539</b> | <b>EMS- MUTUAL AID AMBULANCE</b>                                         |
| Location/Address:  |             | [WOR] 199 CHANDLER ST, WORCESTER - 199 CHANDLER ST                       |
| <b>26-14487</b>    | <b>1546</b> | <b>MOTOR VEHICLE ACCIDENT</b>                                            |
| Vicinity of:       |             | [AUB 2757] BJ'S GAS STATION - 782 WASHINGTON ST                          |
| <b>26-14489</b>    | <b>1658</b> | <b>SUSPICIOUS ACTIVITY</b>                                               |
| Location/Address:  |             | [AUB 3206] 9 LOWER WINBROOK DR                                           |
| <b>26-14490</b>    | <b>1716</b> | <b>Motor Vehicle Stop</b>                                                |
| Vicinity of:       |             | JUNE ST @ ROBERT AVE                                                     |
| <b>26-14492</b>    | <b>1753</b> | <b>Be On The Look Out</b>                                                |
| Location:          |             | [WOR]                                                                    |
| Refer To Incident: |             | <a href="#">26-703-OF</a>                                                |
| <b>26-14495</b>    | <b>1825</b> | <b>SUSPICIOUS ACTIVITY</b>                                               |
| Location/Address:  |             | [AUB 571] SWANSON RD @ VINE ST                                           |
| <b>26-14496</b>    | <b>1827</b> | <b>EMS- CHEST PAIN/HEART PROBLEM</b>                                     |
| Location/Address:  |             | [AUB 2625] READYMED - 460 SOUTHBRIDGE ST                                 |
| <b>26-14499</b>    | <b>1929</b> | <b>Motor Vehicle Stop</b>                                                |
| Vicinity of:       |             | [AUB 1590] AUBURN MALL - OUTSIDE - 385 SOUTHBRIDGE ST                    |
| <b>26-14500</b>    | <b>1942</b> | <b>Security Alarm, Commercial</b>                                        |
| Location/Address:  |             | [AUB 2320] CENTRAL ONE FEDERAL CREDIT UNION (BRANCH) - 63 SOUTHBRIDGE ST |
| <b>26-14501</b>    | <b>1955</b> | <b>FIRE- ODOR INVESTIGATION</b>                                          |
| Location/Address:  |             | 46 WATERMAN RD                                                           |
| <b>26-14502</b>    | <b>2002</b> | <b>Debris in Roadway</b>                                                 |
| Vicinity of:       |             | [AUB 2265] ADAM & EVE - FIGUEROA INC. - 139 WASHINGTON ST                |
| <b>26-14504</b>    | <b>2110</b> | <b>FIRE- MOTOR VEHICLE LOCK OUT</b>                                      |
| Location/Address:  |             | [AUB 363] CVS PHARMACY - 676 SOUTHBRIDGE ST                              |
| <b>26-14506</b>    | <b>2219</b> | <b>EMS- MUTUAL AID AMBULANCE</b>                                         |
| Location/Address:  |             | [WOR] WORCESTER - 34 IRVING ST Apt. #1                                   |
| <b>26-14508</b>    | <b>2344</b> | <b>Extra Patrol Conducted</b>                                            |
| Location/Address:  |             | [AUB 287] MINUTEMAN PLAZA - 123 AUBURN ST                                |
| <b>26-14509</b>    | <b>2353</b> | <b>Business Check/ Walk Through</b>                                      |
| Location/Address:  |             | [AUB 2735] LUX AUTO PLUS - 772 SOUTHBRIDGE ST                            |
| <b>26-14510</b>    | <b>2353</b> | <b>Business Check/ Walk Through</b>                                      |
| Location/Address:  |             | [AUB 1109] LUNDGREN HONDA - 163 WASHINGTON ST                            |

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**26-14511**      **2358**      **Business Check/ Walk Through**  
Location/Address:      [AUB 3563] PATRICK MAZDA - 189 WASHINGTON ST