

Date of Crash **03/07/2026** Time of Crash **1104** City/Town **Auburn** **Motor Vehicle Crash Police Report** Number Vehicles **2** Number Injured **0** Speed Limit **30** State Police Local Police MBTA Police Campus Police Other:

AT INTERSECTION: < LOCATION > NOT AT INTERSECTION:

Route# _____ Direction _____ Name of Roadway/Street _____ At _____
 Route# _____ Direction _____ Name of Intersecting Roadway/Street _____ Also at Intersection with _____
 Route# _____ Direction _____ Name of Intersecting Roadway/Street _____

Route# **36** Direction _____ Address # **PAUL ST** Name of Roadway/Street _____
 _____ Feet **S** **E** **W** of _____ • _____ or _____
 _____ Mile Marker _____ Exit Number _____
 _____ Feet **N** **S** **E** **W** of _____ Route# _____ Intersecting Roadway/Street _____
 _____ Feet **N** **S** **E** **W** of _____
 _____ Landmark _____

Please Select One of the Following: Vehicle **1** #Occupants Hit/Run Moped Vulnerable User Complete the Vulnerable User section. Crash Report ID# **26-107-AC**

License # _____ St. _____ DOB/Age _____ Reg # **3TBD79** Reg Type **PC** Reg State **MA**
 Sex **F** Lic. Class **D** **19** **19** Lic. Restrictions **B** **20** CDL _____ Veh Year **2021** Veh Make **SUBARU** Veh Config. **1** **21**
 Operator **MULLER CRONE, ANGELA MAE** Owner **MULLER CRONE, ANGELA MAE**
 Address **42 PAUL ST** Address **42 PAUL ST**
 City **AUBURN** State **MA** Zip **01501-2833** City **AUBURN** State **MA** Zip **01501-2833**
 Insurance Company **THE HANOVER INSURANCE COM** Vehicle Action Prior to Crash **1** **22** Damaged Area Code: **3** **27** **27** **27**
 Vehicle Travel Direction: **S** **E** **W** Responding to Emergency? **2** Event Sequence **1** **23** **23** **23** **23** Test Status: **1** **28**
 Citation # (If Issued) _____ Most Harmful Event **1** **24** Type of Test: **0** **29**
 Viol. 1: Ch/Sec/Sub _____ Viol. 2: Ch/Sec/Sub _____ Driver Contributing Code **1** **25** **25** BAC Test Result: **1** **30**
 Viol. 3: Ch/Sec/Sub _____ Viol. 4: Ch/Sec/Sub _____ Driver Distracted by **0** **26** **26** Susp. Alcohol: **2** **31** Susp. Drug: **2** **32**
 Towed from scene? **2** **33**

Please fill out for operator and all occupants involved		DOB/Age	Sex	34 Seat Pos.	35 Safety System	36 Airbag Status	37 Eject Code	38 Trap Code	39 Injury Status	40 Transp. Code	Medical Facility	
Operator		See Above	X	X	1	99	4	0	0	10	1	NOT TRANSPORTED

Please Select One of the Following: Vehicle **2** #Occupants Hit/Run Moped Vulnerable User Complete the Vulnerable User section.

License # _____ St. _____ DOB/Age _____ Reg # **3GT679** Reg Type **APN** Reg State **OK**
 Sex **M** Lic. Class **D** **19** **19** Lic. Restrictions **20** CDL _____ Veh Year **2022** Veh Make **FORD** Veh Config. **2** **21**
 Operator **GERBER, BRENDAN R** Owner **PV HOLDING CORP**
 Address **54 FRANCIS ST** Address **300 CENTRE POINT DR**
 City **WORCESTER** State **MA** Zip **01606-3120** City **VIRGINIA BEACH** State **VA** Zip **23462**
 Insurance Company **BUDGET TRUCK RENTAL LLC** Vehicle Action Prior to Crash **4** **22** Damaged Area Code: **8** **27** **27** **27**
 Vehicle Travel Direction: **S** **E** **W** Responding to Emergency? **2** Event Sequence **1** **23** **23** **23** **23** Test Status: **1** **28**
 Citation # (If Issued) _____ Most Harmful Event **1** **24** Type of Test: **0** **29**
 Viol. 1: Ch/Sec/Sub _____ Viol. 2: Ch/Sec/Sub _____ Driver Contributing Code **99** **25** **25** BAC Test Result: **1** **30**
 Viol. 3: Ch/Sec/Sub _____ Viol. 4: Ch/Sec/Sub _____ Driver Distracted by **99** **26** **26** Susp. Alcohol: **2** **31** Susp. Drug: **2** **32**
 Towed from scene? **2** **33**

Please fill out for operator and all occupants involved		DOB/Age	Sex	34 Seat Pos.	35 Safety System	36 Airbag Status	37 Eject Code	38 Trap Code	39 Injury Status	40 Transp. Code	Medical Facility	
Operator/Occupants		See Above	X	X	1	99	4	0	0	10	1	NOT TRANSPORTED

