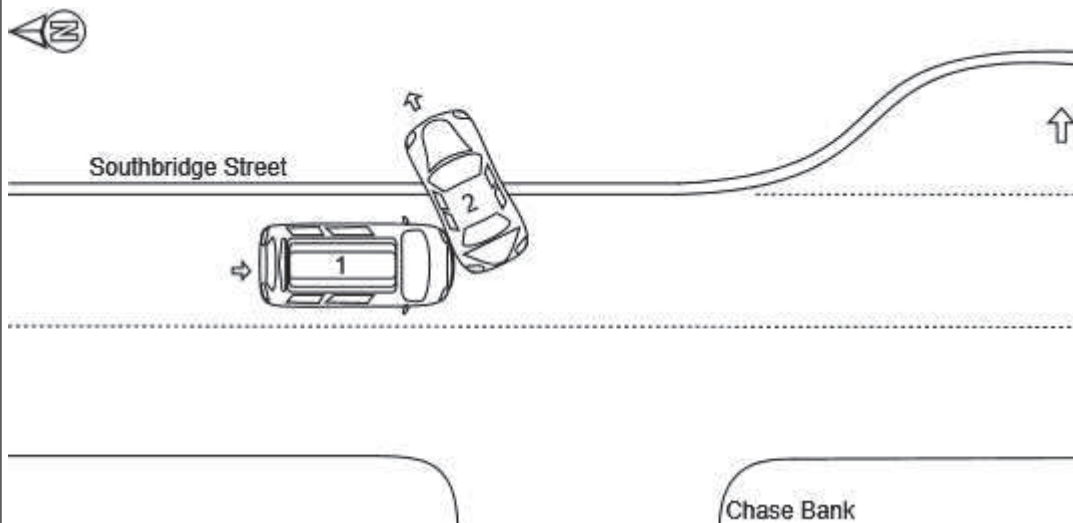


Police Use Only			Commonwealth of Massachusetts					RMV Document Number																			
Date of Crash 11/03/2025		Time of Crash 1356 24HR		City/Town Auburn		Motor Vehicle Crash Police Report			Number Vehicles 2	Number Injured 0	Speed Limit 40 Latitude Longitude		State Police Local Police MBTA Police Campus Police Other:														
AT INTERSECTION:				< LOCATION >		NOT AT INTERSECTION:																					
1 Route# Direction Name of Roadway/Street At Route# Direction Name of Intersecting Roadway/Street Also at Intersection with Route# Direction Name of Intersecting Roadway/Street						2 Route# Direction Address # Name of Roadway/Street Feet N S E W of or Mile Marker Exit Number Feet N S E W of Route# Intersecting Roadway/Street 0 Feet N X E W of IN FRONT OF CHASE BANK Landmark								10													
														11													
														12													
														13													
Please Select One of the Following:		☒ Vehicle 11 #Occupants		☐ Hit/Run		☐ Moped		Crash Report ID# 25-380-AC																			
License # S12880577 St MA DOB/Age 11/20/1983						Reg # 5JPH49 Reg Type PAN Reg State MA						1															
Sex F Lic. Class D 19 19 Lic. Restrictions 1 20 CDL Endorsement						Veh Year 2018 Veh Make CHEVROLET Veh Config. 2 21						1															
Operator MERCHANT, GYPSY LEIGH Last First Middle						Owner MERCHANT, GYPSY LEIGH Last First Middle						1															
Address 3 WOODSIDE TER						Address 3 WOODSIDE TER						1															
City AUBURN State MA Zip 01501-1316						City AUBURN State MA Zip 01501-1316						1															
Insurance Company ARBELLA MUTUAL INSURANCE						Vehicle Action Prior to Crash 1 22						Damaged Area Code: 8 27 27 27															
Vehicle Travel Direction: N X E W Responding to Emergency? 2						Event Sequence 1 23 23 23 23						Test Status: 1 28															
Citation # (If Issued)						Most Harmful Event 1 24						Type of Test: 29															
Viol. 1: Ch/Sec/Sub Viol. 2: Ch/Sec/Sub						Driver Contributing Code 1 25 25						BAC Test Result: 30															
Viol. 3: Ch/Sec/Sub Viol. 4: Ch/Sec/Sub						Driver Distracted by 0 26 26						Susp. Alcohol: 2 31 Susp. Drug: 2 32															
						Towed from scene? 1 33						1															
Please fill out for operator and all occupants involved																											
Name (Last First Middle)				Address				DOB/Age		Sex		34 Seat Pos.		35 Safety System		36 Airbag Status		37 Eject Code		38 Trap Code		39 Injury Status		40 Transp. Code		Medical Facility	
Operator				See Above				X		X		1		1		4		0		0		10		1			
Please Select One of the Following:		☒ Vehicle 21 #Occupants		☐ Hit/Run		☐ Moped		☐ Vulnerable User Complete the Vulnerable User section.																			
License # S59418456 St MA DOB/Age 11/01/1941						Reg # 5YE767 Reg Type PAN Reg State MA						1															
Sex M Lic. Class D 19 19 Lic. Restrictions 1 20 CDL Endorsement						Veh Year 2018 Veh Make SUBARU Veh Config. 1 21						1															
Operator CHIRAS, RONALD PETER Last First Middle						Owner CHIRAS, RONALD PETER Last First Middle						1															
Address 10 DAVENPORT ST						Address 10 DAVENPORT ST						1															
City WORCESTER State MA Zip 01610-3006						City WORCESTER State MA Zip 01610-3006						1															
Insurance Company SAFETY INSURANCE COMPANY						Vehicle Action Prior to Crash 6 22						Damaged Area Code: 6 27 11 27 27															
Vehicle Travel Direction: N S X W Responding to Emergency? 2						Event Sequence 1 23 23 23 23						Test Status: 1 28															
Citation # (If Issued)						Most Harmful Event 1 24						Type of Test: 29															
Viol. 1: Ch/Sec/Sub Viol. 2: Ch/Sec/Sub						Driver Contributing Code 4 25 25						BAC Test Result: 30															
Viol. 3: Ch/Sec/Sub Viol. 4: Ch/Sec/Sub						Driver Distracted by 99 26 26						Susp. Alcohol: 2 31 Susp. Drug: 2 32															
						Towed from scene? 1 33						1															
Please fill out for operator and all occupants involved																											
Name (Last First Middle)				Address				DOB/Age		Sex		34 Seat Pos.		35 Safety System		36 Airbag Status		37 Eject Code		38 Trap Code		39 Injury Status		40 Transp. Code		Medical Facility	
Operator/Occupants				See Above				X		X		1		1		4		0		0		10		1			

→ = Direction 1 = Vehicle 1 2 = Vehicle 2 ○ = Pedestrian ○ = Bicycle

Crash Diagram:

ie: → 1 → 2 → ○ → ○



If Crash Did Not Occur on a Public Way:

- ☐ Off-Street Parking Lot
- ☐ Garage
- ☐ Mall/Shopping Center
- ☐ Other Private Way

I ... Arrow



Crash Narrative:

On November 3, 2025, I, Officer Dominic Walker was dispatched to the area of Southbridge Street at Chase Bank to assist Detective Keith Chipman with an accident. Upon my arrival I spoke with witnesses as well as the operators who stated that the operator of vehicle 1 was traveling south on Southbridge Street. The operator of vehicle 2 attempted to pull out of Chase Bank and turn left on to Southbridge Street (north bound). Vehicle 1 subsequently struck vehicle 2 because it was not able to stop in time.

Witnesses:

Name (Last,First,Middle)	Address	Phone #	Statement
DEPROSPO NICHOLAS J	28 SHORE TER MILLBURY MA 01527-3426		
CAOUCETTE RYAN HUNTER	5 BRIARCLIFF DR AUBURN MA 01501-1414		

Property Damage:

Owner (Last,First,Middle)	Address	Phone #	41-Type	Description of Damaged Property

Truck and Bus Information:

Registration # _____ (From Vehicle Section)

Carrier Name _____ Bus Use ☐ 42

Address _____ City _____ St _____ Zip _____

US DOT #: _____ State Number _____ Issuing State _____ MC/MX/ICC #: _____

Interstate ☐ 43 Cargo Body Type Code ☐ 44 GVWR/GCWR ☐ 45

Trailer Reg #: _____ Reg Type _____ Reg State _____ Reg Year _____ Trailer Length ☐ 46

Hazmat Information:

Placard ☐ 47 Material 1 digit # ☐ 48 Material Name _____ Material 4 digit # _____ Release code ☐ 49

Patrolman Dominic J Walker

Police Officer Name (Please Print)

Signature

87DW

ID/Badge #

Auburn Police Department

Department

Precinct/Barracks

11/03/2025

Date