

# Commonwealth of Massachusetts

## Motor Vehicle Crash Police Report

Date of Crash **12/29/2025** Time of Crash **1946** 24HR

City/Town **Auburn**

Number Vehicles **2**

Number Injured **0**

Speed Limit **40**

State Police   
Local Police   
MBTA Police   
Campus Police   
Other: \_\_\_\_\_

AT INTERSECTION:

< LOCATION >

NOT AT INTERSECTION:

Route# Direction \_\_\_\_\_

Name of Roadway/Street \_\_\_\_\_

At \_\_\_\_\_

**481**

**WASHINGTON ST**

Route# Direction \_\_\_\_\_

Address # \_\_\_\_\_

Name of Roadway/Street \_\_\_\_\_

Route# Direction \_\_\_\_\_

Name of Intersecting Roadway/Street \_\_\_\_\_

Also at Intersection with \_\_\_\_\_

Feet  S  E  W of \_\_\_\_\_

• \_\_\_\_\_ or \_\_\_\_\_

Mile Marker \_\_\_\_\_

Exit Number \_\_\_\_\_

Route# Direction \_\_\_\_\_

Name of Intersecting Roadway/Street \_\_\_\_\_

Feet  N  S  E  W of \_\_\_\_\_

Route# **ELM ST**

Feet  N  S  E  W of \_\_\_\_\_

Intersecting Roadway/Street \_\_\_\_\_

Landmark \_\_\_\_\_

Please Select One of the Following:

Vehicle

**1**

#Occupants \_\_\_\_\_

Hit/Run

Moped

Crash Report ID# **25-472-AC**

License # **S81281981** St **MA** DOB/Age **10/10/1957**

Reg # **V75194**

Reg Type **CO**

Reg State **MA**

Sex **M** Lic. Class **D** 19 19 Lic. Restrictions **B** 20 CDL \_\_\_\_\_ Endorsement \_\_\_\_\_

Veh Year **2021**

Veh Make **GMC**

Veh Config. **1**

Operator **TAUBERT, FREDERICK J**

Owner **TAUBERT, FREDERICK J**

Last **25** First **BAYBERRY** Middle **LN**

Last **25** First **BAYBERRY** Middle **LN**

Address **25 BAYBERRY LN**

Address **25 BAYBERRY LN**

City **MILLBURY** State **MA** Zip **01527-1300**

City **MILLBURY** State **MA** Zip **01527-1300**

Insurance Company **ARABELLA MUTUAL INSURANCE**

State **MA** Zip **01527-1300**

Vehicle Travel Direction:  S  E  W Responding to Emergency? **2**

Vehicle Action Prior to Crash **1**

Citation # (If Issued) \_\_\_\_\_

Damaged Area Code: **1 27 27 27**

Viol. 1: Ch/Sec/Sub \_\_\_\_\_ Viol. 2: Ch/Sec/Sub \_\_\_\_\_

Test Status: **1 28**

Viol. 3: Ch/Sec/Sub \_\_\_\_\_ Viol. 4: Ch/Sec/Sub \_\_\_\_\_

Type of Test: **0 29**

Driver Contributing Code **99 25 25**

BAC Test Result: **1 30**

Driver Distracted by **0 26 26**

Susp. Alcohol: **2 31** Susp. Drug: **2 32**

Towed from scene? **1 33**

Please fill out for operator and all occupants involved

Medical Facility

Name (Last First Middle)

Address

DOB/Age Sex 34 Seat Pos. 35 Safety System 36 Airbag Status 37 Eject Code 38 Trap Code 39 Injury Status 40 Transp. Code

Medical Facility

**Operator**

See Above

**1 0 1 0 0 10 1**

**NOT TRANSPORTED**

Please Select One of the Following:

Vehicle

**2**

#Occupants \_\_\_\_\_

Hit/Run

Moped

Vulnerable User Complete the Vulnerable User section.

License # **S15219163** St **MA** DOB/Age **12/31/1965**

Reg # **2ZHN19**

Reg Type **PC**

Reg State **MA**

Sex **M** Lic. Class **D** 19 19 Lic. Restrictions **1** 20 CDL \_\_\_\_\_ Endorsement \_\_\_\_\_

Veh Year **2018**

Veh Make **HYUNDAI**

Veh Config. **1**

Operator **DUGAN, EDWARD JOHN**

Owner **DUGAN, EDWARD JOHN**

Last **75** First **HUNTOON** Middle **MEMORIAL HWY 3 APT 8**

Last **75** First **HUNTOON** Middle **MEMORIAL HWY 3 APT 8**

Address **75 HUNTOON MEMORIAL HWY 3 APT 8**

Address **75 HUNTOON MEMORIAL HWY 3 APT 8**

City **LEICESTER** State **MA** Zip **01524-1249**

City **LEICESTER** State **MA** Zip **01524-1249**

Insurance Company **THE COMMERCE INSURANCE CO**

State **MA** Zip **01524-1249**

Vehicle Travel Direction:  N  E  W Responding to Emergency? **2**

Vehicle Action Prior to Crash **1**

Citation # (If Issued) \_\_\_\_\_

Damaged Area Code: **1 27 27 27**

Viol. 1: Ch/Sec/Sub \_\_\_\_\_ Viol. 2: Ch/Sec/Sub \_\_\_\_\_

Test Status: **1 28**

Viol. 3: Ch/Sec/Sub \_\_\_\_\_ Viol. 4: Ch/Sec/Sub \_\_\_\_\_

Type of Test: **0 29**

Driver Contributing Code **1 25 25**

BAC Test Result: **1 30**

Driver Distracted by **0 26 26**

Susp. Alcohol: **2 31** Susp. Drug: **2 32**

Towed from scene? **1 33**

Please fill out for operator and all occupants involved

Medical Facility

Name (Last First Middle)

Address

DOB/Age Sex 34 Seat Pos. 35 Safety System 36 Airbag Status 37 Eject Code 38 Trap Code 39 Injury Status 40 Transp. Code

Medical Facility

**Operator/Occupants**

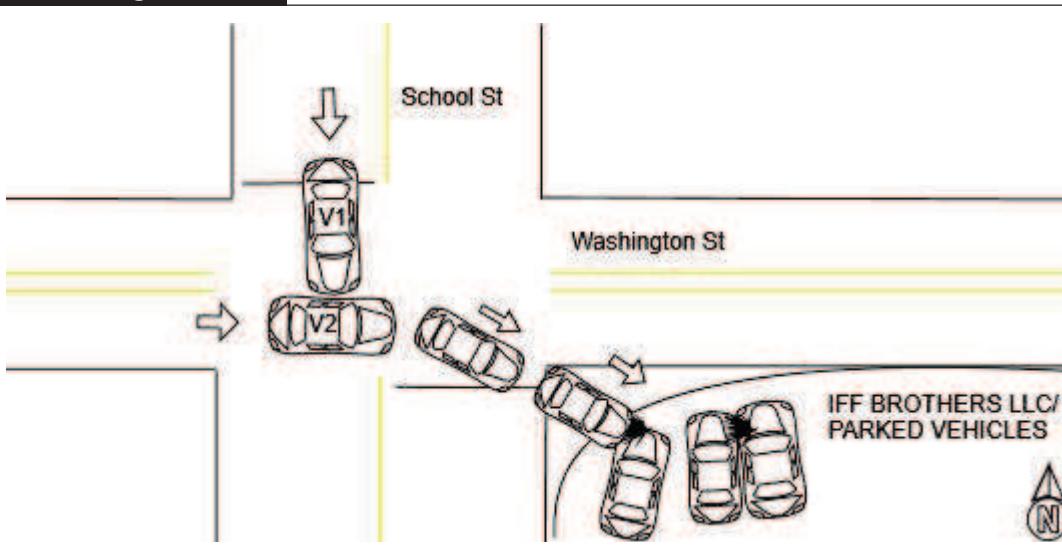
See Above

**1 99 3 0 0 10 1**

**NOT TRANSPORTED**

→ = Direction      1 = Vehicle 1      2 = Vehicle 2      ⚰ = Pedestrian      ⚰ = Bicycle

### Crash Diagram:



If Crash Did Not Occur on a Public Way:

- Off-Street Parking Lot
- Garage
- Mall/Shopping Center
- Other Private Way

Indicates the direction of the Arrow



### Crash Narrative:

Vehicle 1 was traveling down school street and crossing over washington st without noticing the on coming vehicle, when vehicle 2 traveling down washington st collided with vehicle 1. Due to the impact vehicle 2 went off the road way striking three parked for sale vehicles in the parking lot of IIF Brothers LLC located at 481 Washington St.

A White 2020 Honda Civic - VIN: SHHFK7H37LU212670 EST Value: \$15,999

A Black 2018 Audi A7 - VIN: WAUW3AFCXJN091319 EST Value: \$19,999

A Blue 2015 BMW SE 328I- VIN: WBA3B5C54FF961277 EST Value: \$8,999

### Witnesses:

Name (Last,First,Middle)	Address	Phone #	Statement

### Property Damage:

Owner (Last,First,Middle)	Address	Phone #	41-Type	Description of Damaged Property
IIF BROTHERS LLC	481 WASHINGTON ST AUBURN MA 01501		97	WHITE HONDA CIVIC VIN SHHFK7H37LU212670
IIF BROTHERS LLC	481 WASHINGTON ST AUBURN MA 01501		97	BLUE 2015 BMW VIN WBA3B5C54FF961277

### Truck and Bus Information:

Registration # \_\_\_\_\_ (From Vehicle Section)

Carrier Name \_\_\_\_\_ Bus Use 42

Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

US DOT #: \_\_\_\_\_ State Number \_\_\_\_\_ Issuing State \_\_\_\_\_ MC/MX/ICC #: \_\_\_\_\_

Interstate 43 Cargo Body Type Code 44 GVWR/GCWR 45

Trailer Reg #: \_\_\_\_\_ Reg Type \_\_\_\_\_ Reg State \_\_\_\_\_ Reg Year \_\_\_\_\_ Trailer Length 46

### Hazmat Information:

Placard 47 Material 1 digit # 48 Material Name \_\_\_\_\_ Material 4 digit # \_\_\_\_\_ Release code 49

**Patrolman Patrick Montague**

Police Officer Name (Please Print)

Signature

99PM

**Auburn Police Department**

ID/Badge #

Department

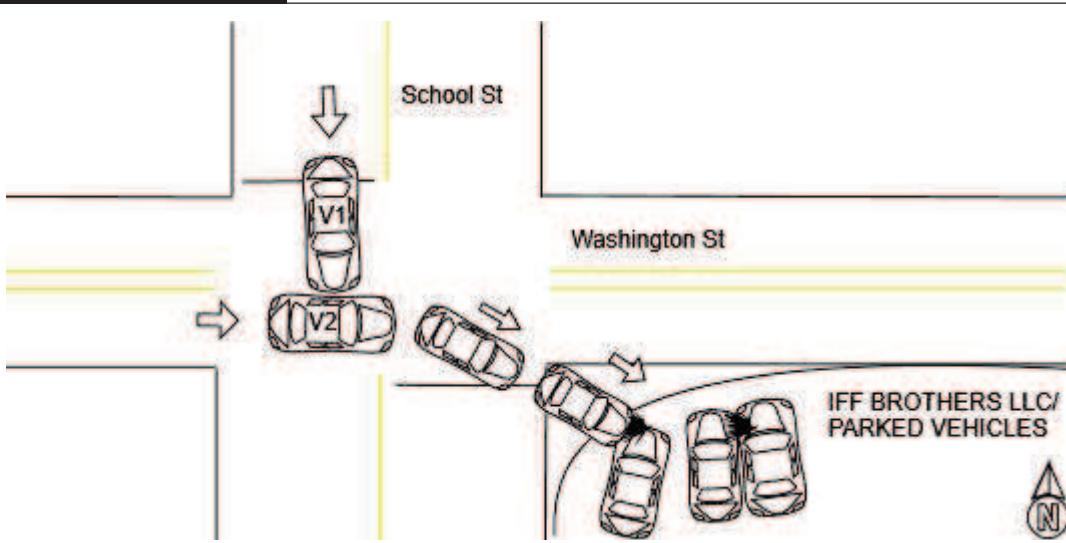
Precinct/Barracks

12/29/2025

Date

→ = Direction      1 = Vehicle 1      2 = Vehicle 2      ⚰ = Pedestrian      ⚰ = Bicycle

### Crash Diagram:



If Crash Did Not Occur on a Public Way:

- Off-Street Parking Lot
- Garage
- Mall/Shopping Center
- Other Private Way

Indicates the direction of the Arrow



### Crash Narrative:

Vehicle 1 was traveling down school street and crossing over washington st without noticing the on coming vehicle, when vehicle 2 traveling down washington st collided with vehicle 1. Due to the impact vehicle 2 went off the road way striking three parked for sale vehicles in the parking lot of IIF Brothers LLC located at 481 Washington St.

A White 2020 Honda Civic - VIN: SHHFK7H37LU212670 EST Value: \$15,999

A Black 2018 Audi A7 - VIN: WAUW3AFCXJN091319 EST Value: \$19,999

A Blue 2015 BMW SE 328I- VIN: WBA3B5C54FF961277 EST Value: \$8,999

### Witnesses:

Name (Last,First,Middle)	Address	Phone #	Statement

### Property Damage:

Owner (Last,First,Middle)	Address	Phone #	41-Type	Description of Damaged Property
IFF BROTHERS LLC	WASHINGTON ST AUBURN MA 01051		97	BLACK 2018 AUDI A7 VIN:WAUW3AFCXJN091319

### Truck and Bus Information:

Registration # \_\_\_\_\_ (From Vehicle Section)

Carrier Name \_\_\_\_\_ Bus Use 42

Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

US DOT #: \_\_\_\_\_ State Number \_\_\_\_\_ Issuing State \_\_\_\_\_ MC/MX/ICC #: \_\_\_\_\_

Interstate 43 Cargo Body Type Code 44 GVWR/GCWR 45

Trailer Reg #: \_\_\_\_\_ Reg Type \_\_\_\_\_ Reg State \_\_\_\_\_ Reg Year \_\_\_\_\_ Trailer Length 46

### Hazmat Information:

Placard 47 Material 1 digit # 48 Material Name \_\_\_\_\_ Material 4 digit # \_\_\_\_\_ Release code 49

**Patrolman Patrick Montague**

Police Officer Name (Please Print)

Signature

99PM

**Auburn Police Department**

ID/Badge #

Department

Precinct/Barracks

12/29/2025

Date