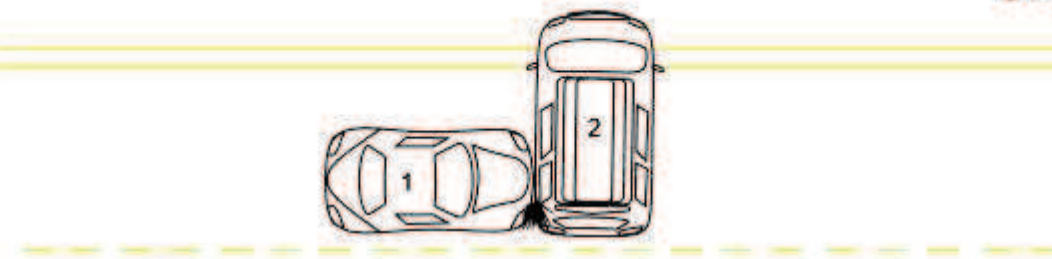


| Police Use Only                                                                                                                                                                                                                                     |                               |                     | Commonwealth of Massachusetts                             |  |                                  |                                                                                                                                                                                                                                     |                                                                                | RMV Document Number |          |           |                                                                        |                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------|-----------------------------------------------------------|--|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------|----------|-----------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| Date of Crash<br>10/22/2025                                                                                                                                                                                                                         | Time of Crash<br>1229<br>24HR | City/Town<br>Auburn | Motor Vehicle Crash<br>Police Report                      |  |                                  | Number Vehicles<br>2                                                                                                                                                                                                                | Number Injured<br>0                                                            | Speed Limit<br>40   | Latitude | Longitude | State Police<br>Local Police<br>MBTA Police<br>Campus Police<br>Other: | <input type="checkbox"/><br><input checked="" type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> |
| AT INTERSECTION:                                                                                                                                                                                                                                    |                               |                     | < LOCATION >                                              |  | NOT AT INTERSECTION:             |                                                                                                                                                                                                                                     |                                                                                |                     |          |           |                                                                        |                                                                                                                         |
| <div>11</div> <div>Route# Direction Name of Roadway/Street</div> <div>At</div> <div>Route# Direction Name of Intersecting Roadway/Street</div> <div>Also at Intersection with</div> <div>Route# Direction Name of Intersecting Roadway/Street</div> |                               |                     |                                                           |  |                                  | <div>210</div> <div>Route# Direction Address # Name of Roadway/Street</div> <div>Feet N S E W of or Mile Marker Exit Number</div> <div>Feet N S E W of Route# Intersecting Roadway/Street</div> <div>Feet N S E W of Landmark</div> |                                                                                |                     |          |           |                                                                        |                                                                                                                         |
| Please Select One of the Following:                                                                                                                                                                                                                 |                               |                     | <input checked="" type="checkbox"/> Vehicle 11 #Occupants |  | <input type="checkbox"/> Hit/Run | <input type="checkbox"/> Moped                                                                                                                                                                                                      | Crash Report ID# 25-359-AC                                                     |                     |          |           |                                                                        |                                                                                                                         |
| License # S86545247 St MA DOB/Age 12/03/1967                                                                                                                                                                                                        |                               |                     |                                                           |  |                                  | Reg # 5HVN85 Reg Type PC Reg State MA                                                                                                                                                                                               |                                                                                |                     |          |           |                                                                        |                                                                                                                         |
| Sex M Lic. Class D 19 19 M Lic. Restrictions B 20 CDL Endorsement                                                                                                                                                                                   |                               |                     |                                                           |  |                                  | Veh Year 2016 Veh Make KIA Veh Config. 1 21                                                                                                                                                                                         |                                                                                |                     |          |           |                                                                        |                                                                                                                         |
| Operator COOK, SCOTT ANTHONY<br>Last First Middle                                                                                                                                                                                                   |                               |                     |                                                           |  |                                  | Owner COOK, DARCY ANN<br>Last First Middle                                                                                                                                                                                          |                                                                                |                     |          |           |                                                                        |                                                                                                                         |
| Address 12 BYLUND AVE                                                                                                                                                                                                                               |                               |                     |                                                           |  |                                  | Address 12 BYLUND AVE                                                                                                                                                                                                               |                                                                                |                     |          |           |                                                                        |                                                                                                                         |
| City AUBURN State MA Zip 01501-1128                                                                                                                                                                                                                 |                               |                     |                                                           |  |                                  | City AUBURN State MA Zip 01501-1128                                                                                                                                                                                                 |                                                                                |                     |          |           |                                                                        |                                                                                                                         |
| Insurance Company PLYMOUTH ROCK ASSURANCE C                                                                                                                                                                                                         |                               |                     |                                                           |  |                                  | Vehicle Action Prior to Crash 1 22 Damaged Area Code: 2 27 27 27                                                                                                                                                                    |                                                                                |                     |          |           |                                                                        |                                                                                                                         |
| Vehicle Travel Direction: X S E W Responding to Emergency? 2                                                                                                                                                                                        |                               |                     |                                                           |  |                                  | Event Sequence 1 23 23 23 23 Test Status: 1 28                                                                                                                                                                                      |                                                                                |                     |          |           |                                                                        |                                                                                                                         |
| Citation # (If Issued)                                                                                                                                                                                                                              |                               |                     |                                                           |  |                                  | Most Harmful Event 1 24 Type of Test: 29                                                                                                                                                                                            |                                                                                |                     |          |           |                                                                        |                                                                                                                         |
| Viol. 1: Ch/Sec/Sub Viol. 2: Ch/Sec/Sub                                                                                                                                                                                                             |                               |                     |                                                           |  |                                  | Driver Contributing Code 1 25 25 BAC Test Result: 30                                                                                                                                                                                |                                                                                |                     |          |           |                                                                        |                                                                                                                         |
| Viol. 3: Ch/Sec/Sub Viol. 4: Ch/Sec/Sub                                                                                                                                                                                                             |                               |                     |                                                           |  |                                  | Driver Distracted by 0 26 26 Susp. Alcohol: 2 31 Susp. Drug: 2 32                                                                                                                                                                   |                                                                                |                     |          |           |                                                                        |                                                                                                                         |
| Please fill out for operator and all occupants involved                                                                                                                                                                                             |                               |                     |                                                           |  |                                  | Towed from scene? 2 33                                                                                                                                                                                                              |                                                                                |                     |          |           |                                                                        |                                                                                                                         |
| Name (Last First Middle) Address DOB/Age Sex 34 Seat Pos. 35 Safety System 36 Airbag Status 37 Eject Code 38 Trap Code 39 Injury Status 40 Transp. Code Medical Facility                                                                            |                               |                     |                                                           |  |                                  |                                                                                                                                                                                                                                     |                                                                                |                     |          |           |                                                                        |                                                                                                                         |
| Operator See Above                                                                                                                                                                                                                                  |                               |                     |                                                           |  |                                  | 1 1 4 0 0 10 1                                                                                                                                                                                                                      |                                                                                |                     |          |           |                                                                        |                                                                                                                         |
|                                                                                                                                                                                                                                                     |                               |                     |                                                           |  |                                  |                                                                                                                                                                                                                                     |                                                                                |                     |          |           |                                                                        |                                                                                                                         |
|                                                                                                                                                                                                                                                     |                               |                     |                                                           |  |                                  |                                                                                                                                                                                                                                     |                                                                                |                     |          |           |                                                                        |                                                                                                                         |
|                                                                                                                                                                                                                                                     |                               |                     |                                                           |  |                                  |                                                                                                                                                                                                                                     |                                                                                |                     |          |           |                                                                        |                                                                                                                         |
| Please Select One of the Following:                                                                                                                                                                                                                 |                               |                     | <input checked="" type="checkbox"/> Vehicle 21 #Occupants |  | <input type="checkbox"/> Hit/Run | <input type="checkbox"/> Moped                                                                                                                                                                                                      | <input type="checkbox"/> Vulnerable User Complete the Vulnerable User section. |                     |          |           |                                                                        |                                                                                                                         |
| License # S60116064 St MA DOB/Age 02/24/1961                                                                                                                                                                                                        |                               |                     |                                                           |  |                                  | Reg # 187R60 Reg Type PC Reg State MA                                                                                                                                                                                               |                                                                                |                     |          |           |                                                                        |                                                                                                                         |
| Sex F Lic. Class D 19 19 Lic. Restrictions 20 CDL Endorsement                                                                                                                                                                                       |                               |                     |                                                           |  |                                  | Veh Year 2020 Veh Make TOYOTA Veh Config. 1 21                                                                                                                                                                                      |                                                                                |                     |          |           |                                                                        |                                                                                                                         |
| Operator CRUZ, CONSTANCE MURPHY<br>Last First Middle                                                                                                                                                                                                |                               |                     |                                                           |  |                                  | Owner CRUZ, CONSTANCE MURPHY<br>Last First Middle                                                                                                                                                                                   |                                                                                |                     |          |           |                                                                        |                                                                                                                         |
| Address 139 TURKEY HILL RD                                                                                                                                                                                                                          |                               |                     |                                                           |  |                                  | Address 139 TURKEY HILL RD                                                                                                                                                                                                          |                                                                                |                     |          |           |                                                                        |                                                                                                                         |
| City RUTLAND State MA Zip 01543-2255                                                                                                                                                                                                                |                               |                     |                                                           |  |                                  | City RUTLAND State MA Zip 01543-2255                                                                                                                                                                                                |                                                                                |                     |          |           |                                                                        |                                                                                                                         |
| Insurance Company THE HANOVER INSURANCE COM                                                                                                                                                                                                         |                               |                     |                                                           |  |                                  | Vehicle Action Prior to Crash 4 22 Damaged Area Code: 7 27 27 27                                                                                                                                                                    |                                                                                |                     |          |           |                                                                        |                                                                                                                         |
| Vehicle Travel Direction: N S E X Responding to Emergency? 2                                                                                                                                                                                        |                               |                     |                                                           |  |                                  | Event Sequence 1 23 23 23 23 Test Status: 1 28                                                                                                                                                                                      |                                                                                |                     |          |           |                                                                        |                                                                                                                         |
| Citation # (If Issued)                                                                                                                                                                                                                              |                               |                     |                                                           |  |                                  | Most Harmful Event 1 24 Type of Test: 29                                                                                                                                                                                            |                                                                                |                     |          |           |                                                                        |                                                                                                                         |
| Viol. 1: Ch/Sec/Sub Viol. 2: Ch/Sec/Sub                                                                                                                                                                                                             |                               |                     |                                                           |  |                                  | Driver Contributing Code 99 25 25 BAC Test Result: 30                                                                                                                                                                               |                                                                                |                     |          |           |                                                                        |                                                                                                                         |
| Viol. 3: Ch/Sec/Sub Viol. 4: Ch/Sec/Sub                                                                                                                                                                                                             |                               |                     |                                                           |  |                                  | Driver Distracted by 99 26 26 Susp. Alcohol: 2 31 Susp. Drug: 2 32                                                                                                                                                                  |                                                                                |                     |          |           |                                                                        |                                                                                                                         |
| Please fill out for operator and all occupants involved                                                                                                                                                                                             |                               |                     |                                                           |  |                                  | Towed from scene? 1 33                                                                                                                                                                                                              |                                                                                |                     |          |           |                                                                        |                                                                                                                         |
| Name (Last First Middle) Address DOB/Age Sex 34 Seat Pos. 35 Safety System 36 Airbag Status 37 Eject Code 38 Trap Code 39 Injury Status 40 Transp. Code Medical Facility                                                                            |                               |                     |                                                           |  |                                  |                                                                                                                                                                                                                                     |                                                                                |                     |          |           |                                                                        |                                                                                                                         |
| Operator/Occupants See Above                                                                                                                                                                                                                        |                               |                     |                                                           |  |                                  | 1 1 4 0 0 10 1                                                                                                                                                                                                                      |                                                                                |                     |          |           |                                                                        |                                                                                                                         |
|                                                                                                                                                                                                                                                     |                               |                     |                                                           |  |                                  |                                                                                                                                                                                                                                     |                                                                                |                     |          |           |                                                                        |                                                                                                                         |
|                                                                                                                                                                                                                                                     |                               |                     |                                                           |  |                                  |                                                                                                                                                                                                                                     |                                                                                |                     |          |           |                                                                        |                                                                                                                         |
|                                                                                                                                                                                                                                                     |                               |                     |                                                           |  |                                  |                                                                                                                                                                                                                                     |                                                                                |                     |          |           |                                                                        |                                                                                                                         |

→ = Direction    1 = Vehicle 1    2 = Vehicle 2    ○ = Pedestrian    ○ = Bicycle

### Crash Diagram:

ie: → 1 → 2 → ○ → ○



Route 12/Southbridge St.

619 Southbridge St.

### If Crash Did Not Occur on a Public Way:

- ☐ Off-Street Parking Lot
- ☐ Garage
- ☐ Mall/Shopping Center
- ☐ Other Private Way

I ... Arrow



### Crash Narrative:

Operator of Vehicle 2 stated she was pulling out of the parking lot of 619 Southbridge Street and was attempting to cross over to the southbound lane. Operator stated she saw a large truck in the northbound right lane and did not see Vehicle 1 until she was in the roadway. Vehicle 2 attempted to cross both northbound lanes to get to the Rt 12 southbound lanes. Vehicle 1 was travelling northbound in the left lane on Route 12 when Vehicle 2 pulled out from the parking lot. Vehicle 1 sustained damage to the front bumper on the right side. Vehicle 2 sustained damage to the left rear tire.

### Witnesses:

| Name (Last,First,Middle) | Address | Phone # | Statement |
|--------------------------|---------|---------|-----------|
|                          |         |         |           |
|                          |         |         |           |

### Property Damage:

| Owner (Last,First,Middle) | Address | Phone # | 41-Type | Description of Damaged Property |
|---------------------------|---------|---------|---------|---------------------------------|
|                           |         |         |         |                                 |
|                           |         |         |         |                                 |

### Truck and Bus Information:

Registration # \_\_\_\_\_ (From Vehicle Section)

Carrier Name \_\_\_\_\_ Bus Use 42

Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

US DOT #: \_\_\_\_\_ State Number \_\_\_\_\_ Issuing State \_\_\_\_\_ MC/MX/ICC #: \_\_\_\_\_

Interstate 43 Cargo Body Type Code 44 GVWR/GCWR 45

Trailer Reg #: \_\_\_\_\_ Reg Type \_\_\_\_\_ Reg State \_\_\_\_\_ Reg Year \_\_\_\_\_ Trailer Length 46

#### Hazmat Information:

Placard 47 Material 1 digit # 48 Material Name \_\_\_\_\_ Material 4 digit # \_\_\_\_\_ Release code 49

Patrolman Rachel B Crowley

Police Officer Name (Please Print)

Signature

92RC

ID/Badge #

Auburn Police Department

Department

Precinct/Barracks

10/27/2025

Date