|                       | Police Use Only   | Common  | onwealth of Massachusetts |                                      |          |                    |                        |                        | RMV Document Number |                        |                   |             |                                   |          |    |
|-----------------------|---|---|---------------------------|--------------------------------------|----------|--------------------|------------------------|------------------------|---------------------|------------------------|-------------------|-------------|-----------------------------------|----------|----|
|                       | Date of Crash Time of Crash   |   | otor Veh                  | icle Cra                             | sh       |                    | ımber<br>hicles        | Nun                    | mad P               | eed Limi               | t1                | Local       | Police Police A Police Dus Police | 1        |    |
|                       | 10/29/2025 0928 Aub   | urn   | Police 1                  | Report                               |          | 2                  |                        | 0                      | La                  | titude<br>ngitude _    |                   |             | ous Police                        |          |    |
|                       | AT INTERSECT  | ION: <  | LOCA                      | TION :                               | >        |                    |                        | NO                     | ΓΑΤΙ                | NTEF                   | RSEC              | TION        | :                                 | 1        |    |
|                       |   |   |                           |                                      |          |                    |                        |                        |                     |                        |                   |             |                                   | 2        | 10 |
|                       | Route# Direction  | Name of Roadway/Street                                      |                           | Route# Direct                        |          | 33<br>Addre        | ess#                   | SV                     | IORD                |                        | of Roady          | way/Street  |                                   | -        | _  |
| <sup>1</sup> 1        |   | At  |                           |                                      |          |                    |                        |                        |                     |                        |                   |             |                                   | 1        |    |
|                       |   |   |                           | Feet                                 | N S I    | E W                | of                     |                        | — —<br>le Marke     |                        | or .              |             | Number                            | <u> </u> | 11 |
|                       | Route# Direction Na   | ame of Intersecting Roadway/Stree Also at Intersection with | et                        | Feet                                 | N S I    | E W                | of                     |                        |                     |                        |                   |             |                                   | 7        | 11 |
|                       |   |   |                           | Feet                                 |          |                    |                        | Route                  | e#                  | Inte                   | rsecting          | Roadway/    | Street                            |          | _  |
| <sup>2</sup> <b>2</b> | Route# Direction Na   | ame of Intersecting Roadway/Stree                           | et                        |                                      |          |                    |                        |                        |                     | I                      | andmar            | k           |                                   |          |    |
|                       | Please Select One Vehicle 10  | #Occupants Hit/Run  | Moped                     | Crash Ro                             | enort II | D# <b>1</b>        | 25                     | _ 3                    | 64                  | _ <b>D</b> (           | 7                 |             |                                   | 1        |    |
| 3                     | of the Following.   |   |                           |                                      |          |                    |                        |                        |                     |                        |                   |             |                                   | 4        |    |
|                       | 10 10   | DOB/Age   |                           | BV22174                              |          |                    |                        |                        |                     |                        |                   |             | 21                                | 7        | 12 |
|                       | Sex Lic. Class Lic. 1   | Restrictions CDLEndorsen                                    | Veh Y                     | ear <b>2021</b>                      | V        | eh Ma              | ake <b>J</b>           | EEP                    | •                   |                        | Vel               | n Config.   | 1                                 | Ŀ        |    |
| 4                     | Operator Driverless M.  | First Middle  | 1                         | r <b>TETREA</b> I                    | ast      |                    |                        | Fi                     | irst                |                        | M                 | fiddle      |                                   |          |    |
| <sup>4</sup> <b>1</b> | Address   |   | Addre                     | ss 402 BR                            | AND      | Y ]                | HIL                    | LE                     | RD                  |                        |                   |             |                                   |          |    |
|                       | City Stat   | e Zip   | City_                     | THOMPSON                             | 1        |                    |                        | _                      |                     |                        |                   |             |                                   |          |    |
|                       | Insurance Company New Jersey  | y Manufacture   | rs Vehic                  | le Action Prior to C                 |          |                    | тт                     | 22                     |                     | aged Area              | Code:             | 4 27        | 27 27                             |          |    |
| 5_                    | Vehicle Travel Direction: S E W   | Responding to Emergency? 2                                  | Event                     | Sequence 2                           | 23 2     | 23                 | 23                     | 23                     |                     | Status:<br>of Test:    |                   | 29          |                                   |          |    |
| <sup>5</sup> <b>2</b> | Citation # (If Issued)  | _   | Most                      | Harmful Event                        | 2        | 24                 |                        |                        |                     | Test Res               | ult:              | 1 30        |                                   |          |    |
|                       | Viol. 1: Ch/Sec/Sub   | -Viol. 2: Ch/Sec/Sub  | Drive                     | r Contributing Cod                   | e [      | 1                  | 25                     | 25                     | 1                   | Alcohol                |                   | Susp. I     | Orug: 2 32                        | 2        | 13 |
| 6                     | Viol. 3: Ch/Sec/Sub   | -Viol. 4: Ch/Sec/Sub  | Drive                     | r Distracted by                      | 0        | 26                 | 2                      | 6                      |                     | d from se              |                   | 2 33        |                                   |          | _  |
| <sup>6</sup> <b>1</b> | Please fill out for oper  | rator and all occupants involved                            |                           | DODA                                 | Sex      | 34<br>Seat<br>Pos. | 35<br>Safety<br>System | 36<br>Airbag<br>Status |                     | 38 39<br>rap Injur     |                   |             | F 15 25                           |          |    |
|                       | Operator  | See Abov  | ve                        | DOB/Age                              | Sex      | 1                  | System                 | Status                 | Code                | oue Statu              | s Code            | Med         | dical Facility                    |          |    |
|                       |   |   |                           |                                      |          |                    |                        |                        |                     |                        |                   |             |                                   |          |    |
|                       |   |   |                           |                                      |          |                    |                        |                        |                     |                        |                   |             |                                   |          |    |
|                       |   |   |                           |                                      |          |                    |                        |                        |                     |                        |                   |             |                                   |          |    |
|                       |   |   |                           |                                      |          |                    |                        |                        |                     |                        |                   |             |                                   |          |    |
| <sup>7</sup> <b>1</b> | Please Select One of the Following:   | #Occupants Hit/Run  | Moped                     | Vulnerab                             | ole Usei | r Cor              | mplete                 | the Vu                 | lnerable            | Jser sect              | ion.              |             |                                   |          |    |
| 1                     |   | IA DOB/Age 04/18/1  | <br>966   Pag#            | 56TH82                               |          |                    |                        | Dag                    | Type F              | AN                     | D                 | Reg State 1 | M'A                               | 1        |    |
|                       | 19 19   | Restrictions 1 CDL_   | _                         | ear 2012                             |          |                    |                        |                        |                     |                        |                   | n Config.   | 1 21                              |          |    |
|                       | Operator LAMUSTA, MICH  | Endorsen  | nent                      | er LAMUST                            |          |                    |                        |                        |                     |                        | vci               | r comig.    | _                                 |          |    |
| <sup>8</sup> <b>1</b> | Last  | First Middle  |                           | ess <b>23 JON</b>                    | ast      |                    |                        | PT                     | irst                |                        | M                 | fiddle      |                                   |          |    |
|                       |   | e <b>MA</b> Zip <b>01562-27</b>                             |                           | SPENCER                              |          |                    | •                      |                        |                     | MA                     | 7in <b>0</b>      | 1562        | -2721                             | 1        | 14 |
|                       | Insurance Company PLYMOUTH 1  | -   | -                         | le Action Prior to C                 | `rach    |                    | 10                     | 22                     |                     | aged Area              | -                 |             | 27 27                             | F        |    |
|                       | Vehicle Travel Direction: X S E W   | Responding to Emergency? 2                                  |                           |                                      |          | 23                 | 23                     | 23                     |                     | Status:                |                   | 1 28        |                                   |          |    |
|                       | Citation # (If Issued)  | responding to Emergency:                                    |                           |                                      | 2        | 24                 |                        |                        | Type                | of Test:               |                   | 0 29        |                                   |          |    |
| <sup>9</sup> <b>2</b> |   |   |                           | r Contributing Cod                   |          | 18                 | 25                     | 25                     | ]                   | Test Res               |                   | 1 30        | 22                                |          |    |
|                       | Viol. 1: Ch/Sec/Sub         Viol. 2: Ch/Sec/Sub           Viol. 3: Ch/Sec/Sub         Viol. 4: Ch/Sec/Sub |   |                           | Susp. Alcohol: 2 31 Susp. Drug: 2 32 |          |                    |                        |                        |                     |                        | Jrug: 2           |             |                                   |          |    |
|                       |   | rator and all occupants involved                            | Blive                     |                                      |          | 34                 | 35                     | 36                     | 37                  | 38 39                  | 40                | 2 33        |                                   | 1        |    |
|                       | Name (Last First Middle)  | Address   |                           | DOB/Age                              | Sex      | Seat<br>Pos.       | Safety<br>System       | Airbag<br>Status       | Code C              | rap Injur<br>ode Statu | y Transp.<br>Code | Med         | dical Facility                    | -        |    |
|                       | Operator/Occupants  | See Abov  | ve                        | $\nearrow$                           | X        | 1                  | 1                      | 4                      | 0 0                 | 10                     | 1                 |             |                                   | _        |    |
|                       |   |   |                           |                                      |          |                    |                        |                        |                     |                        |                   |             |                                   |          |    |
|                       |   |   |                           |                                      |          | _                  |                        |                        |                     |                        |                   |             |                                   |          |    |
|                       |   |   |                           |                                      |          |                    |                        |                        |                     |                        |                   |             |                                   |          |    |

| -  | = Direction 1            | = Vehicle 1 2 | = Vehicle 2   | = Pedestrian         | <b>Ö</b> Ö = Bicycle   |           |
|--|--------------------------|---------------|---------------|----------------------|--|-----------|
| Crash Diagram:                             | ie: 👈 🔟                  | 2             | <b>→</b>      | <del>-</del>         | <b>→</b> 55  |           |
| V1(parked)                                 | v2<br>point of<br>impact | 8             |               |                      | If Crash Did Note on a Public Way:  Off-Street Parking Lot Garage Mall/Shopping Center Other Private Way | ı         |
|  |                          |               |               | 15                   | ə /  |           |
|  |                          |               |               | 10                   | €  |           |
|  | Sword                    | l St.         |               |                      |  |           |
| Crash Narrative: Vehicle 1 was parked in   | the lot at EW            | Webb Vehi     | cle 2 was bac | king with            | ite utility  |           |
| trailer when it struck                     |                          |               |               |                      |  |           |
| St. (public way). No i                     |                          |               |               |                      |  |           |
| and tailight damage.                       |                          |               |               |                      |  |           |
| Witnesses:                                 |                          |               |               |                      |  |           |
| Name (Last,First,Middle)                   |                          | Address       |               |                      | Phone #  | Statement |
|  |                          |               |               |                      |  |           |
|  |                          |               |               |                      |  |           |
| Property Damage: Owner (Last,First,Middle) | Address                  |               | Phone #       | 41-Type Des          | cription of Damaged Property   |           |
|  |                          |               |               |                      |  |           |
| Truck and Bus Information:                 | registration is          |               | (From Vehicle | le Section)          | Bus Use  | 42        |
| Address                                    |                          |               | City          |                      | St Zip   |           |
| US DOT #:                                  |                          |               |               |                      |  |           |
| Interstate 43 Cargo Body T                 | Type Code                | GVWR/GCWR     | 45            |                      | 46   |           |
| Hazmat Information:                        | reg type                 | reg state     | Neg 1cai      | ——— Trailer L        | engtn  |           |
| Placard 47 Material 1 digit #              | 48 Material Nan          | ne            | 1             | Material 4 digit # _ | Release code   | 49        |
| Patrolman Derek P Cour                     | chaine                   |               | 75DC Aub      | urn Police           | e Department 10/   | 29/2025   |

Police Officer Name (Please Print)

Signature

ID/Badge #

Department Precinct/Barracks Date