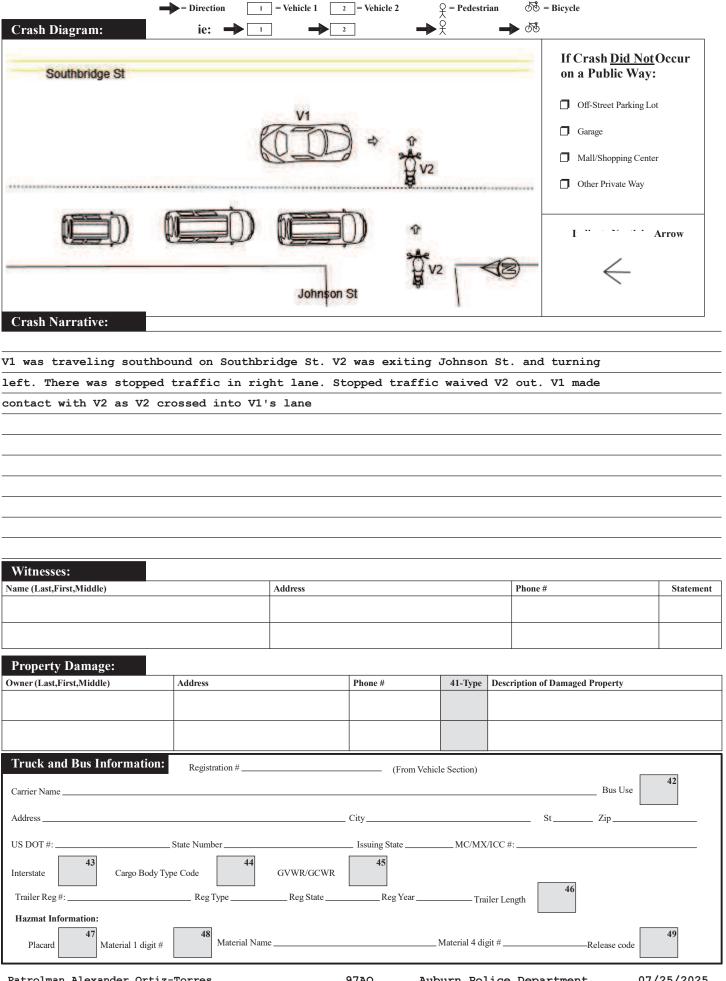
|                       | Police Use Only   |                                       |   | Commonwealth of Massachusetts RMV |                             |                           |   |                                 |        |                                |                        | V Doc                  | Document Number     |   |                        |                              |  |         |             |  |
|-----------------------|---|---------------------------------------|---|-----------------------------------|-----------------------------|---------------------------|---|---------------------------------|--------|--------------------------------|------------------------|------------------------|---------------------|---|------------------------|------------------------------|--|---------|-------------|--|
|                       |   | ime of Crash                          |   | City/Town                         | Mo                          | tor Ve                    | hic   | le Cra                          | sh     |                                | umber<br>chicles       | Nur                    | red                 | •   | Limit_                 | 4(                           | State Police<br>Local Polic<br>MBTA Poli | e 🔯     |             |  |
|                       | 07/25/2025 12   | 7/25/2025 <b>1442</b> Auburn 24HR     |   |                                   |                             | Police Report             |   |                                 |        |                                |                        | 0                      | 1.                  | Latitude MBTA Police Campus Police Other: |                        |                              |  |         |             |  |
|                       | A   | AT INTERSECTION: <                    |   |                                   |                             |                           |   | LOCATION >                      |        |                                |                        | NO'                    | ΓΑΤ                 | T INTERSECTION:                           |                        |                              |  |         | 1           |  |
|                       |   |                                       |   |                                   |                             |                           |   |                                 |        |                                |                        |                        |                     | THBRIDGE ST  Name of Roadway/Street       |                        |                              |  |         | <b>2</b> 10 |  |
|                       | Route# Direction  | ute# Direction Name of Roadway/Street |   |                                   |                             |                           | Route# Direction                                      |                                 |        | 56<br>Add                      | 7<br>ress #            | SC                     | OUT:                |   |                        |                              |  |         |             |  |
| <sup>1</sup> 1        |   |                                       |   | At                                |                             |                           | ┨┈  |                                 |        |                                |                        |                        |                     |   |                        |                              |  |         | 1           |  |
|                       | Route# Direction Name of Intersecting Roadway/Street                                |                                       |   |                                   |                             |                           |   | Feet N S E W of • orExit Number |        |                                |                        |                        |                     |   |                        |                              |  |         | _ 11        |  |
|                       | Route# Direction  |                                       | Feet N S E W of                           |                                   |                             |                           |   |                                 |        |                                |                        | 3 "                    |                     |   |                        |                              |  |         |             |  |
|                       |   |                                       |   |                                   | ction with                  |                           |   | Feet NSEW of                    |        |                                |                        |                        |                     | Intersecting Roadway/Street               |                        |                              |  |         |             |  |
| <sup>2</sup> <b>1</b> | Route# Direction Name of Intersecting Road  |                                       |   |                                   |                             |                           | 1   |                                 |        |                                |                        |                        |                     | Landmark                                  |                        |                              |  |         |             |  |
|                       | Please Select One   | XI Vehicle                            | e 1 <b>_1</b> #                           | Occupants                         | Hit/Run                     | Moped                     | İ   | Crash R                         | enort  | ID#                            | 25                     | -2                     | Δ:                  | 3 —                                       | <b>A</b> C             | )                            |  |         | 1           |  |
| <sup>3</sup> 99       | of the Following:   |                                       |   |                                   |                             | <b>-</b> '                |   |                                 |        |                                |                        |                        |                     |   |                        |                              |  |         | -           |  |
|                       | License # <u><b>S527</b></u>  | _                                     | Reg # 4LNL53 Reg Type PC Reg State MA     |                                   |                             |                           |   |                                 |        |                                |                        |                        |                     |   |                        |                              |  |         |             |  |
|                       | Sex <b>F</b> Lic. Class   | nt                                    | Veh Year 2010 Veh Make TOYOTA Veh Config. |                                   |                             |                           |   |                                 |        |                                |                        |                        |                     |   |                        |                              |  |         |             |  |
| 4                     | Operator LONG, MORGAN CE'NEDRA Owner DUCHARME, KURT W  Last First Middle Last First |                                       |   |                                   |                             |                           |   |                                 |        |                                |                        |                        |                     | M   |                        |                              |  |         |             |  |
| <sup>4</sup> <b>1</b> |   | Address 34 THAYER POND DR APT 6       |   |                                   |                             |                           |   |                                 |        | A R                            |                        |                        |                     |   |                        |                              |  |         |             |  |
|                       | City <b>NORTH</b>   | OXFORD                                | State <b>M</b>                            | <b>IA</b> Zip 0                   | 1537-112                    | <b>21</b> City            | y <b>WO</b>   | RCESTI                          | ER     |                                |                        |                        |                     |   |                        |                              | 1603-1                                   |         |             |  |
|                       | Insurance Company _   | THE CO                                | MMERC                                     | E INS                             | URANCE (                    | CO Veh                    | hicle Ac  | ction Prior to                  |        |                                | 1                      | 22                     |                     | maged<br>st Stati                         | l Area (               | Code:                        | 27 27 27 28                              | 27      |             |  |
| <sup>5</sup> <b>2</b> | Vehicle Travel Direct   | ion: N                                | EW  | Responding to                     | o Emergency? 2              | Eve                       | ent Seq   | nuence 1                        | 23     | 23                             | 23                     | 23                     |                     | st Stati<br>pe of T                       |                        |                              | 29                                       |         |             |  |
| 2                     | Citation # (If Issued)  |                                       |   |                                   |                             | Mo                        | st Harn   | nful Event                      | 1      | 24                             |                        |                        | BA                  | •   | t Resul                | lt:                          | 30                                       |         |             |  |
|                       | Viol. 1: Ch/Sec/Sub   |                                       | Vio                                       | ol. 2: Ch/Sec/S                   | Sub                         | Dri                       | ver Co  | ntributing Coc                  | de     | 1                              | 25                     | 25                     | Su                  | sp. Alc                                   | cohol:                 | 31                           |  | 32      | <b>1</b> 13 |  |
| <sup>6</sup> <b>1</b> | Viol. 3: Ch/Sec/Sub   |                                       | Vio                                       | ol. 4: Ch/Sec/S                   | Sub                         | Dri                       | ver Dis   | stracted by                     | 0      | 26                             | 2                      | 26                     | To                  | wed fr                                    | om sce                 | ne?                          | 2 33                                     |         |             |  |
| Τ                     | Name (Last First Middle)  | Please fill ou                        | it for operator                           | and all occup                     | ants involved               |                           |   | DOB/Age                         | Sex    | 34<br>Seat<br>Pos.             | 35<br>Safety<br>System | 36<br>Airbag<br>Status | 37<br>Eject<br>Code | 38<br>Trap<br>Code                        | 39<br>Injury<br>Status | 40<br>Transp.<br>Code        | Medical F                                | acility |             |  |
|                       | Operator  |                                       |   |                                   | See Above                   |                           |   | >                               | X      | 1                              | 1                      | 4                      | 0                   | 0   | 10                     | 1                            |  |         |             |  |
|                       | _   |                                       |   |                                   |                             |                           |   |                                 |        |                                |                        |                        |                     |   |                        |                              |  |         | 1           |  |
|                       |   |                                       |   |                                   |                             |                           |   |                                 |        |                                |                        |                        |                     |   |                        |                              |  |         | -           |  |
|                       |   |                                       |   |                                   |                             |                           |   |                                 |        |                                |                        |                        |                     |   |                        |                              |  |         |             |  |
|                       |   |                                       |   | <u> </u>                          |                             |                           |   |                                 |        |                                |                        |                        |                     |   |                        |                              |  |         | 4           |  |
| <sup>7</sup> <b>1</b> | Please Select One of the Following:   | Vehicle                               | Moped                                     | [                                 | Vulneral                    | ble Us                    | er Co   | mplete                          | the Vu | lnerabl                        | e Usei                 | r sectio               | n.                  |   |                        |                              |  |         |             |  |
|                       | License # <b>S77352644</b> St <b>MA</b> DOB/Age <b>12/21</b>                        |                                       |   |                                   |                             | 63 Reg                    | g# <b>2</b>   | # <u>2J8165</u>                 |        |                                |                        |                        |                     | Reg Type MC Reg State MA                  |                        |                              |  |         |             |  |
|                       | Sex M Lic. Class  |                                       | h Year _                                  | 2016                              |                             | Veh M                     | ake H   | ARLE                            | Y-D    | AVI                            | DSO                    | Veh                    | Config. 3           | 21  |                        |                              |  |         |             |  |
| 0                     | Operator CHENARD, DAVID MAURICE   |                                       |   |                                   |                             |                           |   | Owner CHENARD, DAVID MAURICE    |        |                                |                        |                        |                     |   |                        |                              |  |         |             |  |
| <sup>8</sup> 2        | Address 76 BA   | !1                                    | Ado                                       | dress_                            | dress 76 BANCROFT ST APT C1 |                           |   |                                 |        |                                |                        |                        |                     |   |                        |                              |  |         |             |  |
|                       | City <b>AUBURN</b> State <b>MA</b> Zip <b>01501-2411</b>                            |                                       |   |                                   |                             |                           | City <b>AUBURN</b> State <b>MA</b> Zip <b>01501</b> - |                                 |        |                                |                        |                        |                     |   |                        | 1501-2                       | 411                                      | 2 14    |             |  |
|                       | Insurance Company THE COMMERCE INSURANCE CO   |                                       |   |                                   |                             |                           | Vehicle Action Prior to Crash                         |                                 |        |                                |                        | <b>4</b> 22 D          |                     |   |                        | amaged Area Code: 1 27 27 27 |  |         |             |  |
|                       | Vehicle Travel Direction: X S E W Responding to Emergency? 2                        |                                       |   |                                   |                             |                           | Event Sequence 23 23 23 23 Test Status: 28            |                                 |        |                                |                        |                        |                     | 28  |                        |                              |  |         |             |  |
| <sup>9</sup> <b>2</b> | Citation # (If Issued)  |                                       |   |                                   |                             | Мо                        | st Harn   | nful Event                      | 1      | 24                             |                        |                        |                     | pe of T<br>C Tes                          |                        | lt:                          | 30                                       |         |             |  |
| 2                     | Viol. 1: Ch/Sec/SubViol. 2: Ch/Sec/S  |                                       |   | ub                                | ver Co                      | er Contributing Code 1 25 |   |                                 |        | BAC Test Result Susp. Alcohol: |                        |                        |                     | 31  | Susp. Drug:            | 32                           |  |         |             |  |
|                       | Viol. 3: Ch/Sec/SubViol. 4: Ch/Sec/Sub  |                                       |   |                                   | ub                          | Dri                       | ver Dis   | er Distracted by                |        |                                | 2                      | 26                     | To                  | Towed from scene? 2 33                    |                        |                              |  |         |             |  |
|                       | Name (Last First Middle)  | Please fill ou                        | it for operator                           | and all occup                     | ants involved               |                           |   | DOB/Age                         | Sex    | 34<br>Seat<br>Pos.             | 35<br>Safety<br>System | 36<br>Airbag<br>Status | 37<br>Eject<br>Code | 38<br>Trap<br>Code                        | 39<br>Injury<br>Status | 40<br>Transp.<br>Code        | Medical F                                | acility | 1           |  |
|                       | Operator/   | Occupa.                               | nts                                       |                                   | See Above                   |                           | $\neg$  | Source Source                   |        | 1                              | 5                      | 5                      | 0                   | 0   | 10                     | 1                            | wicultal F                               |         | 1           |  |
|                       | 1   |                                       |   |                                   |                             |                           | -   |                                 |        |                                |                        |                        |                     |   |                        |                              |  |         | _           |  |
|                       |   |                                       |   |                                   |                             |                           |   |                                 |        |                                |                        |                        |                     |   |                        |                              |  |         | -           |  |
|                       |   |                                       |   |                                   |                             |                           |   |                                 |        |                                |                        |                        |                     |   |                        |                              |  |         |             |  |
|                       | I   |                                       |   |                                   |                             |                           |   |                                 | 1      | 1                              | 1                      | 1                      |                     |   | 1                      | 1                            | I  |         | 1           |  |



 Patrolman
 Alexander
 Ortiz-Torres
 97AO
 Auburn
 Police
 Department
 07/25/2025

 Police Officer Name (Please Print)
 Signature
 ID/Badge #
 Department
 Precinct/Barracks
 Date