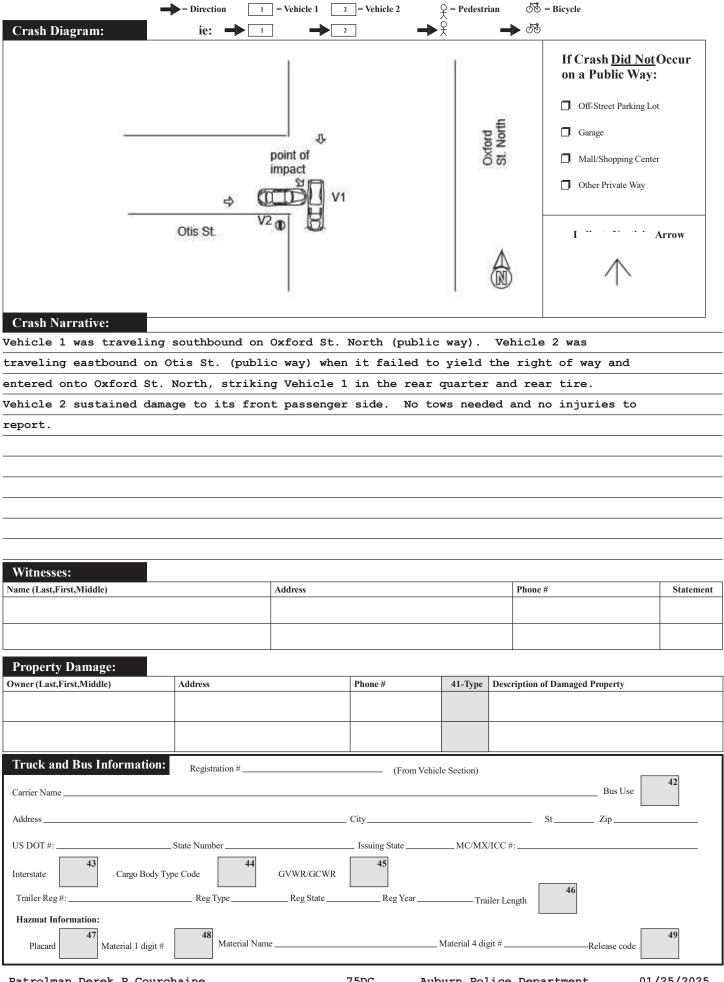
| | Police Use Only Commonwealth of Massachusetts RMV Document N | | | | | | | | | ment Number | | | |
|--|--|---------------------------------------|--|---|---|-----------------|-------------------------------------|-------------------|------------------|-----------------|---|----------|----|
| | | | tor Vehi | cle Cra | $sh \begin{bmatrix} 1 \\ 1 \end{bmatrix}$ | | Number Injured | - | | 30 | State Police Local Police MBTA Police | N N | |
| | 01/25/2025 0713 Aubur | rn | Police F | Report | 2 | | | Latitud Longit | | | Campus Police Other: | 5 | |
| | AT INTERSECTION: | | < LOCATION | | > | N | OT A | ΓΙΝΊ | TERS | SECT | ΓΙΟΝ: | | |
| | OWI C. CW | | | | | | | | | | | 2 | 10 |
| | Route# Direction OTIS ST Name of Roadway/Street | | | Route# Direct | ion Add | lress # | | Na | me of I | Roadwa | ay/Street | - - | |
| ¹ 1 | At | | | r NSEW c | | | | | | | | | |
| | Route# Direction OXFORD STREET NO Name of Intersecting Roadway/Street | | | Feet N S E W of or or Exit Number | | | | | | | | | 11 |
| | Also at Intersection with | | | Feet NSEW of Route# Intersecting Roadway/Street | | | | | | | | | |
| 2 | Route# Direction Name | of Intersecting Roadway/Street | | Feet [| N S E V | of K | Route# Intersecting Roadway/ Street | | | | | | |
| ² 1 | Route# Direction Iname | of Intersecting Roadway/Street | | | | | | | Lar | ndmark | | _ | |
| 3 | Please Select One of the Following: | #Occupants Hit/Run | Moped | Crash R | eport ID# | 25- | 38 | -A | C | | | | |
| | License # S19700596 St MA | DOB/Age 10/12/19 | 83 Reg#_ | 1PPZ29 | | | Reg Type | PAI | N . | Re | eg State MA | ┰ | 12 |
| Sex M Lic. Class D 19 19 Lic. Restrictions 1 20 CDL Veh Year 2006 Veh Make 3 | | | | | | | | 21 | | | | | |
| | Operator KIRSTEIN, MATTE | Endorsement Owner KIRSTEIN, MATTHEW J | | | | | | | | | 5 | | |
| ⁴ 2 | Last First Middle Address 9 LEICESTER ST APT APT2 Address 9 LEICESTER ST APT APT2 | | | | | | | | | | ddle | | |
| | City NORTH OXFORD State N | | City NORTH OXFORD State MA Zip 01537-0000 | | | | | | | | | | |
| | | | | | | | | | | | | - 1 | |
| | | Responding to Emergency? 2 | | | 23 23 | 23 2 |] 3 To | est Statı | ıs: | - | 1 28 | | |
| ⁵ 2 | Citation # (If Issued) | | | Iarmful Event | 1 24 | | | ype of T | | - | 0 29 | | |
| | Viol. 1: Ch/Sec/SubVio | ol 2: Ch/Sec/Sub | | Contributing Cod | | 25 | 25 | AC Tes | _ | - | 1 30 Sugar Danca 32 | | 13 |
| | Viol. 3: Ch/Sec/SubViol. | | | - C | 0 26 | 26 | | usp. Alc | _ | | Susp. Drug: 2 32 | ¹Ė | |
| ⁶ 1 | | r and all occupants involved | | T | 34 Seat | 35 Safety Ai | 36 37 rbag Eject | 38 Trap | 39 | 40 Transp. | 2 | _ | |
| | Name (Last First Middle) | Address | | DOB/Age | Sex Pos. | System St | atus Code | Code | Status | Code | Medical Facility | | |
| | Operator | See Above | | \nearrow | X^1 | 1 4 | 0 | 0 | 10 | 1 | | | |
| | STEVEN AHLSTRAND | AUBURN, MA 01501-2913 | | 06/11/1967 | м 3 | 1 4 | 0 | 0 | 10 | 1 | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 7 | Please Select One Vehicle 21 # | #Occupants Hit/Run | Moped | Vulnerah | ole User C | omplete the | Vulnerab | ole User | section | n. | | | |
| ⁷ 3 | 3 of the Following: | | | | | | | | т. | _ | . 1/7 | \dashv | |
| | 19 19 | | _ | | | | | | | | _ 21 | - | |
| | Sex M Lic. Class D Lic. Rest Operator CARLSON, CRAIG | ear 2004 Veh Make VOLVO Veh Config. 1 | | | | | | | | | | | |
| ⁸ 2 | Address 28 PINEHURST AV | irst Middle | LAST THE | | | | | | | idle | - | | |
| | - | | | ss 28 PINEHURST AVE AUBURN State MA Zip 01501-1232 1 | | | | | | | | | |
| | | | | ty AUBURN State MA Zip 01501-1232 chicle Action Prior to Crash 6 Damaged Area Code: 2 27 27 27 | | | | | | | | | |
| | | | | tt Sequence 1 23 23 23 23 23 Test Status: 1 28 | | | | | | | | | |
| | | | Type of Test: 0 29 | | | | | | | | | | |
| ⁹ 2 | Citation # (If Issued) | BAC Test Result: 1 30 | | | | | | | 1 30 | , | | | |
| | Viol. 1: Ch/Sec/Sub Vio | | | | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | _ | | 22 | | |
| | Viol. 3: Ch/Sec/Sub Viol. Please fill out for operator | Diiver | Distracted by | 34 | | 36 37 | 38 39 40 | | | 2 | _ | | |
| | Name (Last First Middle) | Address | | DOB/Age | Sex Seat Pos. | System St | rbag Eject atus Code | Trap Code | Injury Status | Transp. Code | Medical Facility | \perp | |
| | Operator/Occupants | See Above | | \nearrow | X_1 | 1 4 | 0 | 0 | 10 | 1 | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |



Patrolman Derek P Courchaine

75DC

Auburn Police Department

01/25/2025

Department