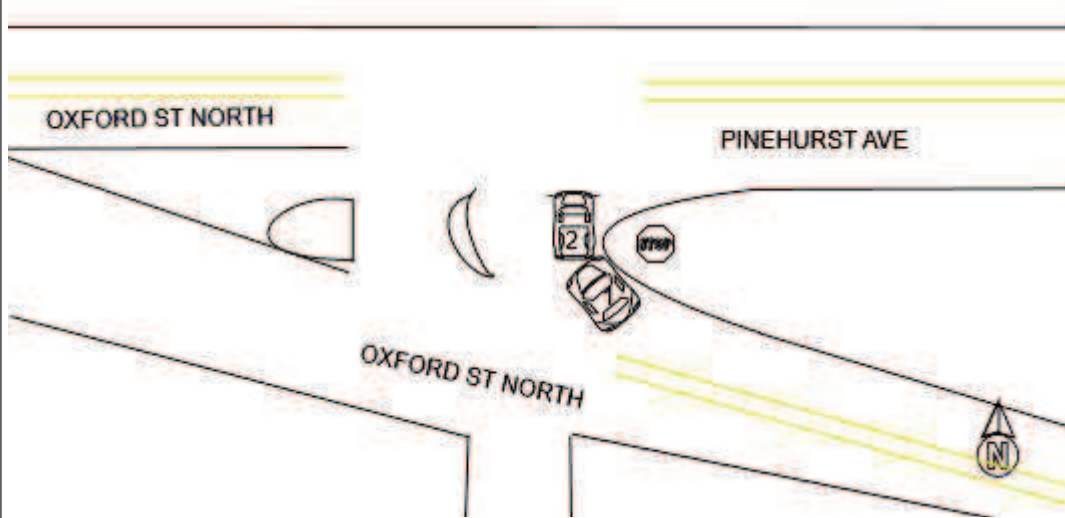


|                                                                                                                                                                          |  |                                                           |                               |                                  |  |                                                    |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|-------------------------------|----------------------------------|--|----------------------------------------------------|--|----------------------------|--|-------------------------|------------------------|----------------|---------------------|------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------|--|
| Police Use Only                                                                                                                                                          |  |                                                           | Commonwealth of Massachusetts |                                  |  |                                                    |  |                            |  |                         |                        |                | RMV Document Number |                                                                        |  |                                                                                             |  |
| Date of Crash<br>10/13/2025                                                                                                                                              |  | Time of Crash<br>1944<br>24HR                             |                               | City/Town<br>Auburn              |  | Motor Vehicle Crash<br>Police Report               |  |                            |  | Number<br>Vehicles<br>2 | Number<br>Injured<br>0 | Speed Limit 30 |                     | State Police<br>Local Police<br>MBTA Police<br>Campus Police<br>Other: |  | <input type="checkbox"/><br><input checked="" type="checkbox"/><br><input type="checkbox"/> |  |
| AT INTERSECTION:                                                                                                                                                         |  |                                                           |                               |                                  |  | < LOCATION >                                       |  | NOT AT INTERSECTION:       |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| Route# Direction OXFORD STREET NO                                                                                                                                        |  |                                                           |                               |                                  |  | Route# Direction Address # Name of Roadway/Street  |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| At                                                                                                                                                                       |  |                                                           |                               |                                  |  | Feet N S E W of . or Exit Number                   |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| Route# Direction PINEHURST AVE                                                                                                                                           |  |                                                           |                               |                                  |  | Feet N S E W of Route# Intersecting Roadway/Street |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| Also at Intersection with                                                                                                                                                |  |                                                           |                               |                                  |  | Landmark                                           |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| Route# Direction Name of Intersecting Roadway/Street                                                                                                                     |  |                                                           |                               |                                  |  |                                                    |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| Please Select One of the Following:                                                                                                                                      |  | <input checked="" type="checkbox"/> Vehicle 11 #Occupants |                               | <input type="checkbox"/> Hit/Run |  | <input type="checkbox"/> Moped                     |  | Crash Report ID# 25-342-AC |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| License # 059493402 St CT DOB/Age 05/04/1999                                                                                                                             |  |                                                           |                               |                                  |  | Reg # AR85081 Reg Type PAN Reg State CT            |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| Sex F Lic. Class 19 19 Lic. Restrictions 99 20 CDL Endorsement                                                                                                           |  |                                                           |                               |                                  |  | Veh Year 2011 Veh Make HYUNDAI Veh Config. 1 21    |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| Operator TANNER, ANGEL HEAVEN                                                                                                                                            |  |                                                           |                               |                                  |  | Owner TANNER, ANGEL HEAVEN                         |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| Address 58 POMFRET ST APT 4318                                                                                                                                           |  |                                                           |                               |                                  |  | Address 58 POMFRET ST APT 4318                     |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| City PUTNAM State CT Zip 06260                                                                                                                                           |  |                                                           |                               |                                  |  | City PUTNAM State CT Zip 06260                     |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| Insurance Company GEICO Choice Insurance Co                                                                                                                              |  |                                                           |                               |                                  |  | Vehicle Action Prior to Crash 2 22                 |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| Vehicle Travel Direction: X S E W Responding to Emergency? 2                                                                                                             |  |                                                           |                               |                                  |  | Event Sequence 1 23 23 23 23                       |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| Citation # (If Issued)                                                                                                                                                   |  |                                                           |                               |                                  |  | Most Harmful Event 1 24                            |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| Viol. 1: Ch/Sec/Sub Viol. 2: Ch/Sec/Sub                                                                                                                                  |  |                                                           |                               |                                  |  | Driver Contributing Code 99 25 25                  |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| Viol. 3: Ch/Sec/Sub Viol. 4: Ch/Sec/Sub                                                                                                                                  |  |                                                           |                               |                                  |  | Driver Distracted by 99 26 26                      |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| Please fill out for operator and all occupants involved                                                                                                                  |  |                                                           |                               |                                  |  | Damaged Area Code: 1 27 27 27                      |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| Name (Last First Middle) Address DOB/Age Sex 34 Seat Pos. 35 Safety System 36 Airbag Status 37 Eject Code 38 Trap Code 39 Injury Status 40 Transp. Code Medical Facility |  |                                                           |                               |                                  |  | Test Status: 1 28                                  |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| Operator See Above                                                                                                                                                       |  |                                                           |                               |                                  |  | Type of Test: 0 29                                 |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
|                                                                                                                                                                          |  |                                                           |                               |                                  |  | BAC Test Result: 30                                |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
|                                                                                                                                                                          |  |                                                           |                               |                                  |  | Susp. Alcohol: 2 31 Susp. Drug: 2 32               |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
|                                                                                                                                                                          |  |                                                           |                               |                                  |  | Towed from scene? 2 33                             |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| Please Select One of the Following:                                                                                                                                      |  |                                                           |                               |                                  |  | Complete the Vulnerable User section.              |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| <input type="checkbox"/> Vehicle 21 #Occupants                                                                                                                           |  |                                                           |                               |                                  |  | <input checked="" type="checkbox"/> Hit/Run        |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| <input type="checkbox"/> Moped                                                                                                                                           |  |                                                           |                               |                                  |  |                                                    |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| License # St DOB/Age                                                                                                                                                     |  |                                                           |                               |                                  |  | Reg # unknown Reg Type Reg State                   |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| Sex Lic. Class 19 19 Lic. Restrictions 20 CDL Endorsement                                                                                                                |  |                                                           |                               |                                  |  | Veh Year Veh Make Veh Config. 21                   |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| Operator unknown                                                                                                                                                         |  |                                                           |                               |                                  |  | Owner                                              |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| Address                                                                                                                                                                  |  |                                                           |                               |                                  |  | Address                                            |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| City State Zip                                                                                                                                                           |  |                                                           |                               |                                  |  | City State Zip                                     |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| Insurance Company                                                                                                                                                        |  |                                                           |                               |                                  |  | Vehicle Action Prior to Crash 22                   |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| Vehicle Travel Direction: N S E W Responding to Emergency?                                                                                                               |  |                                                           |                               |                                  |  | Event Sequence 23 23 23 23                         |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| Citation # (If Issued)                                                                                                                                                   |  |                                                           |                               |                                  |  | Most Harmful Event 24                              |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| Viol. 1: Ch/Sec/Sub Viol. 2: Ch/Sec/Sub                                                                                                                                  |  |                                                           |                               |                                  |  | Driver Contributing Code 25 25                     |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| Viol. 3: Ch/Sec/Sub Viol. 4: Ch/Sec/Sub                                                                                                                                  |  |                                                           |                               |                                  |  | Driver Distracted by 26 26                         |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| Please fill out for operator and all occupants involved                                                                                                                  |  |                                                           |                               |                                  |  | Damaged Area Code: 27 27 27                        |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| Name (Last First Middle) Address DOB/Age Sex 34 Seat Pos. 35 Safety System 36 Airbag Status 37 Eject Code 38 Trap Code 39 Injury Status 40 Transp. Code Medical Facility |  |                                                           |                               |                                  |  | Test Status: 28                                    |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
| Operator/Occupants See Above                                                                                                                                             |  |                                                           |                               |                                  |  | Type of Test: 29                                   |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
|                                                                                                                                                                          |  |                                                           |                               |                                  |  | BAC Test Result: 30                                |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
|                                                                                                                                                                          |  |                                                           |                               |                                  |  | Susp. Alcohol: 31 Susp. Drug: 32                   |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |
|                                                                                                                                                                          |  |                                                           |                               |                                  |  | Towed from scene? 33                               |  |                            |  |                         |                        |                |                     |                                                                        |  |                                                                                             |  |

→ = Direction    1 = Vehicle 1    2 = Vehicle 2    ○ = Pedestrian    ○ = Bicycle

### Crash Diagram:

ie: → 1 → 2 → ○ → ○



### If Crash Did Not Occur on a Public Way:

- ☐ Off-Street Parking Lot
- ☐ Garage
- ☐ Mall/Shopping Center
- ☐ Other Private Way

↑ Arrow



### Crash Narrative:

VEHICLE ONE WAS TRAVELING DOWN OXFORD ST NORTH. AT THE STOP SIGN SHE EXPLAINED THAT HER VEHICLE BEGAN TO SLIDE DUE TO THE ROAD CONDITIONS AND SHE STRUCK THE REAR OF VEHICLE NUMBER 2. VEHICLE 2 THEN CONTINUED DRIVING AND DID NOT STOP.

### Witnesses:

| Name (Last,First,Middle) | Address | Phone # | Statement |
|--------------------------|---------|---------|-----------|
|                          |         |         |           |
|                          |         |         |           |

### Property Damage:

| Owner (Last,First,Middle) | Address | Phone # | 41-Type | Description of Damaged Property |
|---------------------------|---------|---------|---------|---------------------------------|
|                           |         |         |         |                                 |
|                           |         |         |         |                                 |

### Truck and Bus Information:

Registration # \_\_\_\_\_ (From Vehicle Section)

Carrier Name \_\_\_\_\_ Bus Use 42

Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

US DOT #: \_\_\_\_\_ State Number \_\_\_\_\_ Issuing State \_\_\_\_\_ MC/MX/ICC #: \_\_\_\_\_

Interstate 43 Cargo Body Type Code 44 GVWR/GCWR 45

Trailer Reg #: \_\_\_\_\_ Reg Type \_\_\_\_\_ Reg State \_\_\_\_\_ Reg Year \_\_\_\_\_ Trailer Length 46

#### Hazmat Information:

Placard 47 Material 1 digit # 48 Material Name \_\_\_\_\_ Material 4 digit # \_\_\_\_\_ Release code 49

Patrolman Brandyn J Geldart

Police Officer Name (Please Print)

Signature

86BG

ID/Badge #

Auburn Police Department

Department

Precinct/Barracks

10/13/2025

Date