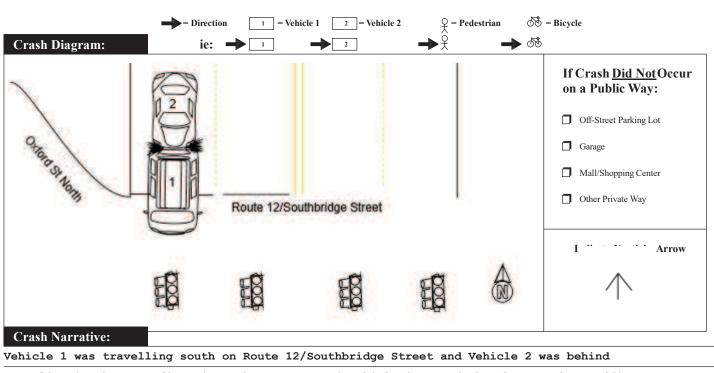
| | Police Use Only | Commonwealth of Massachusetts RMV Document Number | | | | | | | nber | | | | | | |
|-----------------------|---|---|--------------------|---------------------------|------------|--------------------|----------------------------|----------------------|----------------------------------|------------------------|-----------------|--------------------------------|-------------|-----------------|---|
| | Date of Crash Time of Crash | | Motor Veh | icle Cra | sh | | mber nicles | Numb Injure | A Press | l Limit | 4(| State Po Local Po MBTA I | olice 🔀 | | |
| | 01/16/2025 1219 Aub | urn | Police | Report | | 2 | | 0 | Latitu Longi | | | Campus Other: | Police | | |
| | AT INTERSECT | ION: | < LOCA | TION : | > | | N | TO | AT IN | TER | SEC | TION: | | 1 | |
| | | | | | | | | | | | | | | 2 | 0 |
| | Route# Direction | Name of Roadway/Stree | et . | Route# Direct | | 611 Addre | | SOT | JTHBI | | | ST vay/Street | | | ╛ |
| ¹ 1 | - Roden Breeden | At | | | | | | | | unite or | reducti | vay/Bucci | | 1 | |
| | | | | Feet | N S I | E W | of – | | Marker | • — | or _ | Exit N | umber | L. | _ |
| | Route# Direction Na | Also at Intersection with | | Feet | N S I | E W | of | 11110 | | | | | | 2 | 1 |
| | | Also at Intersection with | 1 | Feet | | | I | Route# | | Inters | ecting l | Roadway/St | reet | | _ |
| ² 1 | Route# Direction Na | ame of Intersecting Roadway | y/Street | reet [| 11 5 1 | <u> </u> | oi — | | | La | ındmark | l _r | | | |
| | Please Select One Vivolialo 11 | #0 | | | | | \ | | 2 2 | | ındmarı | K | | 1 | |
| 3 | Please Select One of the Following: | #Occupants Hit/R | un Moped | Crash Ro | eport II | D# 2 | <u> </u> | -2: | 9-A | <u>.C</u> | | | | | |
| | | 1A DOB/Age 07/29 | 9/1958 Reg # | 3TZR56 | | | | RegT | ype PC | | R | eg State M | | 12 | 2 |
| | Sex M Lic. Class D Lic. 19 Lic. 1 | Restrictions B CD | L Veh Y | Year 2024 | V | eh Mal | ke <u>CH</u> | EVF | ROLE | [| Veh | Config. | 1 21 | | |
| | Operator LEWIS, PAUL R | | | er ACAR L I | EAS | ING | LT | 'D | | | | | | | |
| ⁴ 3 | Address 20 EAST APPLEW | FIISL | | ess 4001 E | ast MBA | RC <i>I</i> | ADEF | First | | | Mi | iddle | | | |
| | City CHARLTON Stat | e MA Zip 01507 | -1646 City | ARLINGTO | N | | | | State T | X 7 | Zip 7 (| 6014- | 0000 | | |
| | Insurance Company HARLEYSVI | LLE WORCEST | ER IN Vehic | cle Action Prior to C | Crash | | 2 2 | 2 | Damage | d Area | Code: | 1 27 | 27 27 | | |
| | Vehicle Travel Direction: N K E W | Responding to Emerger | | t Sequence | 23 2 | | | 23 | Test Sta | tus: | | 1 28 | | | |
| ⁵ 1 | Citation # (If Issued) | | | Harmful Event | 1 | 24 | | | Type of | Test: | | 29 | | | |
| | | | | er Contributing Cod | | 99 | 25 | 25 | BAC Te | | | 1 30 | 32 | 1 13 | 3 |
| | Viol. 1: Ch/Sec/Sub | | | er Distracted by | | 26 | 26 |] | Susp. Al Towed f | | | 22 | ug: 2 32 | <u> </u> | |
| ⁶ 1 | Viol. 3: Ch/Sec/Sub | rator and all occupants invol | | er Distracted by | 99 | 34 | 35 | 36 | 37 38 | 39 | 40 | 2 33 | | | |
| | Name (Last First Middle) | • | Address | DOB/Age | Sex | Seat Pos. | | Airbag I Status C | Eject Trap Code Code | Injury Status | Transp. Code | Medic | al Facility | | |
| | Operator | See | e Above | \sim | X | 1 | 1 4 | 1 0 | 0 | 10 | 1 | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | - | |
| | | | | | | | | | | | | | | - | |
| | | | | | | | | | | | | | | | |
| ⁷ 2 | Please Select One of the Following: | #Occupants | dun Moped | Uulnerab | ole User | r Con | nplete th | ne Vuln | erable Use | er sectio | on. | | | | |
| | License # S20851322 St M | 1A DOB/Age 02/15 | 5/1996 Reg # | 6BJG39 | | | | RegT | ype PC | | R | eg State M | A | 1 | |
| | | Restrictions B CD | _ | Year 2021 | | | | _ | | | | | 1 21 | | |
| | Operator CIANCI, CARAL | End | dorsement Own | er SURE SI | | | | | | | | ٠ ا | | | |
| ⁸ 2 | Address 8 BLUEBERRY LN | First | Middle | ess 04 RAY | ast | | | First | | | Mi | iddle | | | |
| | 1 | e MA Zip 02081 | | SUDBURY | | | | | State M | A 7 | 7in 01 | 1776- | 2531 | 99 ¹ | 4 |
| | Insurance Company UNITED FI | | _ | cle Action Prior to C | `roch | | 1 2 | _ | Damage | | - | | 27 27 | H | ╛ |
| | | | | | | | | 23 | Test Sta | | | 1 28 | <u> </u> 2 | | |
| | Vehicle Travel Direction: N E W | Responding to Emerger | • | 1 Sequence 1 | | 24 | | | Type of | Test: | | 0 29 | | | |
| ⁹ 2 | Citation # (If Issued) | _ | | Harmful Event | | | 25 | 25 | BAC Te | | | 1 30 | | | |
| | Viol. 1: Ch/Sec/Sub | ·Viol. 2: Ch/Sec/Sub | | er Contributing Cod | | 99 ² | 26 | 1 | Susp. Al | | | _ | ug: 2 32 | | |
| | Viol. 3: Ch/Sec/SubViol. 4: Ch/Sec/Sub | | | _ Driver Distracted by 99 | | | | <u> </u> | | Fowed from scene? 1 33 | | | |] | |
| | Please fill out for oper Name (Last First Middle) | rator and all occupants invol | lved Address | DOB/Age | Sex | 34 Seat Pos. | 35 Safety A System S | Airbag I | 37 38 Eject Trap Code Code | 39 Injury Status | Transp. Code | Medic | al Facility | | |
| | Operator/Occupants | Sec | e Above | $\overline{}$ | X | 1 | 1 4 | 1 0 | 0 | 10 | 1 | | | | |
| | | | | | | | | \dashv | | | | | | 1 | |
| | | | | | | | \dashv | + | | | | | | - | |
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Vehicle 1 was travelling south on Route 12/Southbridge Street and Vehicle 2 was behind traveling in the same direction. The operator of Vehicle 1 stated that he saw the traffic light turn yellow and came to a stop. He states as he stopped, Vehicle 2 hit him from behind. The operator of Vehicle 2 stated that she was travelling at a solid speed along with Vehicle 1 and they were both able to make it through the light. The operator of Vehicle 2 stated that Vehicle 1 slammed on his brakes so he would not go through the light and that is why she rear ended him. She stated he slammed no his brakes because he saw a police cruiser waiting at the Oxford Street north traffic light. A witness stated that he was behind Vehicle 2 and she went through a red light and Vehicle 1 braked to not go through the light.

| witnesses: | | | | | | | | | | |
|---|------------------|----------------|---------------|------------------|---------------------------------|-----------|--|--|--|--|
| Name (Last,First,Middle) | | Address | | | Phone # | Statement | | | | |
| ELNEMER JOHNY | 733 KING ST | FRANKLIN MA | 02038 | | | | | | | |
| | | | | | | | | | | |
| Property Damage: | | | | | | | | | | |
| Owner (Last,First,Middle) Address | | Phone # 41-Typ | | | Description of Damaged Property | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Truck and Bus Information: Registration #(From Vehicle Section) Carrier NameBus Use 42 | | | | | | | | | | |
| Address | | | City | | St Zip_ | | | | | |
| US DOT #: | State Number | | Issuing State | MC/MX/I | CC #: | | | | | |
| Interstate 43 Cargo Body Typ | e Code | GVWR/GCWR | 45 | | 46 | | | | | |
| Trailer Reg #: | Reg Type | Reg State | Reg Year | ——— Traile | er Length 46 | | | | | |
| Hazmat Information: | | | | | | | | | | |
| Placard Material 1 digit # | 48 Material Name | > | | Material 4 digit | t#Release | code 49 | | | | |

Patrolman Rachel B Crowley

92RC

Auburn Police Department

01/16/2025