

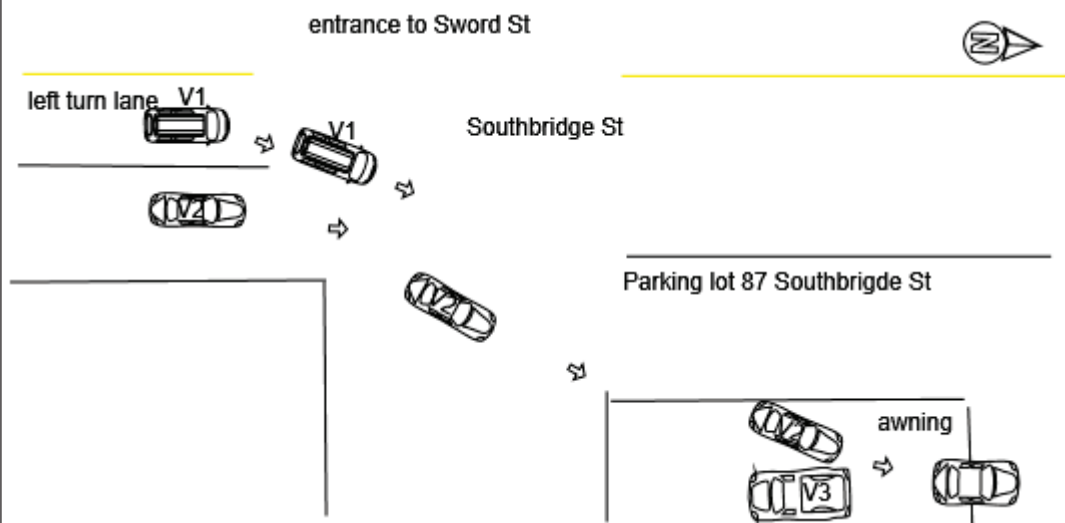
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                               |                               |                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                      |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|-------------------------------|---------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|--|-------------------------|------------------------|-------------------|---------------------|------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|
| Police Use Only                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                               | Commonwealth of Massachusetts |                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                      |  |                         |                        |                   | RMV Document Number |                                                                        |  |                                                                                                                         |  |
| Date of Crash<br>09/13/2025                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Time of Crash<br>1726<br>24HR |                               | City/Town<br>Auburn |  | Motor Vehicle Crash<br>Police Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                      |  | Number<br>Vehicles<br>3 | Number<br>Injured<br>0 | Speed Limit<br>40 |                     | State Police<br>Local Police<br>MBTA Police<br>Campus Police<br>Other: |  | <input type="checkbox"/><br><input checked="" type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> |  |
| AT INTERSECTION:                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                               |                               |                     |  | < LOCATION >                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | NOT AT INTERSECTION: |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| <div>1</div> <div>1</div> <div>Route# Direction Name of Roadway/Street</div> <div>At</div> <div>Route# Direction Name of Intersecting Roadway/Street</div> <div>Also at Intersection with</div> <div>Route# Direction Name of Intersecting Roadway/Street</div>                                                                                                                                                                                          |  |                               |                               |                     |  | <div>2</div> <div>10</div> <div>Route# Direction Address # Name of Roadway/Street</div> <div>Feet N S E W of or Mile Marker Exit Number</div> <div>Feet N S E W of Route# Intersecting Roadway/Street</div> <div>Feet N S E W of Landmark</div>                                                                                                                                                                                                                                                                                     |  |                      |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                               |                               |                     |  | <div>3</div> <div>11</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                      |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                               |                               |                     |  | <div>2</div> <div>1</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                      |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                               |                               |                     |  | <div>3</div> <div>99</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                      |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Please Select One of the Following:<br><input checked="" type="checkbox"/> Vehicle 13 #Occupants<br><input type="checkbox"/> Hit/Run<br><input type="checkbox"/> Moped                                                                                                                                                                                                                                                                                   |  |                               |                               |                     |  | Crash Report ID# 25-301-AC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                      |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| License # S16139021 St MA DOB/Age 02/17/1961<br>Sex M Lic. Class D 19 19 Lic. Restrictions 20 CDL Endorsement<br>Operator BEINAR, PAUL EDWARD<br>Address 27 EASTFORD RD<br>City AUBURN State MA Zip 01501-2003<br>Insurance Company ALLSTATE INSURANCE COMPAN<br>Vehicle Travel Direction: X S E W Responding to Emergency? 2<br>Citation # (If Issued)<br>Viol. 1: Ch/Sec/Sub Viol. 2: Ch/Sec/Sub<br>Viol. 3: Ch/Sec/Sub Viol. 4: Ch/Sec/Sub            |  |                               |                               |                     |  | Reg # 3PG963 Reg Type PAN Reg State MA<br>Veh Year 2009 Veh Make NISSAN Veh Config. 1<br>Owner BEINAR, PAUL EDWARD<br>Address 27 EASTFORD RD<br>City AUBURN State MA Zip 01501-2003<br>Vehicle Action Prior to Crash 4 22<br>Event Sequence 1 23 23 23 23<br>Most Harmful Event 1 24<br>Driver Contributing Code 19 25 25<br>Driver Distracted by 99 26 26<br>Damaged Area Code: 2 27 27 27<br>Test Status: 28<br>Type of Test: 29<br>BAC Test Result: 30<br>Susp. Alcohol: 31 Susp. Drug: 32<br>Towed from scene? 2 33             |  |                      |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Please fill out for operator and all occupants involved                                                                                                                                                                                                                                                                                                                                                                                                  |  |                               |                               |                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                      |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Name (Last First Middle) Address DOB/Age Sex 34 Seat Pos. 35 Safety System 36 Airbag Status 37 Eject Code 38 Trap Code 39 Injury Status 40 Transp. Code Medical Facility                                                                                                                                                                                                                                                                                 |  |                               |                               |                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                      |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Operator See Above                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                               |                               |                     |  | 1 1 4 0 0 10 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                      |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| BRITTANY VIVLAMORE 27 EASTFORD RD AUBURN, MA 01501                                                                                                                                                                                                                                                                                                                                                                                                       |  |                               |                               |                     |  | 04/27/1989 F 3 1 4 0 0 10 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                      |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| MICHAEL MCDADE 27 EASTFORD RD AUBURN, MA 01501                                                                                                                                                                                                                                                                                                                                                                                                           |  |                               |                               |                     |  | 05/19/1989 M 4 1 4 0 0 10 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                      |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                               |                               |                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                      |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Please Select One of the Following:<br><input checked="" type="checkbox"/> Vehicle 21 #Occupants<br><input type="checkbox"/> Hit/Run<br><input type="checkbox"/> Moped<br><input type="checkbox"/> Vulnerable User Complete the Vulnerable User section.                                                                                                                                                                                                 |  |                               |                               |                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                      |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| License # S51464971 St MA DOB/Age 07/16/1954<br>Sex M Lic. Class D 19 19 Lic. Restrictions 20 CDL Endorsement<br>Operator DOSTOLER, H KENNETH<br>Address 6 DUNCANNON AVE APT 11<br>City WORCESTER State MA Zip 01604-5143<br>Insurance Company PLYMOUTH ROCK ASSURANCE C<br>Vehicle Travel Direction: X S E W Responding to Emergency? 2<br>Citation # (If Issued)<br>Viol. 1: Ch/Sec/Sub Viol. 2: Ch/Sec/Sub<br>Viol. 3: Ch/Sec/Sub Viol. 4: Ch/Sec/Sub |  |                               |                               |                     |  | Reg # NE15BM Reg Type PC Reg State MA<br>Veh Year 2019 Veh Make NISSAN Veh Config. 1<br>Owner DOSTOLER, H KENNETH<br>Address 6 DUNCANNON AVE APT 11<br>City WORCESTER State MA Zip 01604-5143<br>Vehicle Action Prior to Crash 1 22<br>Event Sequence 1 23 1 23 23 23<br>Most Harmful Event 1 24<br>Driver Contributing Code 1 25 25<br>Driver Distracted by 0 26 26<br>Damaged Area Code: 2 27 6 27 27<br>Test Status: 28<br>Type of Test: 29<br>BAC Test Result: 30<br>Susp. Alcohol: 31 Susp. Drug: 32<br>Towed from scene? 1 33 |  |                      |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
| Please fill out for operator and all occupants involved                                                                                                                                                                                                                                                                                                                                                                                                  |  |                               |                               |                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                      |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
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| Operator/Occupants See Above                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                               |                               |                     |  | 1 1 4 0 0 10 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                      |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                               |                               |                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                      |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                               |                               |                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                      |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                               |                               |                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                      |  |                         |                        |                   |                     |                                                                        |  |                                                                                                                         |  |

[illegible]

→ = Direction    1 = Vehicle 1    2 = Vehicle 2    ○ = Pedestrian    ○ = Bicycle

### Crash Diagram:

ie: → 1 → 2 → ○ → ○



### If Crash Did Not Occur on a Public Way:

- ☐ Off-Street Parking Lot
- ☐ Garage
- ☐ Mall/Shopping Center
- ☐ Other Private Way

Illustration of Arrow



### Crash Narrative:

V1 was in the left turn lane to turn onto Sword St. V2 was in right lane traveling north. V2 stated V1 suddenly turned into his lane and he swerved to avoid. V2 struck V1 on front passenger side then swerved into parking lot of 87 Southbridge St. V2 struck V3 as it was parked underneath the awning of the business. V3 was not moving operator was in vehicle parked. V1 stated he was traveling north in right lane and was turning right. When V2 tried to pass him on the right into the breakdown lane striking his vehicle. A witness was at the stop sign at the entrance to Sword St. Witness said V1 was in the turn lane and appeared to be turning left when at the last minute V1 went right.

### Witnesses:

| Name (Last,First,Middle) | Address                           | Phone # | Statement |
|--------------------------|-----------------------------------|---------|-----------|
| GERO BRIAN L             | 194 BOYCE ST AUBURN MA 01501-1719 |         |           |
|                          |                                   |         |           |

### Property Damage:

| Owner (Last,First,Middle) | Address | Phone # | 41-Type | Description of Damaged Property |
|---------------------------|---------|---------|---------|---------------------------------|
|                           |         |         |         |                                 |
|                           |         |         |         |                                 |

### Truck and Bus Information:

Registration # \_\_\_\_\_ (From Vehicle Section)

Carrier Name \_\_\_\_\_ Bus Use ☐ 42

Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

US DOT #: \_\_\_\_\_ State Number \_\_\_\_\_ Issuing State \_\_\_\_\_ MC/MX/ICC #: \_\_\_\_\_

Interstate ☐ 43 Cargo Body Type Code ☐ 44 GVWR/GCWR ☐ 45

Trailer Reg #: \_\_\_\_\_ Reg Type \_\_\_\_\_ Reg State \_\_\_\_\_ Reg Year \_\_\_\_\_ Trailer Length ☐ 46

#### Hazmat Information:

Placard ☐ 47 Material 1 digit # ☐ 48 Material Name \_\_\_\_\_ Material 4 digit # \_\_\_\_\_ Release code ☐ 49

Patrolman Adam D Gustafson

Police Officer Name (Please Print)

Signature

62AG

ID/Badge #

Auburn Police Department

Department

Precinct/Barracks

09/13/2025

Date