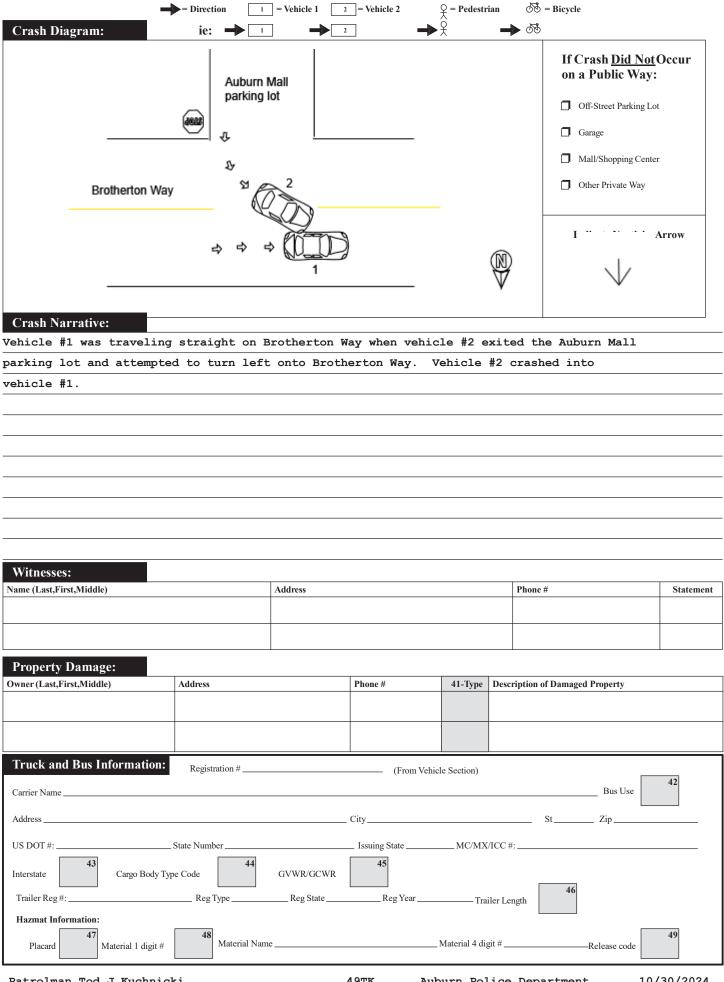
| | Police Use Only | Common | wealth o | of Massa | ichu | sett | S | | R | MV Doc | ument Number | | |
|-----------------------|--|---|--|---|------------|----------------------------------|------------|---------------|--------------------------------|-------------------------|----------------------------------|------------|----|
| | Date of Crash Time of Crash | | otor Veh | icle Cra | sh [| Number | | mod 1 | oeed Lin | nit30 | Local Police | | |
| | 10/30/2024 1440 Aub | ourn | Police 1 | Report | | 2 | 1 | La | atitude _ ongitude | | MBTA Police Campus Police Other: | | |
| | AT INTERSECTION: < | | LOCA | LOCATION > | | | NO | | T INTERSECTION: | | | | |
| | | | | | | | | | | | 2 | 10 | |
| | Route# Direction | Name of Roadway/Street | | Route# Direct | | 69 ddress # | <u>S</u> (| DUTH | | of Roady | ST way/Street | - | _ |
| ¹ 1 | - Roden Brotton | At | | | | | | | Tuille | OTTOMA | wayisaeet | - | |
| | | | | Feet | N S E | w of | | ile Marke | | — or . | Exit Number | · | _ |
| | Route# Direction N | Name of Intersecting Roadway/Street Also at Intersection with | t | Feet | N S E | w of | | | | | | 3 1 | .1 |
| | | | Feet N S | | | Route# Intersecting Roadway/Stre | | | | | Roadway/Street | | |
| ² 2 | Route# Direction N | Name of Intersecting Roadway/Street | t | | | 01 | | | | Landmar | k | - | |
| | Please Select One | #Occupants Hit/Run | Moped | Crash Ro | on out ID4 | 2/ | | 07 | | | K | 1 | |
| ³ 97 | of the Following: | | | | | | | | | | | 4 | |
| | License # S14165926 St 1 | MA DOB/Age 06/23/19 | _ | 7RH398 | | | | | | | 21 | 1 | 12 |
| | Sex F Lic. Class D Lic. | Restrictions CDL Endorseme | | ear 2017 | | | | | | | n Config. 1 | <u> </u> | _ |
| 4 | Operator MILLER, KERRI | L First Middle | Owne | r MILLER | , KE | RRI | L | irst | | M | fiddle | | |
| ⁴ 2 | Address 975 SCHOOL ST | | Addre | ss <u>975 SC</u> | HOOL | ST | | | | | | | |
| | City WEBSTER Sta | ate MA Zip 01570-30 . | 33 City 1 | WEBSTER | | | | State | MA | Zip_ 0 | 1570-3033 | | |
| | Insurance Company GOVERNMEN | T EMPLOYEES IN | ISU Vehic | le Action Prior to C | Crash | 1 | 22 | | | ea Code: | • | | |
| 5 | Vehicle Travel Direction: N S E | Responding to Emergency? 2 | Event | Sequence 1 | 23 23 | 23 | 23 | | Status: | | 28 | | |
| ⁵ 1 | Citation # (If Issued) | | Most | Harmful Event | 1 2 | 1 | | | of Test: | | 30 | | |
| | Viol. 1: Ch/Sec/Sub | _ Viol. 2: Ch/Sec/Sub | Drive | r Contributing Cod | e 1 | 25 | 25 | | . Alcoho | 2.1 | 1 Susp. Drug: 32 | 1 | 13 |
| 6 | Viol. 3: Ch/Sec/Sub | _ Viol. 4: Ch/Sec/Sub | Drive | Distracted by | 0 | 5 | 26 | Tow | ed from | scene? | 2 33 | | _ |
| ⁶ 1 | • | erator and all occupants involved | | | S | 4 35 eat Safety | | 37 Eject | 38 39 Trap Inju Code Sta | 9 40 ury Transp. | | 7 | |
| | Name (Last First Middle) Operator | Address See Above | a . | DOB/Age | Sex P | System 1 | n Status | Code 0 | | tus Code | Medical Facility | | |
| | Operator | | | | | - | + | | | + | | _ | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| ⁷ 3 | Please Select One of the Following: Wehicle 21 #Occupants Hit/Run Moped Vulnerable User Complete the Vulnerable User section. | | | | | | | | | | | | |
| <u> </u> | | MA DOB/Age 10/29/19 | 95 Pag# | <u>I</u> 5емт67 | | | Da | a Tyme I | PAN | p | Pag Stata MA | ┥ | |
| | Sex M Lic. Class D Lic. | _ | eg # 5EMT 67 Reg Type PAN Reg State MA eh Year 2014 Veh Make HONDA Veh Config. 1 | | | | | | | | | | |
| | Operator HENRIQUEZ MARTI | ent | owner HENRIQUEZ MARTINEZ, ALBIN GABRIEL | | | | | | | | | | |
| ⁸ 2 | Address 136 AUBURN ST | First Middle | | Last First Middle | | | | | | | | | |
| | City AUBURN Sta | | City AUBURN State MA Zip 01501-2040 | | | | | | | | | | |
| | Insurance Company PLYMOUTH ROCK ASSURANCE C | | | Vehicle Action Prior to Crash One Damaged Area Code: 2 27 27 27 27 | | | | | | | | | _ |
| | Vehicle Travel Direction: X S E W | | | | 23 23 | | 23 | | Status: | | 28 | | |
| | Citation # (If Issued) | | | Harmful Event | 1 2 | 1 | | Туре | of Test: | | 29 | | |
| ⁹ 2 | , , | | | r Contributing Cod | | 25 | 25 | | Test Re | 2.1 | 30 1 Susp Drug: 32 | | |
| | Viol. 1: Ch/Sec/Sub — Viol. 2: Ch/Sec/Sub — Viol. 3: Ch/Sec/Sub — Viol. 4: Ch/Sec/Sub — Viol. 4: Ch/Sec/Sub | | | Driver Distracted by 0 26 26 Susp. Alcohol: 31 Susp. Drug: 32 Towed from scene? 2 33 | | | | | | | | | |
| | Viol. 3: Ch/Sec/Sub Viol. 4: Ch/Sec/Sub Please fill out for operator and all occupants involved | | | . Distracted by | | 4 35 | 36 | 37 | 38 3 | 9 40 | 2 | 4 | |
| | Name (Last First Middle) | Address | | DOB/Age | | eat Safety os. System | | Eject Code | Trap Inju Code Sta | ury Transp. tus Code | Medical Facility | | |
| | Operator/Occupants | See Above | e | \nearrow | X^{1} | 1 | 4 | 0 0 | 10 | 1 | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |



Patrolman Tod J Kuchnicki

49TK

Auburn Police Department

Department

10/30/2024

Police Officer Name (Please Print)