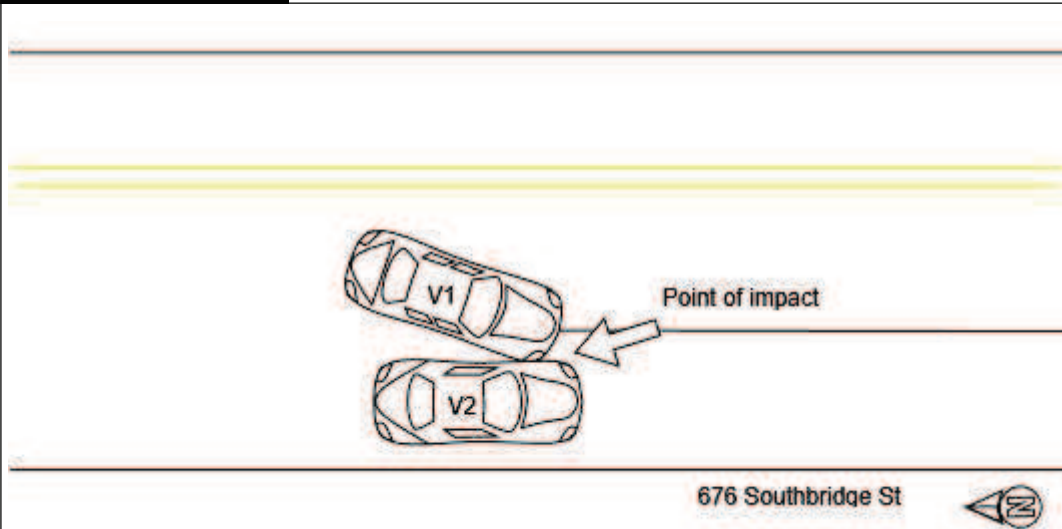


|                                                                                                                                                                                                                                              |  |                               |                               |                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                      |  |                         |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                                                                        |  |                                                                                                                         |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|-------------------------------|---------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|--|-------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|
| Police Use Only                                                                                                                                                                                                                              |  |                               | Commonwealth of Massachusetts |                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                      |  |                         |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                 | RMV Document Number |                                                                        |  |                                                                                                                         |  |
| Date of Crash<br>08/23/2026                                                                                                                                                                                                                  |  | Time of Crash<br>1552<br>24HR |                               | City/Town<br>Auburn |  | Motor Vehicle Crash<br>Police Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                      |  | Number<br>Vehicles<br>2 | Number<br>Injured<br>0 | Speed Limit<br>40                                                                                                                                                                                                                                                                                                                                                                                                               |                     | State Police<br>Local Police<br>MBTA Police<br>Campus Police<br>Other: |  | <input type="checkbox"/><br><input checked="" type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> |  |
| AT INTERSECTION:                                                                                                                                                                                                                             |  |                               |                               |                     |  | < LOCATION >                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | NOT AT INTERSECTION: |  |                         |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                                                                        |  |                                                                                                                         |  |
| Route# Direction Name of Roadway/Street<br>At<br>Route# Direction Name of Intersecting Roadway/Street<br>Also at Intersection with<br>Route# Direction Name of Intersecting Roadway/Street                                                   |  |                               |                               |                     |  | Route# Direction Address # Name of Roadway/Street<br>676 SOUTHBRIDGE ST<br>Feet N X E W of . or Mile Marker Exit Number<br>Feet N S E W of Route# Intersecting Roadway/Street<br>Feet N S E W of<br>Landmark                                                                                                                                                                                                                                                                                                              |  |                      |  |                         |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                                                                        |  |                                                                                                                         |  |
|                                                                                                                                                                                                                                              |  |                               |                               |                     |  | Please Select One of the Following: <input checked="" type="checkbox"/> Vehicle 11 #Occupants <input type="checkbox"/> Hit/Run <input type="checkbox"/> Moped<br>Crash Report ID# 26-329-AC                                                                                                                                                                                                                                                                                                                               |  |                      |  |                         |                        | License # St. DOB/Age<br>Sex F Lic. Class D 19 19 Lic. Restrictions 1 20 CDL Endorsement<br>Operator LAFRENIER, SUZANNE RABOIN<br>Address 97 EASTWOOD CIR<br>City GARDNER State MA Zip 01440-3901<br>Insurance Company ARBELLA MUTUAL INSURANCE<br>Vehicle Travel Direction: N X E W Responding to Emergency? 2<br>Citation # (If Issued)<br>Viol. 1: Ch/Sec/Sub Viol. 2: Ch/Sec/Sub<br>Viol. 3: Ch/Sec/Sub Viol. 4: Ch/Sec/Sub |                     |                                                                        |  |                                                                                                                         |  |
|                                                                                                                                                                                                                                              |  |                               |                               |                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                      |  |                         |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                                                                        |  |                                                                                                                         |  |
| Please fill out for operator and all occupants involved                                                                                                                                                                                      |  |                               |                               |                     |  | Reg # 5RHE28 Reg Type PC Reg State MA<br>Veh Year 2017 Veh Make SUBARU Veh Config. 1 21<br>Owner LAFRENIER, SUZANNE RABOIN<br>Address 97 EASTWOOD CIR<br>City GARDNER State MA Zip 01440-3901<br>Vehicle Action Prior to Crash 5 22 Damaged Area Code: 2 27 27 27<br>Event Sequence 1 23 23 23 23 Test Status: 1 28<br>Most Harmful Event 1 24 Type of Test: 29<br>Driver Contributing Code 19 25 25 BAC Test Result: 1 30<br>Driver Distracted by 0 26 26 Susp. Alcohol: 2 31 Susp. Drug: 2 32<br>Towed from scene? 2 33 |  |                      |  |                         |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                                                                        |  |                                                                                                                         |  |
| Name (Last First Middle) Address DOB/Age Sex 34 Seat Pos. 35 Safety System 36 Airbag Status 37 Eject Code 38 Trap Code 39 Injury Status 40 Transp. Code Medical Facility                                                                     |  |                               |                               |                     |  | Operator See Above 1 1 4 0 0 10 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                      |  |                         |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                                                                        |  |                                                                                                                         |  |
| Please Select One of the Following: <input checked="" type="checkbox"/> Vehicle 21 #Occupants <input type="checkbox"/> Hit/Run <input type="checkbox"/> Moped <input type="checkbox"/> Vulnerable User Complete the Vulnerable User section. |  |                               |                               |                     |  | License # St. DOB/Age<br>Sex F Lic. Class D 19 19 Lic. Restrictions 1 20 CDL Endorsement<br>Operator PARO, LAURA BARNAS<br>Address 255 CARTER ST<br>City MANCHESTER State CT Zip 06040<br>Insurance Company STATE FARM MUT AUTO CO<br>Vehicle Travel Direction: N X E W Responding to Emergency? 2<br>Citation # (If Issued)<br>Viol. 1: Ch/Sec/Sub Viol. 2: Ch/Sec/Sub<br>Viol. 3: Ch/Sec/Sub Viol. 4: Ch/Sec/Sub                                                                                                        |  |                      |  |                         |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                                                                        |  |                                                                                                                         |  |
| Please fill out for operator and all occupants involved                                                                                                                                                                                      |  |                               |                               |                     |  | Reg # RP219 Reg Type PAN Reg State NY<br>Veh Year 2021 Veh Make Tesla Motors Veh Config. 1 21<br>Owner PARO, ROGER<br>Address PO BOX 5<br>City SALEM State NY Zip 12865<br>Vehicle Action Prior to Crash 1 22 Damaged Area Code: 8 27 27 27<br>Event Sequence 1 23 23 23 23 Test Status: 1 28<br>Most Harmful Event 1 24 Type of Test: 29<br>Driver Contributing Code 1 25 25 BAC Test Result: 1 30<br>Driver Distracted by 0 26 26 Susp. Alcohol: 2 31 Susp. Drug: 2 32<br>Towed from scene? 2 33                        |  |                      |  |                         |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                                                                        |  |                                                                                                                         |  |
| Name (Last First Middle) Address DOB/Age Sex 34 Seat Pos. 35 Safety System 36 Airbag Status 37 Eject Code 38 Trap Code 39 Injury Status 40 Transp. Code Medical Facility                                                                     |  |                               |                               |                     |  | Operator/Occupants See Above 1 1 4 0 0 10 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                      |  |                         |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                                                                        |  |                                                                                                                         |  |

→ = Direction    1 = Vehicle 1    2 = Vehicle 2    ○ = Pedestrian    ○ = Bicycle

### Crash Diagram:

ie: → 1 → 2 → ○ → ○



### If Crash Did Not Occur on a Public Way:

- ☐ Off-Street Parking Lot
- ☐ Garage
- ☐ Mall/Shopping Center
- ☐ Other Private Way

Intersection Arrow



### Crash Narrative:

V1 and V2 were both traveling southbound on Southbridge St. in the vicinity of CVS Pharmacy at 676 Southbridge St. Prior to the intersection V2 merged into the far right lane after coming off of I-90 (MA PIKE). V1 was traveling in the inside lane. V1 merged into V2 prior to the traffic light next to CVS. V1 required a tire change, and both vehicles were eventually able to both leave the scene under their own power.

### Witnesses:

| Name (Last,First,Middle) | Address | Phone # | Statement |
|--------------------------|---------|---------|-----------|
|                          |         |         |           |
|                          |         |         |           |

### Property Damage:

| Owner (Last,First,Middle) | Address | Phone # | 41-Type | Description of Damaged Property |
|---------------------------|---------|---------|---------|---------------------------------|
|                           |         |         |         |                                 |
|                           |         |         |         |                                 |

### Truck and Bus Information:

Registration # \_\_\_\_\_ (From Vehicle Section)

Carrier Name \_\_\_\_\_ Bus Use 42

Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

US DOT #: \_\_\_\_\_ State Number \_\_\_\_\_ Issuing State \_\_\_\_\_ MC/MX/ICC #: \_\_\_\_\_

Interstate 43 Cargo Body Type Code 44 GVWR/GCWR 45

Trailer Reg #: \_\_\_\_\_ Reg Type \_\_\_\_\_ Reg State \_\_\_\_\_ Reg Year \_\_\_\_\_ Trailer Length 46

#### Hazmat Information:

Placard 47 Material 1 digit # 48 Material Name \_\_\_\_\_ Material 4 digit # \_\_\_\_\_ Release code 49

Patrolman Jason P Brooks

Police Officer Name (Please Print)

Signature

88JB

ID/Badge #

Auburn Police Department

Department

Precinct/Barracks

08/23/2026

Date