

|                                                                                                                                                                          |  |                               |                               |                     |                 |                                                                                                                                        |  |                                  |  |                                    |                                                   |                                                                                |                     |                                                                        |          |                                    |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|-------------------------------|---------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|--|------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------|----------|------------------------------------|--|--|--|--|
| Police Use Only                                                                                                                                                          |  |                               | Commonwealth of Massachusetts |                     |                 |                                                                                                                                        |  |                                  |  |                                    |                                                   |                                                                                | RMV Document Number |                                                                        |          |                                    |  |  |  |  |
| Date of Crash<br>07/04/2026                                                                                                                                              |  | Time of Crash<br>1441<br>24HR |                               | City/Town<br>Auburn |                 | Motor Vehicle Crash<br>Police Report                                                                                                   |  |                                  |  | Number<br>Vehicles<br>2            | Number<br>Injured<br>0                            | Speed Limit 40                                                                 |                     | State Police<br>Local Police<br>MBTA Police<br>Campus Police<br>Other: |          |                                    |  |  |  |  |
| AT INTERSECTION:                                                                                                                                                         |  |                               |                               |                     |                 | < LOCATION >                                                                                                                           |  | NOT AT INTERSECTION:             |  |                                    |                                                   |                                                                                |                     |                                                                        |          |                                    |  |  |  |  |
| <div>1</div> <div>1</div> <div>1</div> <div>2</div> <div>1</div> <div>3</div>                                                                                            |  |                               |                               |                     |                 | <div>2</div> <div>10</div> <div>2</div> <div>11</div> <div>2</div> <div>12</div> <div>1</div> <div>13</div> <div>1</div> <div>14</div> |  |                                  |  |                                    |                                                   |                                                                                |                     |                                                                        |          |                                    |  |  |  |  |
|                                                                                                                                                                          |  |                               |                               |                     |                 | Route# Direction Name of Roadway/Street                                                                                                |  |                                  |  |                                    | Route# Direction Address # Name of Roadway/Street |                                                                                |                     |                                                                        |          |                                    |  |  |  |  |
|                                                                                                                                                                          |  |                               |                               |                     |                 | At                                                                                                                                     |  |                                  |  |                                    | Feet N S E W of . or                              |                                                                                |                     |                                                                        |          | Mile Marker Exit Number            |  |  |  |  |
|                                                                                                                                                                          |  |                               |                               |                     |                 | Route# Direction Name of Intersecting Roadway/Street                                                                                   |  |                                  |  |                                    | Feet N S E W of                                   |                                                                                |                     |                                                                        |          | Route# Intersecting Roadway/Street |  |  |  |  |
| Also at Intersection with                                                                                                                                                |  |                               |                               |                     | Feet N S E W of |                                                                                                                                        |  |                                  |  | Route# Intersecting Roadway/Street |                                                   |                                                                                |                     |                                                                        | Landmark |                                    |  |  |  |  |
| Route# Direction Name of Intersecting Roadway/Street                                                                                                                     |  |                               |                               |                     |                 |                                                                                                                                        |  |                                  |  |                                    |                                                   |                                                                                |                     |                                                                        |          |                                    |  |  |  |  |
| Please Select One of the Following:                                                                                                                                      |  |                               |                               |                     |                 | <input checked="" type="checkbox"/> Vehicle 11 #Occupants                                                                              |  | <input type="checkbox"/> Hit/Run |  | <input type="checkbox"/> Moped     |                                                   | Crash Report ID# 26-257-AC                                                     |                     |                                                                        |          |                                    |  |  |  |  |
| License # St. DOB/Age                                                                                                                                                    |  |                               |                               |                     |                 | Reg # RS70SK Reg Type PC Reg State MA                                                                                                  |  |                                  |  |                                    |                                                   | Veh Year 2017 Veh Make NISSAN Veh Config. 1                                    |                     |                                                                        |          |                                    |  |  |  |  |
| Sex M Lic. Class D 19 19 Lic. Restrictions 1 20 CDL Endorsement                                                                                                          |  |                               |                               |                     |                 | Operator SANTORO, NICHOLAS RALPH                                                                                                       |  |                                  |  |                                    |                                                   | Owner SANTORO, NICHOLAS RALPH                                                  |                     |                                                                        |          |                                    |  |  |  |  |
| Address 6 KNOLLWOOD CIR                                                                                                                                                  |  |                               |                               |                     |                 | City MILLBURY State MA Zip 01527-3606                                                                                                  |  |                                  |  |                                    |                                                   | Address 6 KNOLLWOOD CIR                                                        |                     |                                                                        |          |                                    |  |  |  |  |
| City MILLBURY State MA Zip 01527-3606                                                                                                                                    |  |                               |                               |                     |                 | Insurance Company FARMERS PROPERTY & CASUAL                                                                                            |  |                                  |  |                                    |                                                   | Vehicle Action Prior to Crash 2 22                                             |                     |                                                                        |          |                                    |  |  |  |  |
| Vehicle Travel Direction: N S E X Responding to Emergency? 2                                                                                                             |  |                               |                               |                     |                 | Event Sequence 1 23 23 23 23                                                                                                           |  |                                  |  |                                    |                                                   | Test Status: 1 28                                                              |                     |                                                                        |          |                                    |  |  |  |  |
| Citation # (If Issued)                                                                                                                                                   |  |                               |                               |                     |                 | Most Harmful Event 1 24                                                                                                                |  |                                  |  |                                    |                                                   | Type of Test: 0 29                                                             |                     |                                                                        |          |                                    |  |  |  |  |
| Viol. 1: Ch/Sec/Sub Viol. 2: Ch/Sec/Sub                                                                                                                                  |  |                               |                               |                     |                 | Driver Contributing Code 19 25 5 25                                                                                                    |  |                                  |  |                                    |                                                   | BAC Test Result: 1 30                                                          |                     |                                                                        |          |                                    |  |  |  |  |
| Viol. 3: Ch/Sec/Sub Viol. 4: Ch/Sec/Sub                                                                                                                                  |  |                               |                               |                     |                 | Driver Distracted by 99 26 26                                                                                                          |  |                                  |  |                                    |                                                   | Susp. Alcohol: 2 31 Susp. Drug: 2 32                                           |                     |                                                                        |          |                                    |  |  |  |  |
| Please fill out for operator and all occupants involved                                                                                                                  |  |                               |                               |                     |                 | Vehicle Action Prior to Crash 2 22                                                                                                     |  |                                  |  |                                    |                                                   | Towed from scene? 2 33                                                         |                     |                                                                        |          |                                    |  |  |  |  |
| Name (Last First Middle) Address DOB/Age Sex 34 Seat Pos. 35 Safety System 36 Airbag Status 37 Eject Code 38 Trap Code 39 Injury Status 40 Transp. Code Medical Facility |  |                               |                               |                     |                 |                                                                                                                                        |  |                                  |  |                                    |                                                   |                                                                                |                     |                                                                        |          |                                    |  |  |  |  |
| Operator See Above                                                                                                                                                       |  |                               |                               |                     |                 | 1 1 4 0 0 10 1                                                                                                                         |  |                                  |  |                                    |                                                   |                                                                                |                     |                                                                        |          |                                    |  |  |  |  |
|                                                                                                                                                                          |  |                               |                               |                     |                 |                                                                                                                                        |  |                                  |  |                                    |                                                   |                                                                                |                     |                                                                        |          |                                    |  |  |  |  |
|                                                                                                                                                                          |  |                               |                               |                     |                 |                                                                                                                                        |  |                                  |  |                                    |                                                   |                                                                                |                     |                                                                        |          |                                    |  |  |  |  |
|                                                                                                                                                                          |  |                               |                               |                     |                 |                                                                                                                                        |  |                                  |  |                                    |                                                   |                                                                                |                     |                                                                        |          |                                    |  |  |  |  |
| Please Select One of the Following:                                                                                                                                      |  |                               |                               |                     |                 | <input checked="" type="checkbox"/> Vehicle 22 #Occupants                                                                              |  | <input type="checkbox"/> Hit/Run |  | <input type="checkbox"/> Moped     |                                                   | <input type="checkbox"/> Vulnerable User Complete the Vulnerable User section. |                     |                                                                        |          |                                    |  |  |  |  |
| License # St. DOB/Age                                                                                                                                                    |  |                               |                               |                     |                 | Reg # MAG902 Reg Type PC Reg State MA                                                                                                  |  |                                  |  |                                    |                                                   | Veh Year 2022 Veh Make SUBARU Veh Config. 1                                    |                     |                                                                        |          |                                    |  |  |  |  |
| Sex M Lic. Class D 19 19 Lic. Restrictions 1 20 CDL Endorsement                                                                                                          |  |                               |                               |                     |                 | Operator VANDEN-BULCKE, SCOTT S                                                                                                        |  |                                  |  |                                    |                                                   | Owner VANDEN-BULCKE, SCOTT S                                                   |                     |                                                                        |          |                                    |  |  |  |  |
| Address 64 KING ST                                                                                                                                                       |  |                               |                               |                     |                 | City WESTFIELD State MA Zip 01085-2723                                                                                                 |  |                                  |  |                                    |                                                   | Address 64 KING ST                                                             |                     |                                                                        |          |                                    |  |  |  |  |
| City WESTFIELD State MA Zip 01085-2723                                                                                                                                   |  |                               |                               |                     |                 | Insurance Company PROGRESSIVE DIRECT INSURA                                                                                            |  |                                  |  |                                    |                                                   | Vehicle Action Prior to Crash 2 22                                             |                     |                                                                        |          |                                    |  |  |  |  |
| Vehicle Travel Direction: N S E X Responding to Emergency? 2                                                                                                             |  |                               |                               |                     |                 | Event Sequence 1 23 23 23 23                                                                                                           |  |                                  |  |                                    |                                                   | Test Status: 5 27 27 27                                                        |                     |                                                                        |          |                                    |  |  |  |  |
| Citation # (If Issued)                                                                                                                                                   |  |                               |                               |                     |                 | Most Harmful Event 1 24                                                                                                                |  |                                  |  |                                    |                                                   | Type of Test: 1 28                                                             |                     |                                                                        |          |                                    |  |  |  |  |
| Viol. 1: Ch/Sec/Sub Viol. 2: Ch/Sec/Sub                                                                                                                                  |  |                               |                               |                     |                 | Driver Contributing Code 1 25 25                                                                                                       |  |                                  |  |                                    |                                                   | BAC Test Result: 0 29                                                          |                     |                                                                        |          |                                    |  |  |  |  |
| Viol. 3: Ch/Sec/Sub Viol. 4: Ch/Sec/Sub                                                                                                                                  |  |                               |                               |                     |                 | Driver Distracted by 99 26 26                                                                                                          |  |                                  |  |                                    |                                                   | Susp. Alcohol: 2 31 Susp. Drug: 2 32                                           |                     |                                                                        |          |                                    |  |  |  |  |
| Please fill out for operator and all occupants involved                                                                                                                  |  |                               |                               |                     |                 | Towed from scene? 2 33                                                                                                                 |  |                                  |  |                                    |                                                   |                                                                                |                     |                                                                        |          |                                    |  |  |  |  |
| Name (Last First Middle) Address DOB/Age Sex 34 Seat Pos. 35 Safety System 36 Airbag Status 37 Eject Code 38 Trap Code 39 Injury Status 40 Transp. Code Medical Facility |  |                               |                               |                     |                 |                                                                                                                                        |  |                                  |  |                                    |                                                   |                                                                                |                     |                                                                        |          |                                    |  |  |  |  |
| Operator/Occupants See Above                                                                                                                                             |  |                               |                               |                     |                 | 1 1 4 0 0 10 1                                                                                                                         |  |                                  |  |                                    |                                                   |                                                                                |                     |                                                                        |          |                                    |  |  |  |  |
| SOPHAT REN 15 STANDISH ST WORCESTER, MA 01604-3211                                                                                                                       |  |                               |                               |                     |                 | F 3 1 4 0 0 10 1                                                                                                                       |  |                                  |  |                                    |                                                   |                                                                                |                     |                                                                        |          |                                    |  |  |  |  |
|                                                                                                                                                                          |  |                               |                               |                     |                 |                                                                                                                                        |  |                                  |  |                                    |                                                   |                                                                                |                     |                                                                        |          |                                    |  |  |  |  |
|                                                                                                                                                                          |  |                               |                               |                     |                 |                                                                                                                                        |  |                                  |  |                                    |                                                   |                                                                                |                     |                                                                        |          |                                    |  |  |  |  |

→ = Direction    1 = Vehicle 1    2 = Vehicle 2    ○ = Pedestrian    ○ = Bicycle

### Crash Diagram:

ie: → 1 → 2 → ○ → ○



494 Washington St.



Rt. 20 W/B

Veh. 2



Veh. 1

### If Crash Did Not Occur on a Public Way:

- ☐ Off-Street Parking Lot
- ☐ Garage
- ☐ Mall/Shopping Center
- ☐ Other Private Way

Indicate Direction of Travel with Arrow



### Crash Narrative:

Vehicle one was traveling west bound on Rt. 20, Vehicle two was stopped in traffic also traveling west on Rt. 20 (Rt. 20 is a public way, owned and maintained by the MA DOT). Vehicle one failed to slow to vehicle two, as a result vehicle one rear ended vehicle two. All parties declined medical attention. Both vehicles were able to drive away on their own.

### Witnesses:

| Name (Last,First,Middle) | Address | Phone # | Statement |
|--------------------------|---------|---------|-----------|
|                          |         |         |           |
|                          |         |         |           |

### Property Damage:

| Owner (Last,First,Middle) | Address | Phone # | 41-Type | Description of Damaged Property |
|---------------------------|---------|---------|---------|---------------------------------|
|                           |         |         |         |                                 |
|                           |         |         |         |                                 |

### Truck and Bus Information:

Registration # \_\_\_\_\_ (From Vehicle Section)

Carrier Name \_\_\_\_\_ Bus Use 42

Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

US DOT #: \_\_\_\_\_ State Number \_\_\_\_\_ Issuing State \_\_\_\_\_ MC/MX/ICC #: \_\_\_\_\_

Interstate 43 Cargo Body Type Code 44 GVWR/GCWR 45

Trailer Reg #: \_\_\_\_\_ Reg Type \_\_\_\_\_ Reg State \_\_\_\_\_ Reg Year \_\_\_\_\_ Trailer Length 46

#### Hazmat Information:

Placard 47 Material 1 digit # 48 Material Name \_\_\_\_\_ Material 4 digit # \_\_\_\_\_ Release code 49

Patrolman Stephen Koopman

Police Officer Name (Please Print)

Signature

80SK

ID/Badge #

Auburn Police Department

Department

Precinct/Barracks

07/04/2026

Date