

Massapoag Sportsmen's Club

BOD Minutes

16 - September - 2025

Minutes:

The BOD of the Massapoag Sportsmen's Club (MSC) convened on Tuesday, September 16th, 2025. The meeting began at 7:00 pm in the MSC clubhouse. Those in attendance are listed below.

1. Treasury report from Eli Kuznetsov.
 - a. Year-to-date revenues equal \$125K (which includes \$6K of interest income). Expenses equal \$112K, and Net Profit equals \$13K. COH equals \$376K.
 - i. Revenues are primarily membership payments and skeet/trap revenue. Expenses include a large purchase of clay targets.
 - ii. It was noted the Real Estate tax exemption for recreational land needs to be filed soon (October).
2. Membership report from Roy LeBlanc.
 - a. As of September 16, 2025, total membership is 550 (all categories). Membership breakdown is: 462 General, 5 Life, 72 Senior, 7 Senior & Life combined, and 4 Honorary.
 - b. Approximately 476 members renewed their membership and there are 70 new members, and 4 former members who have re-joined.
3. Shotgun sports report from Joe Frassica.
 - a. The most recent registered shoot was canceled due to low sign-up. It is believed that the date being too close to Labor Day may have been partly responsible. The event will be scheduled later in the year next year, possibly October.
 - i. It was noted that participation in registered events is down in the state of Massachusetts.

- b. The interclub match with Sharon Fish & Game is approaching. The first event will be held at MSC on the 20th of this month (September). The second event will be a week later at SF&G.
 - c. The ventriloquist bullhorns for the trap field have been fixed and are up and running.
- 4. Pistol report from Roy LeBlanc.
 - a. The Pistol group had 11 regular shooters and a few guests for the most recent shoot.
 - b. Pistol shoots consist of the traditional slow-fire and rapid-fire events, and a .22 rifle shoot.
 - c. The range continues to be clean and ready for all pistol shooters. Any members interested in participating in the monthly pistol shoot should contact Mr. LeBlanc.
- 5. Archery report from Micky Cochrane.
 - a. Mr. Cochrane reported that new covers have been installed on the bullseye targets. They are made from a tougher material and are expected to last longer.
 - b. Two of the 3D deer targets have broken legs and need replacing. Mr. Cochrane requested the BOD to replace the targets at a cost of approximately \$500.
 - c. In addition, many of the hay bales in the back stop are rotting/settling and need replacing. Mr. Cochrane estimated he would need about 15 bales at a cost of about \$190 (which includes a \$40 delivery charge). The BOD approved this expenditure.
- 6. House and Grounds report from Joe Frassica.
 - a. The indoor range baffles have been built and should be installed next week.
 - b. The blades on the ventilation fans will be cleaned soon, now that we are experiencing cooler weather.
 - c. Update on the HVAC. Looking at a sealed combustion unit and we are currently waiting on a proposal. The original

cost was \$8,200. Looking for additional installation, electric and/or plumbing with an auto shut off timer. This will mean there is no open flame/combustion in the building. Safer and more efficient. Expect an update in approximately 1 week.

- d. The gas line in the kitchen has been disconnected.
- e. There was some discussion concerning winterizing the kitchen so that pipes don't freeze. We need to develop a plan for what we want the kitchen/kitchenette to be in terms of usage/capacity etc.

7. New Business.

- a. Roy LeBlanc requested \$400 for printing and postage and this was approved.

There being no other business the meeting was adjourned at 8:36 pm.

John Macon
Recording Secretary

Attendance BOD:

Joe Frassica
John Macon
Roy LeBlanc
Joe Casey
Ted Marsh
Micky Cochrane
Terry Shea
Bill Knight

Louis Shriber
Pedro Millet
Sean Byrne
George Frank
Wayne King
Joe Mahoney

Guhan Mohan (new member)

Attendance Non-BOD:

Lynn Howard
Andrew Piechowski
Charlie Walsh

Edward "Tom" Richardson (new member)

Michael Asulin