

**127<sup>th</sup>**

# **New Jersey State Trapshooting Program 2024**



## **2024 Southern Zone**

May 3, 4, 5, 2024  
Pine Valley Gun Club &  
Ground Swipers Rod & Gun Club

## **2025 Northern Zone**

September 20, 21, 22, 2024  
North Jersey Clay Target Club

## **New Jersey State Shoot**

May 30, 31, June 1, 2, 2024  
Pine Belt Sportsmen's Club

## **25<sup>th</sup> Garden State Grand**

July 12, 13, 14, 2024  
Pine Belt Sportsmen's Club

Visit us at: [www.NJSTA.COM](http://www.NJSTA.COM)

# INVICTUS III TRAP



CAESAR  
GUERINI

410.901.1131  
GUERINIUSA.COM

## MEMBER CLUB DIRECTORY

### **CENTRAL JERSEY RIFLE & PISTOL CLUB**

Stump Tavern Road, Jackson NJ, 1-800-5-GUN-FUN

*Parkway south to exit 88, take 70 west to Rte. 571 North - 6 miles to Stump Tavern Road (left and Minuteman Deli) club is a mile up on left.*

### **GROUND SWIPERS ROD & GUN CLUB — [groundswipers.com](http://groundswipers.com)**

1910 Lacey Road, Forked River, NJ, 1-609-693-9762

*Garden State Parkway north or south, take exit 74 (Lacey Road) west, 3 miles on right.*

### **HOWELL TRAP CLUB — [ehsalomon142@gmail.com](mailto:ehsalomon142@gmail.com) — [ehsalomon.com](http://ehsalomon.com)**

142 Yellowbrook Road, Howell, NJ, 1 (732) 681-4994

*Rte. 33 South from Freehold Circle to Yellowbrook Road, right approximately 2 miles to club on left.*

### **MALLARD TRAP CLUB — [mallardtrapclub.org](http://mallardtrapclub.org)**

67 Monroe Boulevard, Monroe Township, NJ, 1-908-618-9397

*Rte. 33 west to Millstone/Monroe area. Make a right on Perrineville Rd. Stay on Perrineville Rd. approx. 3 miles to Federal Rd. Make a right. Continue on Monroe Blvd. Club entrance on left.*

### **NORTH JERSEY CLAY TARGET CLUB — [northjerseyclaytargetclub.com](http://northjerseyclaytargetclub.com)**

488 Horseneck Road, Fairfield, NJ 07004, 1-973-227-1139

*Garden State Parkway to exit 145 to Rte. 280 West to New Road and proceed to Rte. 46 East to Hook Mountain Road, take jug handle and cross 46 and go straight until the road ends at Horseneck Road, make a right and Trap Club is down 1/4 mile on left.*

### **PINE BELT SPORTSMAN'S CLUB — [www.pinebeltsportsmansclub.com](http://www.pinebeltsportsmansclub.com)**

377 Stokes Road, Shamong, NJ 08088, 1-609-268-0237,

*Rte 70 to Medford Circle, south on Rte. 541 approx. 8 miles to club on right. From Rte. 206 north on Rte. 541- 5 miles to club on left.*

### **PINE VALLEY GUN CLUB — [pinevalleygunclub.org](http://pinevalleygunclub.org)**

166 Watson Town/New Freedom Road, Pine Hill, NJ 08009, 1-856-767-2661

*NJ Turnpike to exit 4, East on Rte. 73 to Berlin Circle. Crosskeys Rd. to New Freedom Rd.*

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*In Memory  
of Deceased  
New Jersey Shooters  
Nov 2022 - Nov 2023*

Guillermo Parra  
Jere Cassaboon  
Joe Gero  
Rocco DiPaolo  
Glenn Hunting  
Mel Hunting



*SHOOTING CLAY PIGEONS  
FOR OVER 50 YEARS  
ATA Shoots Listed On Website*



*state and federal licensed  
retailer of firearms,  
ammunition and supplies*

142 Yellowbrook Road • Farmingdale, NJ 07727  
732-681-4994  
[EHSALOMON.COM](http://EHSALOMON.COM)

# 2024 Presidents Message

A warm greeting to all shooters! Welcome to the 127th year of the New Jersey State Trapshooting Association. It is a great privilege to continue to serve as President of this historic Association. I would like to thank the officers, directors, and member clubs for their time and effort in promoting trapshooting in New Jersey. I am confident that ammunition and component availability will continue improve as we enter the spring shooting season, allowing all of us to enjoy this great sport. I'd also like to thank our sponsors and advertisers who help make each event special. I encourage everyone to show support for our sponsors in return for the support they provide us.

I wish all our shooters, from both New Jersey and out of state, good luck. Please be sure to practice firearm safety and come out and help us make this year a huge success!

Thank you all,

*Jeff Slimm*

PRESIDENT N.J.S.T.A.

## 2024 SOUTHERN ZONE SHOOT

Pine Valley Gun Club, Inc. • Berlin, New Jersey • 1-856-767-2661  
Ground Swipers Rod & Gun Club • Forked River, NJ • 1-609-693-9762  
Friday, Saturday & Sunday – May 3, 4, 5, 2024

## 2025 NORTHERN ZONE SHOOT

North Jersey Clay Target Club • Fairfield, New Jersey • 1-973-227-1139  
Friday, Saturday & Sunday – September 20, 21, 22, 2024

## GENERAL ZONE INFORMATION

\*The State Zones will be divided by county lines (not highways)

### NORTHERN ZONE COUNTIES

Bergen	Passaic
Essex	Somerset
Hudson	Sussex
Hunterdon	Union
Middlesex	Warren
Morris	

### SOUTHERN ZONE COUNTIES

Atlantic	Gloucester
Burlington	Mercer
Camden	Monmouth
Cape May	Ocean
Cumberland	Salem

- The New Jersey State Trapshooting Association is pleased to offer half price targets to Sub-Junior and Junior shooters for all NJSTA events. Shooters receiving reduced pricing are not eligible to play options or purses.
- Ties will be decided by either; forward run, longest run, reverse run, or reverse high score by sub event, to be determined by a drawing at the end of the event.
- Management will not be responsible for errors on scores after the options have been figured and posted on the scoreboard.
- HAA and HOA ties will be broken by the best two out of three event scores
- The clubs reserve the right to reject any entry.
- Lunch may be obtained on the grounds.
- Anyone winning a trophy must pick it up, as no trophies will be shipped.
- Zone shoots will be held regardless of the weather.
- A shooter may win only one trophy in any event.
- 25 practice targets – \$6.00

## SATELLITE SITE FOR THE SOUTHERN ZONE

North Jersey Clay Target Club • Fairfield, NJ • 1-973-227-1139

## SATELLITE SITES FOR THE NORTHERN ZONE

Pine Valley Gun Club • Pine Hill, NJ • 1-856-767-2661  
Ground Swipers Rod & Gun Club • Forked River, NJ • 1-609-693-9762



My voice supports  
**UKRAINE**

**SKB**

[www.skshotguns.com](http://www.skshotguns.com)

## TROPHY HIERARCHY FOR ALL ZONE SHOOTS

Shooters may declare only one category: i.e. lady, sub-junior, junior, veteran, senior veteran. A shooter may no longer declare, for example, lady veteran. (Note: this rule does not apply to chair shooters.)

Any shooter who is tied for event champion may shoot off/carry over for the champion trophy. If the shooter fails in the championship trophy shoot off/carry over and has declared a special category, the shooter will fall back to their declared category.

Any shooter who has declared a special category at classification and whose score qualified him/her for any trophy in his/her declared category will compete for the category trophy and not for place, class or yardage group.

A category shooter whose score does not qualify him/her for his/her category may compete for place, class or yardage group.

### REGISTRATION CERTIFICATION

This certifies that the New Jersey State Trapshooting Association has been authorized to hold registered shoots. Amateur Trapshooting Association rules will govern these shoots and the scores will be included in the Official Records.

### ZONE CLASSIFICATION

#### 16 Yard Classification

- A CLASS – 95% and over
- B CLASS – 92% and under 95%
- C CLASS – 89% and under 92%
- D CLASS – under 89%

#### Doubles Classification

- A 90 percent and over
- B 85 percent and under 90
- C 78 percent and under 85
- D Under 78 percent

### TARGET REQUIREMENTS

**16 YARD:** A shooter not having at least 500 16-yard targets on their current target year card AND a total of 1000 targets on their current and previous target year cards combined will be penalized 2 classes, not to exceed Class AA.

**HANDICAP:** A shooter not having at least 500 handicap targets on their current target year card AND a total of 1000 targets on their current and previous target year cards combined will be penalized 2 yards, not to exceed 25 yards.

**DOUBLES:** A shooter not having at least 500 double targets on their current target year card AND a total of 1000 targets on their current and previous target year cards combined will be penalized 2 classes, not to exceed Class A.

**ALL SHOOTERS OVER THE AGE OF 70:** No handicap requirements. These shooters will shoot from last assigned yardage. Must have 300 singles and 300 doubles for current target year or be penalized.

**NORTH/SOUTH ZONE TEAM SELECTIONS:** Team member selections will be based on Zone Singles Championship scores. Tie scores, used to select zone team members, will be decided based on reverse sub event scores, then reverse long run if necessary.

**NOTE:** Due to the date of the Northern Zone, the current target year requirement will be waived.



## ZONE SHOOTS TROPHY COMMITTEE

Chairman – R. Batesko

Co-Chairman – J. Restuccia • J. Martin

### Northern Zone Committees

#### TRAP/TARGET COMMITTEE

J. Zultanky

#### RULES COMMITTEE

J. Sissano

#### CLASSIFICATION COMMITTEE

Joe Restuccia

### Southern Zone Committees

#### TRAP/TARGET COMMITTEE

D. Lott • S. Kalnas • J. Martin

#### RULES COMMITTEE

J. Sissano • R. Batesko • K. Barton • S. Kalnas

#### CLASSIFICATION COMMITTEE

J. Sissano • S. Kalnas • D. Lott • R. Batesko • J. Martin • P. Shulack Jr.

## Trout's Gunshop LLC

452 Juliustown-Georgetown Rd. – P. O. Box 35, Juliustown, N.J. 08042

Phone: 609-894-2727

email: troutsgunshop@comcast.net

*Hours by Appointment – Call before you come*



*Gregory Smith, John's grandson, who had been training with him for five years will continue the business.*



## **PINE VALLEY GUN CLUB 2024 SHOOT SCHEDULE**

**EARLY BIRD - MARCH 9, 10**

**QUARTER GRAND - APRIL 13, 14**

**PVGC YOUTH OPEN 300 - APRIL 20**

**SOUTHERN ZONE - MAY 3, 4, 5**

**PVGC CLUB SHOOT - AUGUST 31**

**LADY BIRD SHOOT - SEPT. 1**

**NORTHERN ZONE - SEPT. 20, 21, 22**

**PUMP GUN SHOOT - OCT. 26**

**TURKEY SHOOT - NOV. 16**

**CHRISTMAS PARTY & HAM SHOOT - DEC. 14**

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## **PINE VALLEY IS OPEN AS FOLLOWS**

**Tuesday & Thursday 9 am - 2 pm**

**Saturdays 9 am - 2 pm & Sundays 10 am - 2 pm**

**ATA Registered Singles, Doubles & Handcaps  
Available on Saturday**

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**Contact Information: Lew Walters  
lewalters@ymail.com**

**166 Watsontown . New Freedom Road . Berlin NJ 08009**

**856.767.2661**

**www.pinevalleygunclub.org**

# 2024 SOUTHERN ZONE

**FRIDAY, MAY 3, 2024**

Registration Opens 8:00 AM

Event start time at the discretion of the host club, please check with host club

## EVENT 1

### The Scott Kalnas Preliminary Singles

**100 16 YARD TARGETS**

*84 Entries in 2023*

Targets.....	\$38.00
Fees – (ATA \$4.00, N.J. \$2.00).....	\$ 6.00
Maintenance Fee.....	\$ 1.00
Lewis Class – 3 Classes 60-40%.....	\$15.00

#### OPEN TROPHIES

Class Winner A, B, C, D

## EVENT 2

### The Steven Ligato Preliminary Handicap

**100 HANDICAP TARGETS**

*73 Entries in 2023*

Targets.....	\$38.00
Fees – (if not paid in Event 1) .....	\$ 6.00
Maintenance Fee.....	\$ 1.00
Lewis Class – 3 Classes 60-40%.....	\$15.00
Great Eastern Purse 25-15-10, 25-15-10%.....	\$20.00

#### OPEN TROPHIES

Champion, Runner-Up, 3rd, 4th, 5th

## EVENT 3

### The Scott Kalnas Preliminary Doubles

**50 PAIR DOUBLES**

*47 Entries in 2023*

Targets.....	\$38.00
Fees – (if not paid in Events 1 or 2).....	\$ 6.00
Maintenance Fee.....	\$ 1.00
Lewis Class – 2 Classes 60-40%.....	\$10.00

#### OPEN TROPHIES

Class Winner A, B, C, D

# 2024 SOUTHERN ZONE

**SATURDAY, MAY 4, 2024**

Registration Opens 8:00 AM

Event start time at the discretion of the host club, please check with host club

## **EVENT 4** **The Scott Kalnas** **Championship Singles**

**200 16-YARD TARGETS**

*85 Entries in 2023*

Targets.....	\$76.00
Fees – (ATA \$4.00, N.J. \$2.00).....	\$ 6.00
Maintenance Fee.....	\$ 2.00
Lewis Class on total 200 – 3 Classes 50-30-20%.....	\$20.00

### **TROPHIES**

Resident Champion and Runner-Up  
Resident Winners A, B, C, D  
Lady, Junior, Veteran, Senior Veteran  
Non-Resident Winners A, B, C, D

**SUNDAY, May 7, 2023**

Registration Opens 8:00 AM

Event start time at the discretion of the host club, please check with host club

## **EVENT 5** **The Zachary Wojnar** **Handicap Championship**

**ZONE HANDICAP CHAMPIONSHIP**

**100 HANDICAP TARGETS**

*64 Entries in 2023*

Targets.....	\$38.00
Fees – (ATA \$4.00, N.J. \$2.00).....	\$ 6.00
Maintenance Fee.....	\$ 1.00
Lewis Class – 3 Classes 60-40%.....	\$15.00
Great Eastern Purse – divided 25-15-10, 25-15-10%.....	\$20.00

### **TROPHIES**

Resident Champion and Runner-Up  
Resident 3rd, 4th, 5th & 6th  
Lady, Junior, Veteran, Senior Veteran  
Non-Resident Champion, Runner-Up, 3rd, 4th

# 2024 SOUTHERN ZONE

**SUNDAY, MAY 5, 2024**

**EVENT 6**

## The Scott Kalnas Doubles Championship

**50 PAIR DOUBLES**

*49 Entries in 2023*

Targets.....	\$38.00
Fees – (ATA \$4.00, N.J. \$2.00 if not paid in Event 5).....	\$ 6.00
Maintenance Fee.....	\$ 1.00
Lewis Class – 2 Classes 60-40%.....	\$15.00

### **TROPHIES**

Resident Champion and Runner-Up  
Resident Winner in each class A, B, C, D  
Non-Resident Winners A, B, C, D

**EVENT 7**

## The Scott Kalnas High All Around Championship

Resident Champion  
Resident A, B, C, D, on 400 Targets  
(16-Yard, Handicap and Doubles)

**EVENT 8**

## The Scott Kalnas High Over All Championship

Resident High Over-All to High Gun on 700 Targets  
Trophies provided by N.J.S.T.A.

*Only one trophy may be won in each event*



**New Jersey's Leading Trapshooting Venue**  
**"Home of the Northern Zone"**

488 Horseneck Road • P.O. Box 11240  
Fairfield, New Jersey 07004

**973-227-1139**

[www.northjerseyclaytargetclub.com](http://www.northjerseyclaytargetclub.com)

Wired Callers and PAT-TRAPS  
Registered Shooting on the first three weekends of each month  
Doubles and Wobble Trap are available...

***New members and beginning shooters are  
always welcome at the North Jersey Clay Target Club***

**OPERATING HOURS:**

Saturday & Sundays – 9:00 am - 4:00 pm  
Tuesday 10:00 am to 4:00 pm (2:00 pm Winter )  
Wednesday 10:00 am to 4:00 pm  
Thursday 9:00 am Till Dark  
Monday & Friday Closed

5-Stand first Sunday of the Month

*Check Website for Monthly Special Events*

*Convenient to RT 80 or Rt 46. For information and directions, please call the club during  
operating hours or simply send us a note to be placed on our mailing list.*

**2024**  
**SPECIAL EVENTS**

**Check Website for Monthly Special Events!**

**The New Jersey  
State Shoot Warm-up**

**April 28, 2024**

100 16-Yard Targets — 100 Handicap Targets  
Entries Open 9:00 am; Close 11:30  
\$20.00 per 100 Targets • Registration Optional

**Southern Zone**

**May 3, 4, 5, 2024**

## STARS AND STRIPES

**June 23, 2024**

Entries Open 9:00 am; Close 11:30

Champion and Runner-up

Class Winners and Runner-up in A, B, C, D

\$25.00 per 100 Targets 100 Singles Only

## North Jersey Memorial Shoot

**August 11, 2024**

Entries Open 9:00 am; Close 11:30

100 16-Yard Targets — 100 Handicap Targets

Champion and Runner-up on 200 Targets

Class Winners and Runner-up in A, B, C, D

Based on Combined Singles and Handicap Scores

\$25.00 per 100 Targets

## New Jersey Northern Zone Shoot

**September 20, 21, 22, 2024**

For complete information,  
please see Zone Shoot section in the publication

## North Jersey Club Championship

*Including 9th annual Jacoby Memorial Singles*

**October 13, 2024**

Entries Open 9:00 am; Close 11:30

100 16-Yard Targets — 100 Handicap Targets

\* Champion and Runner-up on 200 Targets

\* Class Winners and Runner-up in A, B, C, D

Based on Combined Singles and Handicap Scores

\*Club Champion And Runner-up must be a Club member

\$30.00 per 100 Targets

## Turkey Shoot

**November 3, 2024**

## New Jersey State Trapshooting Association PAST PRESIDENTS

1884	Dr. N. Purdell*	1955	Howard Dilts*	1990	Harold Stevenson, Jr.*
1898	Captain A. W. Money*	1956	Willard Smallcomb*	1991	Harold Stevenson, Jr.*
1899	Captain A. W. Money*	1957	Philip A. Shields*	1992	Leonard Fennimore
1915	J.W. Mason*	1958	Eddie Bahr Jr.*	1993	Leonard Fennimore
1918	Harry S. Sindle*	1959	Edward E. Bahr*	1994	Leonard Fennimore
1919	Harry S. Sindle*	1960	???????	1995	Leonard Fennimore
1920	Harry S. Sindle*	1961	Henry T. Bullock*	1996	Joseph Sissano
1921	Harry S. Sindle*	1962	Edgar Joyce*	1997	Joseph Sissano
1923	H. L. Gillespie*	1963	???????	1998	Joseph Sissano
1928	John F. Kafes*	1964	???????	1999	Joseph Sissano
1929	John F. Kafes*	1965	Norton C. Lyman*	2000	Ken Miller*
1930	John F. Kafes*	1966	Clarence K. Walton*	2001	Ken Miller*
1931	Eugene B. Springer*	1967	Clarence K. Walton*	2002	Ken Miller*
1932	Eugene B. Springer*	1968	A. Austin Dorr*	2003	Ken Miller*
1933	Dr. W. H. Matthews*	1969	A. Austin Dorr*	2004	Henry Fratz
1934	David W. Thomas*	1970	G.R. Litteral*	2005	Henry Fratz
1935	David P. Earle*	1971	G.R. Litteral*	2006	Stephen Lorenz
1936	David P. Earle*	1972	Everett De Graw*	2007	Stephen Lorenz
1937	David P. Earle*	1973	Everett De Graw*	2008	Stephen Lorenz
1938	David P. Earle*	1974	A.G. DiPaolo*	2009	Stephen Lorenz
1939	David P. Earle*	1975	A.G. DiPaolo*	2010	Craig Gasparine
1940	Paul E. Holloway*	1976	A. Janwich*	2011	Craig Gasparine
1941	Paul E. Holloway*	1977	A. Janwich*	2012	Craig Gasparine
1942	Paul E. Holloway*	1978	F. Lang*	2013	Craig Gasparine
1943	John L. Flagg*	1979	F. Lang*	2014	Bobby Boehler
1944	John L. Flagg*	1980	F. Lang*	2015	Bobby Boehler
1945	John L. Flagg*	1981	F. Lang*	2016	Bobby Boehler
1946	John L. Flagg*	1982	F. Lang*/	2017	Angelo D'Alessio
1947	John L. Flagg*		Frank Hollendonner*	2018	Craig Gasparine
1948	Paul E. Holloway*	1983	Frank Hollendonner*	2019	Tom Wolf
1949	A.F. Streelman*	1984	Edward Yanchok*	2020	Tom Wolf
1950	A.F. Streelman*	1985	Edward Yanchok*	2021	Paul Dimeglio/ Sam Osterhoudt
1951	Charles Field*	1986	John Ebenreiter	2022	Sam Osterhoudt
1952	Charles Field*	1987	John Ebenreiter	2023	Jeffrey Slimm
1953	George S. Clark*	1988	Harold Stevenson, Jr.*		
1954	George S. Clark*	1989	Harold Stevenson, Jr.*		



# NEW JERSEY STATE TRAPSHOOTING ASSOCIATION OFFICERS

President	Jeff Slimm
1st Vice President	Bob Jarvis
2nd Vice President	Rick Batesko
Secretary	Tony Pietrofitta
Treasurer	Len Donovan

## DIRECTORS

Bob Cucunato	Keith Barton
David Brown	Pat Schuiack, Jr.
Joe Restuccia	John Martin

## DIRECTOR AT LARGE

Sam Osterhoudt

A.T.A. Delegate: Joseph Sissano • 1st Alternate: Tom Clarke

## MEMBER GUN CLUB

Central Jersey Rifle & Pistol  
Ground Swipers Rod & Gun Club  
Howell Trap Club, Inc.  
Mallard Trap Club  
North Jersey Clay Target Club  
Pine Belt Sportsman's Club, Inc.  
Pine Valley Gun Club, Inc.

## DELEGATE

Walter Horsting  
Michael Chiarella  
Butch Salomon  
John Messerol  
Paul Lomelo  
Patty Slimm  
Paul DiMeglio

## ANNUAL MEETING — SATURDAY, AFTER SHOOT-OFFS

The Annual Meeting of the New Jersey State Trapshooting Association will be held on Saturday, June 1, 2024 at the conclusion of the singles championship shootoffs, and will be limited to approximately 45 minutes. Although the meeting is planned to take place in the main clubhouse, the exact location may change due to conditions. The state awards will also be distributed at this time. All New Jersey ATA shooters are invited to attend.

STATE MEETING IN CLUBHOUSE

## NJ STATE SHOOT COMMITTEES

### **RULES COMMITTEE**

Chairperson – J. Slimm

Members – J. Sissano • T. Pietrofitta • T. Clarke

### **WINNER SELECTION COMMITTEE**

Chairperson – P. Slimm

Members – R. Batesko • J. Slimm

### **SHOOT OFF COMMITTEE & LINE REFEREES**

R. Jarvis • K. Barton

T. Pietrofitta • J. Martin • P. Shulack, Jr.

### **CLASSIFICATION COMMITTEE**

Chairperson – J. Sissano

Members - T. Clarke • P. Shulack Sr. • P. Shulack Jr. • S. Osterhoudt  
Delegates or Officers of other State Associations may be called upon

### **TROPHY PRESENTATION COMMITTEE**

Chairperson – J. Restuccia

### **STATE TROPHY COMMITTEE**

Chairperson – R. Batesko

Members • J. Restuccia • J. Martin

### **STATE PROGRAM COMMITTEE**

Robert Jarvis • Joseph Sissano

**The New Jersey State Association has elected to utilize online pre squadding for all events at the 2024 State Shoot.**

*For your convenience pre squadding enrollment dates for 2024 will be available as follows:*

### **127<sup>th</sup> STATE SHOOT**

April 8<sup>th</sup> through May 19<sup>th</sup>, 2023

*To facilitate your pre squadding, visit:*

**[www.presquad.com](http://www.presquad.com)**

## 2023 NEW JERSEY STATE TEAMS

### MEN'S FIRST TEAM

Scott Kalnas.....	94.07%
Thomas Clarke.....	92.62%
Robert Jarvis.....	89.88%
Richard Batesko.....	89.29%
Rangel Queiroz.....	89.22%

### MEN'S SECOND TEAM

Thomas Green.....	88.43%
Patrick Shulack Jr.....	88.04%
Michael Chiarella.....	87.37%
Charles Lehmann Jr.....	87.08%
Jeffrey Whalen.....	86.55%

### LADIES TEAM

Emily Malone.....	89.39%
Caitlyn Barton.....	84.87%
Kolleen Adams.....	79.94%
Linda Septak.....	66.89%

### JUNIOR TEAM

Zachary Cucunato.....	89.73%
Santo Farro.....	89.44%
David Brown Jr.....	87.83%
Sofia Granata.....	78.21%
Elizabeth Hitchcock.....	69.84%

### VETERAN TEAM

Marc Invidiato.....	87.51%
Robert Battista.....	87.18%
John Tierno Jr.....	84.31%
Fred McDonald.....	81.67%

### SENIOR VETERAN TEAM

Thomas Wolf.....	85.55%
John Godwin.....	81.56%
John Horgan.....	74.72%

### MOST TARGETS SHOT IN 2022

Jack Godwin.....	27,950
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To qualify for the State Teams, all shooters must participate in the 16-yard, handicap, and doubles championships at that year's State shoot (Saturday and Sunday). For the men's and veteran's teams, they are also required to shoot a minimum of 2500 16-yard targets, 1500 handicap targets and 1000 doubles during the preceding ATA year; and for the ladies state team 2000 16-yard targets, 1000 handicap targets and 500 doubles. Junior State Team 1000 16-yard targets, 500 handicap targets, and 500 doubles.

### CONGRATULATIONS ALL!!!

Presentation of "Team Pins" will be made during the State Meeting

**2023 NEW JERSEY TOP  
MEN'S SINGLES SHOOTERS**

Scott Kalnas.....	98.51%
Thomas Clarke.....	97.18%
Robert Jarvis.....	96.29%
Richard Batesko.....	95.92%
Diniz Cordeiro.....	95.77%
Rangel Queiroz.....	95.05%
Thomas Green Sr.....	94.70%
David Brown Jr.....	94.68%
John Martin.....	94.55%
Patrick Shulack Jr.....	94.46%

**2023 NEW JERSEY TOP  
MEN'S HANDICAP SHOOTERS**

Thomas Clarke.....	88.74%
Victor Savoia.....	88.17%
Patrick Shulack Jr.....	87.74%
Rangel Queiroz.....	87.71%
Scott Kalnas.....	87.31%

**2023 NEW JERSEY TOP  
LADIES HANDICAP SHOOTERS**

Caitlyn Barton.....	86.15%
Emily Malone.....	84.40%
Sofia Granata.....	83.59%
Kolleen Adams.....	81.27%
Holly Fellows.....	78.82%

**2023 NEW JERSEY TOP  
LADIES' SINGLES SHOOTERS**

Emily Malone.....	95.19%
Caitlyn Barton.....	91.70%
Sofia Granata.....	87.93%
Kolleen Adams.....	87.72%
Linda Septak.....	82.57%

**2023 NEW JERSEY TOP  
LADIES' DOUBLES SHOOTERS**

Emily Malone.....	88.57%
Elena Farro.....	77.54%
Caitlyn Barton.....	76.75%
Candance Bishop.....	73.00%
Kolleen Adams.....	70.82%

**2023 NEW JERSEY TOP  
MEN'S DOUBLES SHOOTERS**

Scott Kalnas.....	96.38%
Marc Invidiato.....	92.64%
Thomas Clarke.....	91.93%
Justin Malone.....	91.38%
Richard Batesko.....	90.33%

**2023 NEW JERSEY  
10,000 TARGET CLUB**

John Godwin.....	27,950
Jos Sissano.....	24,150
Robert Jarvis.....	17,050
John Horgan.....	15,050
Robert Battista.....	13,700
Rangel Queiroz.....	11,100
Thomas Green Sr.....	11,000
Steven Ligato.....	10,150
Scott Kalnas.....	10,000
Michael Chiarella.....	10,000

*To qualify as a "New Jersey Top Shooter" in a specific discipline the following minimum target requirements are as follows. Singles 2,500 targets, Handicap 1,500 targets, Doubles 1,000 targets. Minimum target requirements are evaluated individually for each discipline. A shooter may qualify for more than one discipline when the minimum target requirement is met for that discipline.*

# NJ STATE HALL OF FAME NOMINATION REVIEW COMMITTEE

## Chairman

Richard Batesko

## Members

Joseph Sissano, Thomas Clarke,  
Jack Martin, Joseph Restuccia

The **HALL OF FAME CEREMONY**  
will take place  
Saturday, June 1<sup>st</sup> at 4:00 pm in the clubhouse

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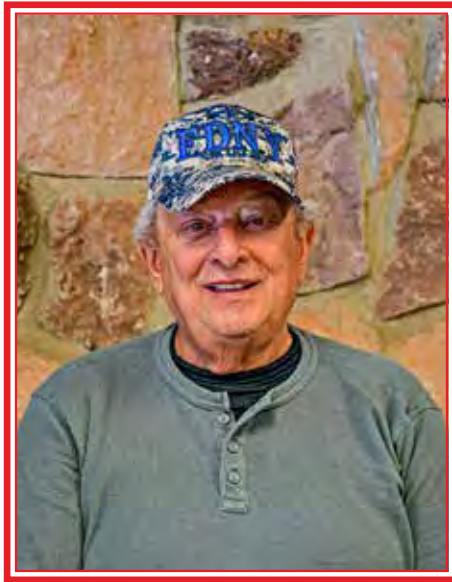


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## 2024 HALL OF FAME INDUCTEE



### Robert W Long

ATA # 8400700

BOBBY LONG was born in Staten Island in 1943. Growing up he had a sister, Evelyn, and two brothers James and Edward all of whom have predeceased him. Bob and his lovely wife Joyce were married for 54 years and greatly enjoyed time with their two sons, Mark and Robert. Sadly, Bob lost his wife a few years ago due to a long illness. Bob started working for the New York City Transit Authority in 1970 where he spent 24 years. He was introduced to trapshooting by his brother Jimmy, an ATA member, at a tournament at Pine Belt Sportsman's Club in 1983 and joined the ATA at 40 years old in 1984. Bob's shooting career was mostly spent shooting at Staten Island Sportsmen's Club during his early years. Joyce and Bob moved to Toms River, New Jersey after he retired in 1994. By 2013 he finished the year with a 97.16 average in singles, in 2012 finished the year with a 90.03 average in handicap and in 2007 finished the year with a 90.77 doubles average. He maintained an "AA" year average in singles for 7 years starting in 2008 at age 64 shooting a Browning Citori and changing to a Krieghoff K-80 in 2011. Bob has been a member of most of the New Jersey ATA member clubs, Staten Island, the MSSA and PSSA. Throughout his career he shot one shell: A 7.5 shot, 1175fps reload for all three disciplines including his time at the 25.5 yard line. Bob enjoyed traveling to most of the ATA shoots from New York to Florida with his late good friend Charlie "B", where he won over 100 titles including 4 rings and the coveted "Rose Bowl Ring" at the Cavaliers. When you walk through Bob's home it is a trip down memory lane with trophies filling every room, footlockers full of belt buckles, and event pins spanning many states and decades. When you ask him what his most memorable and enjoyable victory was, his response isn't a win, rather it's watching young and old shooters that he's helped along the way be successful. Talking to "Poppy" about his grandkids Rob, Katie, and Emely you can see the sparkle in his eye. He's soon to be known as "Big Poppy" since he is expecting his first great grandchild.

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#SHOOTATA #SHOOTATA2024



NEW JERSEY 127<sup>th</sup> STATE TOURNAMENT

**MAY 30-31, JUNE 1-2, 2024**

**127<sup>th</sup> ANNUAL TOURNAMENT**

**CLASSIFICATION AND HANDICAPPING**

A competent classification committee will be on duty and all shooters will be classified and/or handicapped according to A.T.A. regulations, averages, past year's performance and known ability, which includes non-registered shooting.

**Shooters who do not have their scores posted and averaged up-to-date on their A.T.A. cards will be assigned Class and Yardage at the discretion of the committee.**

**CLASS - YARDAGE ADVANCEMENT**

Beginning day one, in all events that include class advances, all shooters (regardless of Category) with scores that equal or exceed the score of the class champion, will be advanced starting with the next like event. Shooters earning yardage must have their card punched before participating in their next handicap event.

**TARGET REQUIREMENTS**

**16 YARD:** A shooter not having at least 500 16-yard targets on their current target year card AND a total of 1000 16-yard targets on their current target year card combined will be penalized 2 classes, not to exceed Class AA.

**HANDICAP:** A shooter not having at least 500 handicap targets on their current target year card AND a total of 1000 handicap targets on their current target year card combined will be penalized 2 yards, not to exceed 25 yards.

**DOUBLES:** A shooter not having at least 500 double targets on their current target year card AND a total of 1000 doubles targets on their current target year card combined will be penalized 2 classes, not to exceed Class A.

**ALL SHOOTERS OVER THE AGE OF 70:** No handicap requirements. These shooters will shoot from last assigned yardage. Must have 300 singles and 300 doubles for current target year or be penalized.

**NOTE:** All target requirements must be met prior to Event 1.

**SINGLES CLASSIFICATION**

AA.....97 percent and over  
A.....94 percent and under 97  
B.....91 percent and under 94  
C.....88 percent and under 91  
D.....Under 88 percent

**DOUBLES CLASSIFICATION**

AA.....93 percent and over  
A.....89 percent and under 93  
B.....85 percent and under 89  
C.....78 percent and under 85  
D.....Under 78 percent

# - Ground Swipers Trap Club -

2024

## Trap Shooting Events



- January 20, 2024 Winter Festival Shoot
- February 10, 2024 Valentine Shoot
- March 23 & 24, 2024 Shamrock Shoot
- April 6, 2024 Trap Clinic
- May 3, 4 & 5th, 2024 NJ Southern Zone
- June 29, & 30, 2024 Firecracker Shoot
- Sept. 20, 21, & 22, 2024 NJ Northern Zone
- September 28, 2024 Triangle Shoot
- October 5 & 6, 2024 Club Championship
- October 26 & 27, 2024 Halloween Shoot



Phone # 609-693-9762  
[groundswipers25@gmail.com](mailto:groundswipers25@gmail.com)

1910 Lacey Road, Forked River  
New Jersey 08731



*"Good Luck to all the Shooters  
participating in the  
New Jersey State Shoot"*

DAY	EVENT	MY SCORE
<b>1</b>	The Keith Guinn Garden State Preliminary Singles	
<b>2</b>	The Thomas Clarke Preliminary Handicap sponsored by Cheyenne Mountain Outfitters	
<b>3</b>	The Jake Levin Garden State Preliminary Doubles	
<b>4</b>	The New Jersey State Doubles Class Championship	
<b>5</b>	The New Jersey State Singles Class Championship	
<b>6</b>	The Phillip Scanicola Handicap	
<b>7</b>	The Thomas Clarke New Jersey State Singles Championship	
<b>8</b>	The Scott Kalnas New Jersey State Doubles Championship	
<b>9</b>	The Santo Farro New Jersey State Handicap Championship	
<b>10</b>	The Thomas Clarke High All Around	
<b>11</b>	The Thomas Clarke High Over All	

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**NEW JERSEY 127<sup>th</sup> STATE TOURNAMENT**

**16-YARD**

Six two-trap banks will be used Friday, 50 targets per trap  
Seven two-trap banks will be used Saturday, 50 targets per trap

**HANDICAP**

Six two-trap banks will be used Friday, 50 targets per trap  
Seven two-trap banks will be used on Sunday, 50 targets per trap

**DOUBLES**

Six two-trap banks will be used for all doubles events, 50 targets per trap

**GREAT EASTERN PURSE** – The purse pays out the following percentages to the top 6 scores in the event: 25% to top score, 15% to second, 10% to 3rd. The 4th score will win 25%, the 5th score 15% and the 6th score 10% of the monies taken in.

**PERFECT MIDDLE 50** – On Friday and Sunday's Handicap race there will be a perfect middle 50 purse. A \$10 entry fee is required to enter. All entered perfect 50s will divide the purse. If there are no perfect 50s on Thursday, the purse will be carried over to Sunday's Handicap middle 50 event. An additional \$10 fee will be necessary to remain in contention for the purse. If the 50s are not broken on the Sunday Handicap Event, monies will be paid to the 49s or highest score in that 50, that played the option. All ties split the purse.

**JUNIOR & SUB-JUNIOR FEES** – The NJSTA, in order to promote shooting by our young shooters, is offering half price targets for all NJSTA events. The Pine Belt Sportsman's Club has volunteered to pay the remaining half of the target price plus the daily fees for the Saturday and Sunday Championship events with the hope that it will allow more young shooters to take part in the NJ State shoot. Shooters receiving reduced price targets are not eligible to enter any options or purses.

**STATE SHOOT AND SATELLITE PINS** – 100 and 200 Straight Pins – A 100 straight pin will be given to any shooter who breaks a 100 in any event. Any shooter who breaks a 200 in a 200-bird event will be eligible for a pin. A person may only win one of each type pin during their shooting career.

**NJSTA RESIDENCY REQUIREMENTS** – No person may compete for NJSTA Resident trophies unless he/she, for the immediate preceding six (6) months, has been a bona fide resident of New Jersey and a member of the ATA. No person may compete for any NJ trophies or titles in more than one (1) State each target year. However, nothing shall preclude a shooter from returning to the former State residence and competing for trophies in the event he/she has not been a bona fide resident of another State for the immediately preceding six (6) month period prior to such competition. In case there is a dispute with respect to the residence of a shooter attending a State tournament, it shall be the duty of the State Association to rule as to said shooter's right to compete as a resident shooter. The ruling of the State Association shall be final.

**The Pine Belt Sportsman's Club, in order to promote shooting by our young shooters, has volunteered to pay for up to half of the target price plus the daily fees for the Saturday and Sunday events, with the hope that it will allow more young shooters to take part in the state shoot. Shooters receiving half price targets will not be eligible to enter any options or purses.**

## GENERAL INFORMATION

**ALL TIES INVOLVING TROPHIES, THAT ARE NOT CARRIED OVER, WILL BE SHOT OFF IMMEDIATELY FOLLOWING EACH DAY'S PROGRAM. ANY SHOOTER FAILING TO APPEAR FOR HIS/HER SHOOT-OFF WILL FORFEIT HIS/HER TROPHY RIGHT.**

State Shoot classification and squadding will open Wednesday May 29, 2023 from 5:00-6:00 PM. As a convenience to our shooters online pre squadding for all events will be available from April 8th through May 19, 2023. Visit [www.presquad.com](http://www.presquad.com)

Advance paid entries will be accepted starting Wednesday afternoon for all events.

A shooter may make only one entry per event. Once the entry has been made the cashier will not accept additional options or purse money from the shooter. **POSITIVELY NO CHANGES, WITHDRAWALS OR REFUNDS WILL BE ALLOWED AFTER MAKING ENTRY.**

Veterans (past 65th birthday), Sr. Veterans (past 70th birthday), Juniors (under 18 years of age), Sub-juniors (under 15 years of age) and Female contestants must make sure their entry card is marked at the time they are being classified and squadded.

When there is a Junior and Sub-Junior A.T.A. and/or State Trophy, the Junior must take the Junior trophy and the Sub-Junior must take the Sub-Junior trophy regardless of the high score between the two of them.

All events will start at the prescribed time. Each shooter is cautioned – it is your responsibility to know when your squad is up. If you are not present, your squad will start without you and you will be re-squadded at management's discretion.

In as much as the Sunday Handicap money division cannot be posted on the board, a complete breakdown of the Sunday pay-off will be posted on the website or application specified during the event and payoff checks will be mailed.

Detailed records of the tournament will be retained for a period of thirty (30) days following the completion of the Shoot. Any inquiries from the contestants must be forwarded to DCR Cashiering, Don Rada, (585) 548-2571, [DCRcashiering@gmail.com](mailto:DCRcashiering@gmail.com)

Trophies must be picked up prior to the end of the shoot. No trophies will be shipped.

All shooters may compete for all added money upon the payment of the A.T.A. and N.J. daily fee, except youth shooters receiving reduced price targets and those shooters waiving penalty class or yardage and shooting targets only

Hand loads are permitted subject to inspection.

Shooters are invited to presquad for the State Shoot and Garden State Grand online, by visiting [www.presquad.com](http://www.presquad.com).

ATA refund amount: \$4,016.00.

The State Association reserves the right to refuse any entry.

Practice traps may be available at \$6.00 per round.

Shooters who declare Junior and Sub-Junior categories get 1/2 price targets at all NJSTA shoots, but are not eligible for options, purses or added money.

Food will be on sale.

## GENERAL INFORMATION

- Trailers, campers and motorhomes are welcomed - facilities are limited. Campers and motorhomes must park in the designated area west of the pavilion. You must register with club management upon arrival to be assigned your parking place. Please make reservations with Pine Belt Sportsmen's Club by emailing: [pinebeltsportsmansclub@gmail.com](mailto:pinebeltsportsmansclub@gmail.com) before March 31, 2024.
- All vendors must see PBSC management before setting up. The PBSC accepts no responsibility for any transaction with on-ground vendors. Vendors are subject to a fee of \$50 for the duration of the shooting event. Camping vendors will be required to pay the camping fees along with the \$50.00 vendor's fee.
- Any business that is being conducted on the grounds during the State Shoot, Garden State Grand or the Jersey Devil will be subject to the \$50.00 vendor fee. *Unauthorized solicitation or conducting of business without registration and payment shall result in the removal of the violating person(s) from the property.*
- Entries for each event close when the last squad takes the line.
- Directions to grounds:

### **PINE BELT SPORTSMAN'S CLUB**

377 Stokes Road, Shamong, NJ 08088  
(609) 268-0237

*Rt. 70 to Medford Circle, south on Rt. 541 approx. 8 miles to club on right.  
From Rt. 206 north on Rt. 541 - 5 miles to club on left.*

*The Management will not be responsible for errors in the scores after the monies have been determined and posted on the scoreboard. All shooters are cautioned and advised to check your posted scores on the scoreboard at your earliest opportunity, especially before you leave the shooting grounds after each event. All scores will be final one (1) hour after being posted.*

## HOTEL/MOTEL ACCOMMODATIONS

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SUPER 8 (Mt. Laurel) — 800-536-1211

HAMPTON INN (Mt. Laurel) — 856-733-0020

LA QUINTA INN (Mt. Laurel) — 856-235-7500

THE WESTIN (Mt. Laurel) — 856-778-7300



# THURSDAY, MAY 30, 2024

Registration Opens 9:00 AM – Event Begins 10:00 AM

## EVENT 1

### The Keith Guinn Garden State Preliminary Singles

#### 100 16-YARD TARGETS

Entries close when the last squad takes the line  
*114 Entries in 2023*

Targets.....	\$38.00
Fees – ATA \$4.00, N.J. \$2.00.....	\$ 6.00
Maintenance Fee.....	\$ 1.00
Lewis Class – 3 Classes 60-40%.....	\$20.00
Optional 50s – 60-40%.....	\$20.00
Class Purse – Each class shooting for own money, divided 60-40%.....	\$20.00

#### OPEN TROPHIES

Champion, Class Winners AA, A, B, C, D  
Lady I, Lady II, Sub-Junior, Junior, Junior Gold  
Sub-Veteran, Veteran, Senior Veteran

## EVENT 2

### The Thomas Clarke Preliminary Handicap *sponsored by Cheyenne Mountain Outfitters*

#### 100 HANDICAP TARGETS

Entries close when the last squad takes the line  
*106 Entries in 2023*

Targets.....	\$38.00
Fees – ATA \$4.00, N.J. \$2.00 (if not paid in Event 1).....	\$ 6.00
Maintenance Fee.....	\$ 1.00
Lewis Class – 3 Classes 60-40%.....	\$20.00
Optional 25s – \$5.00 ea. 25 – 1 money.....	\$20.00
Optional 50s – 2 @ \$10.00, first & last divided 50-30-20%.....	\$20.00
Middle 50 Jackpot (must break 50).....	\$10.00
Great Eastern Purse 25-15-10, 25-15-10%.....	\$20.00

#### OPEN TROPHIES

Champion, Runner Up and 3rd, 4th, 5th  
Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub-Veteran, Veteran, Senior Veteran

All Trophies provided by Cheyenne Mountain Outfitters

**Polar Bear 2/18/2024**

**Spring Marathon 4/6-7/2024**

**Doubles Marathon 4/14/2024**

**Cavaliers 4/20/2024**

**Fraternal Order of Police Fun Shoot  
4/27/2024**

**State Shoot Warm-Up 5/19/2024**

**Delaware State Shoot 5/24-27/2024**

**New Jersey State Shoot 5/30-6/2/2024**

**Garden State Grand 7/12-14/2024**

**Poor Man's Grand 8/3-4/2024**

**Pine Belt Club Championship**

**8/24-25/2024**



***Pine Belt***

***377 Stokes Rd.,  
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*Home of the*  
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**9/14-15/2024**

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**10/13/2024**

**Trick or Treat Shoot/Pot Luck Dinner**

**10/25/2024**

**Pine Belt Turkey Shoot**

**11/10/2024**

**Christmas Party Shoot**

**12/15/2024**

**Polar Bear 2/16/2025**



**Trapshooting**

**Wednesday 9AM -10PM**

**Friday Night 6PM -10 PM**

**Saturday-Sunday 9AM -2PM**

**Skeet**

**Wednesday 9AM -Dusk**

**Sunday 9AM -Dusk**

***Sportsman's Club***

**(609)268-0237**

**PineBeltSportsmansClub@gmail.com**

***Watch for Emailed Updates and Programs***

**THURSDAY, MAY 30, 2024**

**EVENT 3**

**The Jake Levin  
Garden State Preliminary Doubles**

**50 PAIR DOUBLES**

Entries close when the last squad takes the line  
*73 Entries in 2023*

Targets.....	\$38.00
Fees – ATA \$4.00, N.J. \$2.00 (if not paid in Events 1 or 2).....	\$ 6.00
Maintenance Fee.....	\$ 1.00
Lewis 2 Class 60-40%.....	\$20.00
Optional 50s – first, last, \$5.00 each, divided 60-40% .....	\$10.00
Class Purse – each class shooting for own money, divided 60-40% .....	\$15.00

**OPEN TROPHIES**

Champion, Class Winners AA, A, B, C, D  
Lady I, Lady II, Sub-Junior, Junior, Junior Gold,  
Sub-Veteran, Veteran, Senior Veteran

**FRIDAY, MAY 31, 2024**

Registration Opens 7:30 AM – Event Begins 8:30 AM

**EVENT 4**

**The New Jersey State  
Doubles Class Championship**

**50 PAIR DOUBLES**

Entries close when the last squad takes the line  
*103 Entries in 2023*

Targets.....	\$38.00
Fees – ATA \$4.00, N.J. \$2.00.....	\$ 6.00
Maintenance Fee.....	\$ 1.00
Lewis 2 Class 60-40%.....	\$20.00
Optional 50s – first, last, \$5.00 ea, divided 60-40% .....	\$10.00
Class Purse – each class shooting for own money, divided 60-40% .....	\$15.00

**RESIDENT TROPHIES**

Resident Winner Each Class AA, A, B, C, D  
Lady I, Lady II, Sub-Junior, Junior, Junior Gold,  
Sub-Veteran, Veteran, Senior Veteran

**NON-RESIDENT TROPHIES**

Class Winners AA, A, B, C, D  
Lady I, Lady II, Junior, Sub-Junior, Junior Gold  
Sub-Veteran, Veteran, Senior Veteran

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### 2023 State Doubles Class Champions

Class AA	Scott Kalnas.....	97
Class A	Richard Batesko.....	98
Class B	Richard Santos.....	91
Class C	John Tierno.....	93
Class D	Patrick Shulack Sr.....	92

### 2023 State Singles Class Champions

Class AA	Scott Kalnas .....	100
Class A	Gregory Menshoff .....	100
Class B	David Brown Sr .....	99
Class C	Steven Ligato.....	96
Class D	Sofia Granata.....	95

**FRIDAY, MAY 31, 2024**

### EVENT 5

## The New Jersey State Singles Class Championship

### 100 16-YARD TARGETS

Entries close when the last squad takes the line  
*153 Entries in 2023*

Targets.....	\$38.00
Fees – ATA \$4.00, N.J. \$2.00 (if not paid in Event 4).....	\$ 6.00
Maintenance Fee.....	\$ 1.00
Lewis Class – 3 Classes 60-40%.....	\$20.00
Open 50s – 60-40%.....	\$20.00
Class Purse – Each class shooting for own money, divided 60-40%.....	\$20.00

### RESIDENT TROPHIES

Resident Winner Each Class AA, A, B, C, D  
Resident Runner-up AA, A, B, C, D  
Lady I, Lady II, Sub-Junior, Junior, Junior Gold  
Sub-Veteran, Veteran, Senior Veteran

### NON-RESIDENT TROPHIES

Class Winners AA, A, B, C, D  
Lady I, Lady II, Sub-Junior, Junior, Junior Gold  
Sub-Veteran, Veteran, Senior Veteran

**FRIDAY, MAY 31, 2024**

**EVENT 6**

**The Phillip Sanicola Handicap**

**100 HANDICAP TARGETS**

Entries close when the last squad takes the line

*130 Entries in 2023*

Targets.....	\$38.00
Fees – ATA \$4.00, N.J. \$2.00 (if not paid in Events 4 or 5) .....	\$ 6.00
Maintenance Fee.....	\$ 1.00
Lewis Class – 3 Classes 60-40%.....	\$20.00
Optional 25s – \$5.00 ea. 25 –1 money.....	\$20.00
Optional 50s – 2 @ \$10.00, first & last divided 50-30-20% .....	\$20.00
Middle 50 Jackpot (must break 50).....	\$10.00
Great Eastern Purse 25-15-10, 25-15-10%.....	\$20.00

**RESIDENT TROPHIES**

Champion, Runner Up and Winners 3rd, 4th, 5th, 6th, 7th, 8th  
Lady I, Lady II, Sub-Junior, Junior, Junior Gold  
Sub-Veteran, Veteran, Senior Veteran

**NON-RESIDENT TROPHIES**

Champion, Runner Up and Winners 3rd, 4th  
Lady I, Lady II, Sub-Junior, Junior, Junior Gold  
Sub-Veteran, Veteran, Senior Veteran

**New Jersey Resident  
Southern Zone vs. Northern Zone**

A “Zone Team Trophy” will be awarded to the winning zone at the Annual NJ State Association meeting on Sunday before the start of final events. To be eligible to compete for this trophy shooters must have competed at their Zone “host” club in the Saturday Zone Singles Championship. If a shooter competes in this zone event they are qualified regardless of their score.

After the NJ State Singles Championship Event the top five scores from “Qualified Shooters” of each zone will be added together to determine the Winning Zone. The names of the five individuals representing the winning zone will be engraved on the trophy and the trophy will be displayed at the gun club which hosts that year’s zone shoot. Each individual, in addition to having his or her name on the Zone Championship Trophy, will also be awarded a special pin acknowledging his or her participation in the event. The 2023 Zone Trophy was won by the Southern Team. 2023 team members: Greg Menshoff 196, Carlos Gomes 196, Patrick Schulack Jr. 196, Robert Jarvis 196, Scott Kalnas 194.

# SATURDAY, JUNE 1, 2024

Registration Opens 7:30 AM – Event Begins 8:30 AM

## EVENT 7

# The Thomas Clarke New Jersey State Singles Championship

### 200 16 YARD TARGETS

Entries close when the last squad takes the line

*187 Entries in 2023*

Seven Starting Traps

Targets.....	\$76.00
Fees – (ATA \$4.00, N.J. \$2.00).....	\$ 6.00
Maintenance Fee.....	\$ 2.00
Lewis Class on total 200 – 3 Classes 50-30-20%.....	\$20.00
HAA Lewis on Events 10, 11 & 12 – 3 Classes, 60-40%.....	\$20.00
Class Purse – Each class shooting for own money, divided 60-40%.....	\$20.00

### \$1000.00 ADDED MONEY

20% Paid to the Two High Scores 60-40%

Balance Divided 4 Lewis Classes with 1 Money Each Class

#### A.T.A. TROPHIES

NJ Champion, Runner-Up

Lady I, Lady II, Sub-Junior, Junior, Junior Gold

Sub-Veteran, Veteran, Senior Veteran

Class Winners AA, A, B, C, D

#### RESIDENT TROPHIES

Runner Up AA, A, B, C, D

#### NON-RESIDENT TROPHIES

Champion, Runner Up

Class Winners AA, A, B, C, D

Lady I, Lady II, Sub-Junior, Junior, Junior Gold

Sub-Veteran, Veteran, Senior Veteran

Each of the following NJ Champions in Event No. 10 will be awarded \$100.00 if they enter the Champion of Champions race at the Grand.

NJ Male, NJ Lady I, NJ Lady II, NJ Veteran, NJ Sr. Veteran, NJ Sub-Veteran, Sub-Junior, Junior, Junior Gold

*Only one trophy may be won in this event*



**SUNDAY, JUNE 2, 2024**

Registration Opens 8:30 AM – Event Begins 9:30 AM

**EVENT 8**

**The Scott Kalnas  
New Jersey State Doubles Championship**

*sponsored by The Gun Shop*

**50 PAIR DOUBLES**

Entries close when the last squad takes the line

Six Starting Traps

*142 Entries in 2023*

Targets .....	\$38.00
Fees – (ATA \$4.00, N.J. \$2.00).....	\$ 6.00
Maintenance Fee.....	\$ 1.00
Lewis 3 Class 50-30-20%.....	\$20.00
Optional – 50s – first, last, \$5.00 ea, divided 60-40% .....	\$20.00
Class Purse – each class shooting for own money, divided 60-40%.....	\$20.00

**\$750.00 ADDED MONEY**

35% Paid to the Two High Scores 60-40 %

2 Classes with 1 Money Each Class

**A.T.A TROPHIES**

NJ Champion, NJ Runner-Up,  
NJ Lady I, NJ Lady II, NJ Sub-Junior, NJ Junior, NJ Junior Gold,  
NJ Sub-Veteran, NJ Veteran, NJ Senior Veteran,  
Resident Winner Each Class AA, A, B, C, D

**NON-RESIDENT TROPHIES**

Champion, Runner Up,  
Lady I, Lady II, Sub-Junior, Junior, Junior Gold,  
Sub-Veteran, Veteran, Senior Veteran,  
Class Winner AA, A, B, C, D

*Only one trophy may be won in this event*

**MELVINA "TOOTS" TINDALL PERPETUAL TROPHY**

This trophy is given to the N.J. Lady Shooter with the highest combined score of Saturday's 16-Yard Championship and Sunday's Main Handicap Event. The shooter's name will be engraved on the base of the trophy and PBSC will give a cash award of \$50.00. The trophy will remain on display in the glass showcase at the Pine Belt Sportsman's Club.

**SUNDAY, JUNE 2, 2024**

**EVENT 9**

**The Santo Farro  
New Jersey State Handicap Championship**

**100 HANDICAP TARGETS**

Entries close when the last squad takes the line  
*175 Entries in 2023*

Targets.....	\$38.00
Fees – ATA \$4.00, N.J. \$2.00 (if not paid in Event 8) .....	\$ 6.00
Maintenance Fee.....	\$ 1.00
Lewis Class – 3 Classes 50-30-20%.....	\$20.00
Optional 25s – \$5.00 ea. 25 – 1 money.....	\$20.00
Optional 50s – 2 @ \$10.00, first & last divided 50-30-20% .....	\$20.00
Middle 50 Jackpot.....	\$10.00
New Jersey Hall of Fame Purse.....	\$20.00
Great Eastern Purse 25-15-10, 25-15-10%.....	\$20.00

**\$1000.00 ADDED MONEY**

**10 Monies High Gun**

1st 15%.....	\$150.00	7th 5%.....	\$ 50.00
2nd 14%.....	\$140.00	8th 5%.....	\$ 50.00
3rd 13%.....	\$130.00	9th 5%.....	\$ 50.00
4th 12%.....	\$120.00	10th 5%.....	\$ 50.00
5th 11%.....	\$110.00	11th 5%.....	\$ 50.00
6th 10%.....	\$100.00		

**A.T.A. TROPHIES**

NJ Handicap Champion, Handicap Runner-Up, Handicap 3rd,  
Handicap 4th, Handicap 5th, Handicap 6th,  
Lady I, Lady II, Sub-Junior, Junior, Junior Gold  
Sub-Veteran, Veteran, Senior Veteran

**RESIDENT TROPHIES**

7th thru 10th

**NON-RESIDENT TROPHIES**

Champion, Runner-up, 3rd, 4th, 5th, 6th  
Lady I, Lady II, Sub-Junior, Junior, Junior Gold  
Sub-Veteran, Veteran, Senior Veteran

**SUNDAY, JUNE 2, 2024**

**EVENT 10**

**The Thomas Clarke  
High All Around Championship**

**400 TARGET TOTAL – EVENTS 7, 8, 9**

**ATA Trophy**

NJ Champion on 400

**RESIDENT TROPHIES**

Runner Up, Lady I, Lady II, Sub-Junior, Junior, Junior Gold  
Sub-Veteran, Veteran, Senior Veteran, Winner AA, A, B, C, D

**NON-RESIDENT TROPHIES**

Champion

**EVENT 11**

**The Thomas Clarke  
High Over All Championship**

**1000 TARGET TOTAL – EVENTS 1 THROUGH 9**

**RESIDENT TROPHIES**

Champion, Runner Up, Lady I, Lady II, Sub-Veteran, Veteran, Senior Veteran,  
Sub-Junior, Junior, Junior Gold, Winner AA, A, B, C, D

**NON-RESIDENT TROPHIES**

Champion



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***The Gun Shop is again pleased  
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**Garden State  
Grand**

at

**Pine Belt Sportsman's Club**

377 Stokes Road  
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(609) 268-0237

**July 12,13,14, 2024**

ALL OPEN TROPHIES

*Classification and Handicapping  
Same Requirements as the New Jersey State Shoot*

**PLEASE NOTE**

Two-trap banks will be used for all events  
50 targets per trap

## FRIDAY, JULY 12, 2024

Registration Opens 9:00 AM – Event Begins 10:00 AM

### EVENT 1

## Preliminary Class Singles

### 100 16-YARD TARGETS

Entries close when the last squad takes the line

*82 Entries in 2023*

Targets.....	\$38.00
Fees – (ATA \$4.00, N.J. \$2.00).....	\$ 6.00
Maintenance Fee.....	\$ 1.00
Lewis Class – 3 Classes 60-40%.....	\$20.00

### OPEN TROPHIES

Winner and Runner-Up,  
Lady, Junior, Sub-Veteran, Veteran, Senior Veteran,  
Class Winner and Runner-Up: AA, A, B, C, D

### EVENT 2

## Preliminary Handicap

### 100 HANDICAP TARGETS

Entries close when the last squad takes the line

*79 Entries in 2023*

Targets.....	\$38.00
Fees – ATA \$4.00, N.J. \$2.00 (if not paid in Event 1).....	\$ 6.00
Maintenance Fee.....	\$ 1.00
Lewis Class – 3 Classes 50-30-20%.....	\$15.00
Optional 25s – \$5.00 ea. 25-1 money.....	\$20.00
Optional 50s – 3 @ \$5.00, first, middle & last divided 50-30-20%.....	\$15.00
Great Eastern Purse 25-15-10, 25-15-10%.....	\$20.00

### OPEN TROPHIES

Winner, Runner-Up,  
Trophies to 3rd through 6th Place,  
Category: Lady, Junior, Sub-Veteran, Veteran, Senior Veteran

### EVENT 3

## The Class Doubles

### 50 PAIR OF DOUBLES

*55 Entries in 2023*

Targets.....	\$38.00
Fees – ATA \$4.00, N.J. \$2.00 (if not paid in Event 1 & 2).....	\$ 6.00
Maintenance Fee.....	\$ 1.00
Lewis 2 Class 60-40%.....	\$15.00
Optional – 50s – first, last, \$5.00 ea, divided 60-40%.....	\$10.00
Class Purse – each class shooting for own money, divided 60-40%.....	\$15.00

### OPEN TROPHIES

Winner and Runner-Up, Class Winner and Runner-Up A, B, C, D

# SATURDAY, JULY 13, 2024

Registration Opens 8:00 AM – Event Begins 9:00 AM

## EVENT 4

# The Scott Kalnas Singles Championship

### 200 16-YARD TARGETS

Entries close when the last squad of the first 100 takes the line

*92 Entries in 2023*

Targets.....	\$76.00
Fees – (ATA \$4.00, N.J. \$2.00).....	\$ 6.00
Maintenance Fee.....	\$ 2.00
Lewis Class on total 200 – 3 Classes 50-30-20%.....	\$20.00

### OPEN TROPHIES

Champion and Runner-Up

Lady, Junior, Sub-Veteran, Veteran, Senior Veteran,

Class Winner and Runner-Up: AA, A, B, C, D

## EVENT 5

# The Sofia Granata Handicap

### 100 HANDICAP TARGETS

*66 Entries in 2023*

Targets.....	\$38.00
Fees – ATA \$4.00, N.J. \$2.00 (if not paid in Event 4).....	\$ 6.00
Maintenance Fee.....	\$ 1.00
Lewis Class – 3 Classes 50-30-20%.....	\$15.00
Optional 25s – \$5.00 ea. 25-1 money.....	\$20.00
Optional 50s – 3 @ \$5.00, first, middle & last divided 50-30-20%.....	\$15.00
Great Eastern Purse 25-15-10, 25-15-10%.....	\$20.00

### OPEN TROPHIES

Winner and Runner-Up,

3rd, 4th, 5th & 6th

Lady, Junior, Sub-Veteran, Veteran, Senior Veteran

## SHOOTERS

The costs of putting on a shooting event like the New Jersey State Shoot continues to get ever more expensive. We are able to continue to produce this program with the help of vendors who support us by placing ads.

We ask shooters that may have need for any of the services provided by vendors displaying ads in this program, to please reach out to them as a way of saying “thank you” for their generous support of our sport.

Good shooting!

NJSTA

## SUNDAY, JULY 14, 2024

Registration Opens 8:00 AM – Event Begins 9:00 AM

### EVENT 6

## The Scott Kalnas Singles

### 100 16-YARD TARGETS

Entries close when the last squad takes the line

*36 Entries in 2023*

Targets.....	\$38.00
Fees – (ATA \$4.00, N.J. \$2.00).....	\$ 6.00
Maintenance Fee.....	\$ 1.00
Lewis Class on Total 100 – 3 Classes 50-30-20%.....	\$20.00

### OPEN TROPHIES

Winner and Runner-Up,  
Lady, Junior, Sub-Veteran, Veteran, Senior-Veteran  
Class Winner and Runner-Up: AA, A, B, C, D

### EVENT 7

## The Michael Chiarella Handicap Championship

### 100 HANDICAP TARGETS

Entries close when the last squad takes the line

*38 Entries in 2023*

Targets.....	\$38.00
Fees – ATA \$4.00, N.J. \$2.00 (if not paid in Event 6).....	\$ 6.00
Maintenance Fee.....	\$ 1.00
Lewis Class – 3 Classes 60-40%.....	\$20.00
Optional 25s – \$5.00 ea. 25 –1 money.....	\$20.00
Optional 50s – 3 @ \$5.00, first, middle & last divided 50-30-20%.....	\$15.00
Great Eastern Purse 25-15-10, 25-15-10%.....	\$20.00

### OPEN TROPHIES

Champion and Runner-Up,  
3rd Place through 10th Place  
Lady, Junior, Sub-Veteran, Veteran, Senior Veteran

### EVENT 8

## The Scott Kalnas Doubles Championship

### 50 PAIR OF DOUBLES

*New event for 2024*

Targets.....	\$38.00
Fees – ATA \$4.00, N.J. \$2.00 (if not paid in Event 1 & 2).....	\$ 6.00
Maintenance Fee.....	\$ 1.00
Lewis 2 Class 60-40%.....	\$15.00
Optional – 50s – first, last, \$5.00 ea, divided 60-40%.....	\$10.00
Class Purse – each class shooting for own money, divided 60-40%.....	\$15.00

### OPEN TROPHIES

Champion and Runner-Up, Class Winner and Runner-Up A, B, C, D



# Shyda's Outdoor Center

1635 S. Lincoln Avenue, Lebanon, PA 17042



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Mon - Sat

9am - 5pm



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# 2025 NORTHERN ZONE

September 20, 22, 23, 2024

**FRIDAY, SEPTEMBER 20, 2024**

Registration Opens 8:00 AM

Event start time at the discretion of the host club, please check with host club

## EVENT 1

### The James Caldwell Preliminary Singles

*59 Entries in 2023*

#### 100 16-YARD TARGETS

Targets.....	\$38.00
Fees – (ATA \$4.00, N.J. \$2.00).....	\$ 6.00
Maintenance Fee.....	\$ 1.00
Lewis Class – 3 Classes 60-40%.....	\$15.00

#### OPEN TROPHIES

Winner A, B, C, D

## EVENT 2

### The Steven Ligato Preliminary Handicap

*56 Entries in 2023*

#### 100 HANDICAP TARGETS

Targets.....	\$38.00
Fees – (if not paid in Event 1) .....	\$ 6.00
Maintenance Fee.....	\$ 1.00
Lewis Class – 3 Classes 60-40%.....	\$15.00
Great Eastern Purse 25-15-10, 25-15-10%.....	\$20.00

#### OPEN TROPHIES

Champion, Runner-Up,  
3rd, 4th, 5th

## EVENT 3

### The Marc Invidiato Preliminary Doubles

*39 Entries in 2023*

#### 50 PAIR DOUBLES

Targets.....	\$38.00
Fees – (if not paid in Events 1 or 2).....	\$ 6.00
Maintenance Fee.....	\$ 1.00
Lewis Class – 2 Classes 60-40%.....	\$10.00

#### OPEN TROPHIES

Winner A, B, C, D

**SATURDAY, SEPTEMBER 21, 2024**

Registration Opens 8:00 AM

Event start time at the discretion of the host club, please check with host club

**EVENT 4**

**The Thomas Clarke  
Singles Championship**

*43 Entries in 2023*

**200 16-YARD TARGETS**

Targets.....	\$76.00
Fees – (ATA \$4.00, N.J. \$2.00).....	\$ 6.00
Maintenance Fee.....	\$ 2.00
Lewis Class on total 200 – 3 Classes 50-30-20%.....	\$20.00

**TROPHIES**

- Resident Champion and Runner-Up
- Resident Winners A, B, C, D
- Lady, Junior, Veteran, Senior Veteran
- Non-Resident Winners A, B, C, D

**SUNDAY**

**September 22, 2024**

Registration Opens 8:00 AM

Event start time at the discretion of the host club, please check with host club

**EVENT 5**

**The Gabriel Biarsky  
Handicap Championship**

*67 Entries in 2023*

**100 HANDICAP TARGETS**

Targets.....	\$38.00
Fees – (ATA \$4.00, N.J. \$2.00).....	\$ 6.00
Maintenance Fee.....	\$ 1.00
Lewis Class – 3 Classes 60-40%.....	\$15.00
Great Eastern Purse – divided 25-15-10, 25-15-10%.....	\$20.00

**TROPHIES**

- Resident Champion and Runner-Up
- Resident 3rd, 4th, 5th & 6th
- Lady, Junior, Veteran, Senior Veteran
- Non-Resident Champion, Runner-up, 3rd, 4th

**SUNDAY, SEPTEMBER 22, 2024**

**EVENT 6**

**The Marc Invidiato  
Doubles Championship**

*42 Entries in 2023*

**50 PAIR DOUBLES**

Targets.....	\$38.00
Fees – (if not paid in Event 5).....	\$ 6.00
Maintenance Fee.....	\$ 1.00
Lewis Class – 2 Classes 60-40%.....	\$15.00

**TROPHIES**

Resident Champion and Runner-Up  
Resident Winner in each class A, B, C, D  
Non-Resident Winners A, B, C, D

**EVENT 7**

**The Thomas Clarke  
High All Around Championship**

Resident Champion  
Resident A, B, C, D, on 400 Targets  
(16-Yard, Handicap and Doubles)

**EVENT 8**

**The Marc Invidiato  
High Over All Championship**

Resident High Over-All to High Gun on 700 Targets  
Trophies provided by N.J.S.T.A..

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# FABARM

100% MADE IN ITALY. SINCE 1900

# ELOS N2 ALLSPORT TYPE-T

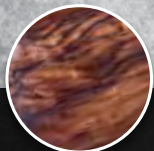
SPORTING CLAYS TRAP SKEET SPORTING CLAYS TRAP SKEET



THE 34" UNSINGLE BARREL IS IDEAL FOR SHOOTING HANDICAP AND SINGLES IN TRAP COMPETITIONS.

## NEW FOR THIS YEAR, THE FABARM ELOS N2 ALLSPORT LINE HAS EXPANDED.

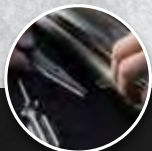
Introducing our **TYPE-T** offering, which features a 34" Unsingle barrel to accommodate Trap specialists. The Unsingle barrel is ideal for shooting Handicap and Singles in Trap competitions. For shooters who want a competitive edge in Trap, and still want to compete in multiple disciplines, the Allsport is the most versatile target shotgun line ever created. And the TYPE-T is the ultimate choice. This impressive model is able to convert into a high rib Trap gun, a low rib Sporting clays gun, and a Skeet gun in a matter of minutes. The revolutionary interchangeable rib system on the over/under barrel, which includes two QRR (Quick Release Ribs) one 50/50 and one 65/35 POI, and the Micro-Metric adjustable stock allows you to fine-tune the gun to your own measurements resulting in a better fit.



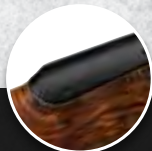
**TRIWOOD™**  
enhanced finish  
is water resistant



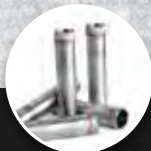
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for light, crisp pulls



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