



The Battle of Tettenhall & Wednesfield, otherwise known as THE BATTLE OF WODENSFIELD 910AD

The Battle of 910 AD stands as a pivotal moment in English history, marking a significant step towards the unification of the United Kingdom. Led by the remarkable Aethelflaed, the eldest daughter of Alfred the Great, this conflict was a testament to her strategic brilliance and unwavering determination.

Since September 2023, a small group of people have been exploring this local and unique history while learning simple craft techniques to respond artistically to the artefacts and replicas of the period. This work will lead to a prototype model of what sculptures and interactive displays could look like across the city. There is time for people to still join in.

To find out more and you want to join, in wether your input is small or large, here are contact details.

Rachel Arnold Creative Director waterprophetcustomer@gmail.com 07939232414 https://tdcic.org.uk/battle-of-910ad

Art Consultant Rebecca Creswell
See how she is forging the plan on this website
cresswellcreations@outlook.com

https://tdcic.org.uk/districtmuseum

Ray Fellows Chair of Wednesfield History Society. He has written books and researched this Battle for 40 years. See what his team are up to here.

https://wednesfieldhistory.org







FREE

MEDIEVAL ART & HISTORY WORKSHOPS

Inspired by the Viking age

SATURDAYS 10.30AM-4PM

WOLVERHAMPTON ART GALLERY LICHFIELD STREET WV1 1DU WOLVERHAMPTON

The gathering space

THE LAST WORKSHOPS OF 2025

10th May

7th June

12th July

2nd August

13th September

Sewing leather bags repousse memorial for 3 kings celtic-knotwork print blocks wire torque

TEXTILE WEEK 4TH TO 8TH AUGUST CENTRAL LIBRARY SEPTEMBER ART EXHIBITION

Central library of Wolverhampton. Snow hill. WV1 3AX 15 to 27th September 2025







PEACE WEAVING

Textile Week Wolverhampton Central Library Snow Hill WV1 3AX Monday August 4th to Friday August 8th PLEASE FEEL FREE TO DROP IN

Morning 10am to 1pm Afternoon 2pm to 5pm

Combine your style of sewing with the shapes and patterns of medieval times. Anglo Saxon and Celtic knot-work began in the East thousands of years ago as goods were carried along trade routes across Europe from the Silk Road. What ever shapes have meaning to you, whatever your country of origin, let's weave our ideas together. Anglo Saxon women, and women from other ancient cultures had the important role called peace weaving. Aethelflaed had that role here in ancient Britain, Pocahontas in America in the 16th Century and there are many more. Whatever symbols and shapes that have meaning to you, whatever your country of origin, let's weave our dreams together. In these modern times, all colours and genders can be peace weavers.

We provide a range of fabric, felts, beads, sequins, ribbon, buttons, metallic clothe, needle and thread and fabric glue If you are working on anything, bring it along and see what you can add. Below is Rachel Arnolds sewing during Lock Down.



ARTIST STATEMENT OF RACHEL ARNOLD

WWW.INSTAGRAM.COM/WATERPROPHETARTS100

Graduate (BAHons) Interactive Arts 1996 Caerleon University: video,

interactive electronics and performan Mumbai, and Corby, drama in Gern Intern in Portugal. She has painted countries, and has many drawings of A mixed media poet whose theme is bread history and the Fertile Crescen about the Battle 910AD. She did a tes In 2023, She started a Creative Bla Battle 910AD where Anglo Saxon La Tettenhall and Wednesfield. She is public; poetry, crafts and digital expreprosperous future in the UK. Her cla



inspired by the Staffordshire hoard and she has been enjoying illuminating letters the medieval way! The Battle project together with her fine art is on the instagram above.

Rachel Arnold designed the lay out of this pamphlet, the beautiful celtic knot work that has been used to border the poetry and illustrate the front cover has been taken from the designs of Scottish Tattoo Artist <u>Treubhan</u> based ir Brighton.

He has published his own book called **Patterns and Motifs from the Anglo Celtic Isles**, artists can use to keep the ar form alive, by expanding it into their own craft of; jewellery glass work, wood, stone and graphics.

E-book £20. Hard Back £80. www.treubhan.com





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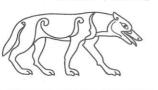




THE WOLF KNEW

WINGED BEASTS WITH CROOKED BLACK FEATHERS
MOUNTAINOUS FOREST'S WITH BOAR HUNTING
DWELLERS
OWLS SWOOP OVER MOONLIT MOUNDS
OF BURIED DANES
WHO STORMED THROUGH WODENS FIELD
NEVER TO LEAVE AGAIN

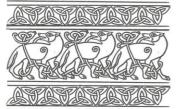
THOUSANDS OF WARRIORS AND FARMING MEN
LAY IN THE MARSHES, BY THE WOLVES DEN
THE WOLF STANDS IN THE WATER
WITH SHARP PAWS, IN THE SHALLOW AND PEBBLY

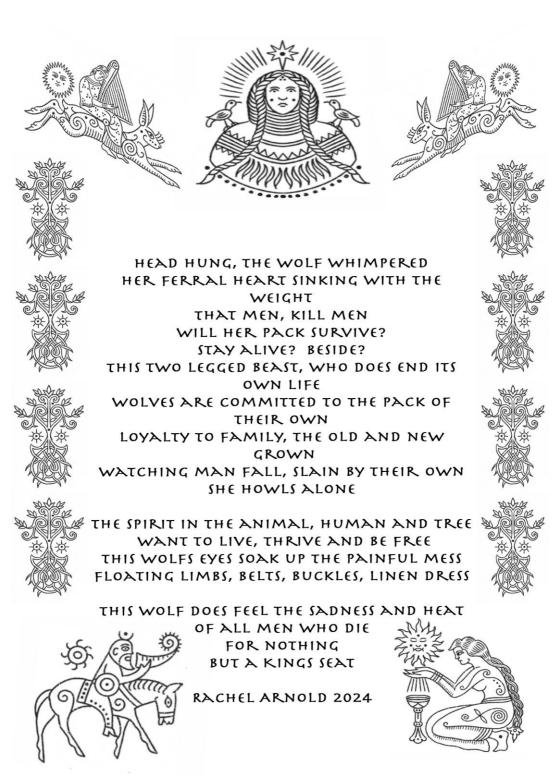


PRICKED UP EARS
THE MARSH IS RED
AFTER AXE DEADLY

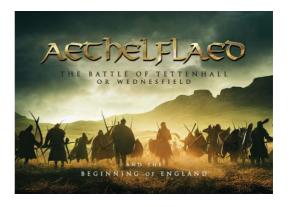












If you wish to donate financially to the project above is the bar code or follow the link: http://910adfund.tdcic.org.uk

An easy book explaining The battle of Tettenhall & Wednesfield with Lady Aetheflaed, written for local children . Buy at £10 in the shops below. £5 goes towards the project. Written by David Guest.

St Peter's Bookshop,

The Collegiate Church of St Peter, Lich Gates, Wolverhampton, WV1 1TY

Open weekdays 11am to 2pm.

Weybridge Lane Gift Shop

Meadow View, Wolverhampton WV6 8NX Monday to Friday 10am to 4pm excluding bank holidays. Sunday 10am to 3pm.

BATTLE OF TETTENHALL & WEDNESFIELD RE-ENACTMENT

9th and 10th of August
WV6 8EE

<u>Public hike along the canal between Wednesfield and Tettenhall</u> on June 1st 2024. Written by Rachel Arnold.

A crowd of 80 walked 9 miles along the canal from The Nickelodeon pub Wednesfield to Tettenhall Cupcake Lane with the odd viking in chainmail and Rachel dressed as Lady Aetheflaed in a bright pink and orange medieval gown. Every 1.5 mile she read boldly local poetry about the battle, in outbursts of violent verse, along the pretty waters of cute ducklings, lily pads and the smells of elderflowers. Chattering walkers, aching feet, David Guests halting us all at various junctions to bellow our stories of the area, and Vikings moving up and down the canal to answer peoples questions. How much further? A few hours later, and the walkers reduced from 80 to 60, at cupcake lane, were greeted by more happy vikings complete with; swords, shields, furs, games and replicas with plenty of mead and spelt loaves. Rachel stood on a stool and bellowed the last bloodthirsty poem on three glasses of mead radiating the importance of Lady Aethelflaed's success in winning a war, but also the peace. The camera-die between walkers and vikings was so much fun that we didn't get to finish the walk at the Plaque in smestow valley that commemorates this Battle of Tettenhall and Wednesfield. Next time we shall have the mead and re-enactors at the end of the walk. The dispute has been going on between Wednesfield and Tettenhall for a long time, but this day proves, the whole city can be included in the excitement of designing monuments together, that will be in both parts of Wolverhampton as well as the middle.

There was a stop gap on this rambling day of legs and lectures, at Wolverhampton Art gallery, where people could look at an exhibition of work made by the project participants; clay plaques, illuminated letters, scratch art, anglo Saxon bridges, and dragon ships. We are discussing a smaller version of the walk at the next stage of funding. This work has been a response to the Staffordshire hoard.







Lady Aetheflaed and who was she? By David Guest.

After retiring from teaching four years ago, I was able to find the time to thoroughly research the events around Wolverhampton in 910. In doing so I went back to the primary sources to find out why the site of the battle is so disputed. In doing so, it soon became apparent to me that the site of the battle was of minor importance compared to the name of person in command of the Mercian army and the consequence of her victory.

The person in command was undoubtedly Aethelflaed, the daughter of Alfred the Great. Her Mother was Mercian and she was married to a Mercian lord, who disappears from all records in 901 until his death in 911, thus leaving Aethelflaed as the effective ruler in Mercia for 17 years. As a woman and as someone too closely associated with the Mercian court, Anglo-Saxon chroniclers, writing in Wessex, pointedly omit her from the history of this period.

Despite her incredible achievements, the Tudors, and then the Victorians were equally keen to write Aethelflaed out of history, while promoting the exploits Boudicca as a warrior queen - a Celtic woman whose 'achievements' were to slaughter two civilian populations before leading her tribe to be annihilated by a vastly smaller Roman army.

By contrast, following her victory over the Danes, Aethelflaed went on to recover all the territory north and east of the Watling street, which her father had given to the Danes after his modest victory over one King, Guthrum, at the Battle of Edington. This was mostly done by peaceful means, only using force when absolutely necessary, such as at Derby. In 918 the Viking city of York willingly submitted to her rule thus, for the first time creating the territory which we call England. Aethelflaed won battles, won wars and, crucially won the peace! Is this not a lesson for so may of our leaders today? Six years later, Aethelstan, the son of her younger brother who had been brought up in Mercia, by Aethelflaed, was crowned the first King of England.

When we take pride in calling ourselves English and join together to support our national teams; or when we celebrate the achievements of the English language in literature and, as technology has advanced, in becoming the universal language of choice, it is surely worth celebrating that it was Aethelflaed, and a city uniquely named after an Anglo-Saxon woman, that set this in motion. (Otherwise I might well have been writing this in Danish!)

As to the Battle, I have to ask by whom it is known that Field? In all my research and reading, I have found no or careful analysis of the primary sources, however, coupled evidence, would suggest that Wednesfield was the log Mercia to gather and that the Smestow Valley, near Tette to attack a raiding army. (For a modern equivalent this column heading to Kiev through wooded marshy land and

LADY OF MERCIA

WOLVERHAMPTON'S MOTTO, 'OUT OF DARKNESS COMETH LIGHT'
BUT WHAT ABOUT AETHELFLAED WHO REALLY LED THE FIGHT?

WAY, WAY BACK, CENTURIES AGO, THERE WAS A BRAVE WOMAN
THAT VANQUISHED OUR FOE
OF ROYAL BLOOD, HER FORCES SHE'D SUMMON

HER FATHER KING ALFRED AND BROTHER KING EDWARD WERE ENGAGED FAR AWAY.

WHEN OUR LADY MERCIA DECIDED TO SEIZE THE DAY.

LADY MERCIA WAS COMPELLED TO STRIKE AND GATHERED HER MEN WITH SWORD AND WITH PIKE.

LADY MERCIA ATTACKED OUR INVADERS WITH HER MOTLEY CREW AND TETTENHALL VIKINGS ALL BUT SLEW.

FROM TETTENHALL TO WEDNESFIELD THE GORY BATTLE RAGED
AND JOINED BY HER FAMILIES ARMY
THE BATTLE WIN PROCLAIMED.

3 DANISH KINGS WERE SLAUGHTERED WITH THOUSANDS OF THEIR THRONG

LADY MERCIA THE VICTOR PIOUS BRAVE, AND STRONG.

LADY MERCIA...YOU SAVED US FROM THE VIKINGS AND THE DANES YOU STOPPED US BEING TAKEN AND ENSLAVED, AS YOU BATTLED OUR COUNTRY LANES.

AETHELFLAED, LADY MERCIA YOU CERTAINLY CHANGED OUR LOT
AND ALTHOUGH NOT KNOWN BY MANY
SHOULD NEVER BE FORGOT

WRITTEN BY JANET CHAND 2024



Creative Black Country start up grant £5000 awarded to Rachel Arnold to fund a series of workshops with the public exploring the perspective of Lady Aethelflaed and her leadership with a modern response to Anglo Saxon art. The public have asked for an art trail from Wednesfield to Tettenhall and have done a walk to heal the city. The Tettenhall Community Interest Trust are fundraising the next stage based on Rachel's leg work. Below are clay plaque fridge magnets made by her art workshop participants. They have been selling at £5 each at various festivals.





COUNTRY



WOLVERHAMPTON ARTS & CULTURE









Rachel Arnold has 300gsm mounted **prints for sale** of her own contemporary art work. A4 £20 each. West Park is A5. Email <u>waterprophetcustomer@gmail.com</u> for postage details.















