

## WEST SURREY CENTRE

**The minutes of the Committee meeting held in the Brookwood Memorial Hall on Tuesday 11 November 2025**

The meeting opened at 19.30 hrs.

Present: -

<b>Doreen Bowers (DB)</b>	<b>Chairman</b>
<b>Roger Tupper (RT)</b>	<b>Hon. Secretary</b>
<b>Sue Stoner (SS)</b>	<b>Hon. Treasurer</b>
<b>Alf Harvey (AH)</b>	<b>Committee</b>
<b>Nick Eagleton (NE)</b>	<b>Committee</b>
<b>Robin Stoner (RS)</b>	<b>Committee</b>
<b>Colin Hill (CH)</b>	<b>Committee</b>
<b>Joan Green (JG)</b>	<b>Committee</b>

**Club =The Caravan & Motorhome Club**

[illegible]

<b>4</b>	<b>Chairman's Report inc personal correspondence</b>  Chair advised that written communication had been received from SE Division demanding advice regarding our SE Division Rep. Chair to respond advising that this advice could not be given until a committee meeting for a volunteer to come forward and be agreed.	DB
<b>5</b>	<b>Vice Chairman's report</b>  Vacant Position - No Report	
<b>6</b>	<b>Hon Secretary's report inc general correspondence to the Centre</b>  <b>Membership</b> Subsequent to the meeting the following has been received Lead 348 Joint 278 Family 8 Life 10  <b>Incoming Correspondence including Emails</b> From SE Division: Request for details of our SE Division Rep (See chairman's report) Advice that they are setting up 'Whats Ap' groups for Centre Secretaries Request for details of who is replacing AH as Centre Rep (See Chaiman's Report)  From Berkshire Centre - list of their 2026 Rallies From West Sussex Centre - List of their 2026 Rallies  <b>Outgoing Correspondence</b> Lapsed membership reminders New Member Packs Updates	
<b>7</b>	<b>Hon Treasure's report inc general finance</b>  Financial transactions for the past month advised. It was noted that the Centre is now holding the deposits paid for the 2026 Holiday Rally	
<b>8</b>	<b>Rally Programme Report</b> The 2026 Rally Book is nearing completion with the aim of going to press before the end of the month and distribution before the Christmas rush. The draft was distributed to the Committee members for comment and proof reading	
<b>9</b>	<b>Southern Centres report</b>  No Report	

<b>10</b>	<b>South East Division report</b>  Following AH resignation from SE Division Rep position, JG volunteered to be this Centre's Rep - Unanimously agreed (See also Chairman's Report)	
<b>11</b>	<b>Special Plaque applications</b>  None	
<b>12</b>	<b>Flagpole duties</b>  None	
<b>13</b>	<b>AOB</b> It was agreed that as a result of the receipt of a second Feather Flag, 2 of our 3 large flagpoles could be offered to the scout troop that have received our party tents.  RT advised that once again abridged minutes are being posted on our web site  Our Web Master advises that our site needs to be checked and updated and the Chairman' message needs updating  CH suggested the use of 'What 3 Words' for accurate location of Rally Sites, etc.  JG Advised that her Food & Hygiene Certificate was expired. All agreed that the Centre would pay for it's renewal  SS Requested that all end of year Audit Certificates be completed and returned to her before the end of year	RS     RT DB             ALL

**Date of the next meeting 9 December 2025**

Meeting closed at 21:30

**REMINDER: IN 2026 THE MEETINGS WILL BE ON WEDNESDAY**