

## WEST SURREY CENTRE

<b>The minutes of the Committee meeting held in the Brookwood Memorial Hall on Wednesday 11<sup>th</sup> February 2026</b>
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The meeting opened at 19.30 hrs.

Present: -

<b>Doreen Bowers (DB)</b>	<b>Chairman</b>
<b>Roger Tupper (RT)</b>	<b>Hon. Secretary</b>
<b>Sue Stoner (SS)</b>	<b>Hon. Treasurer</b>
<b>Alf Harvey (AH)</b>	<b>Committee</b>
<b>Nick Eagleton (NE)</b>	<b>Committee</b>
<b>Robin Stoner (RS)</b>	<b>Committee</b>
<b>Colin Hill (CH)</b>	<b>Committee</b>
<b>Joan Green (JG)</b>	<b>Committee</b>

**Club =The Caravan & Motorhome Club**

1	Apologies for Absence None	Action
2	<b>Minutes of the previous meeting</b> It was proposed by JG and seconded by SS that the minutes of the meeting be accepted as a true record. DB then signed the master copy of the minutes.	
3	<b>Matters arising and action items from the previous meeting</b> It was agreed that as a result of the receipt of a second Feather Flag, 2 of our 3 large flagpoles could be offered to the scout troop that have received our party tents. Offered to Scout troop who will be collecting. Have been collected  Our Web Master advises that our site needs to be checked and updated and the Chairman' message needs updating. To be actioned. Chairman's message on web site. Review still to be actioned  A request received from SE Division seeking volunteers for the 2026 Club Fest. As this was a general request it was agreed to include the invite on the next 'Update' - Actioned  Following an unpleasant experience during the selling of her motorhome, DB warned that if selling privately if 2 of more people come together to view, always ensure that both/all are accompanied at ALL Times.(It only takes a second for one to deposit water/cause damage, etc. so as to claim a leak, to try to get a price reduction) The Committee requested that this warning went out to all on next 'Update' - Actioned	Closed   RT   Closed   Closed
4	<b>Chairman's Report inc personal correspondence</b>	

	<p>Chairman has received emails from SE Division inviting her to take part in various activities at Clubfest</p> <p>Chairman's Report has been updated on our web site</p>	
<b>5</b>	<p><b>Vice Chairman's report</b></p> <p>Vacant Position - no report</p>	
<b>6</b>	<p><b>Hon Secretary's report inc general correspondence to the Centre</b></p> <p><b>Membership</b>  As at 16<sup>th</sup> Jan 2026  Lead members 358  Joint members 278  Family Members 8  Life members 10  Total membership 654</p> <p><b>Incoming Correspondence including Emails</b></p> <p><b>From Governance</b>  Christmas Card  Advice regarding a third party meets &amp; rallies website  Advice regarding a new method of Centre grants</p> <p><b>From SE Division</b>  Advice regarding changes to quarterly numbers collection  Reminder to contact Division first if any queries or problems  Update from last Division Forum</p> <p><b>Other</b>  Invite to Bucks Centre 60<sup>th</sup> Anniversary Rally  Invite to East Kent 60<sup>th</sup> anniversary rally  Advertising from Whitfield Forest site (IoW)  Advertising from Hendra site, Newquay</p> <p><b>Outgoing Correspondence</b>  New Member Packs  Lapsed member reminders  Updates</p>	
<b>7</b>	<p><b>Hon Treasurer's report inc general finance</b></p> <p>There has been no outgoings since the last meeting  We have received from the Club, interest on our deposited funds and a Vat refund  Our Auditors have been provided with our details and are currently auctioning the Audit</p>	
<b>8</b>	<p><b>Hon Rally Secretary's report inc rally programme</b></p> <p>Following advice that Beech Farm would be charging £5 pn for hook up, it was unanimously agreed that the centre would pay this for any '1<sup>st</sup> time' or 'with children' ralliers  Due to excessive water-logging at Beech Farm we will be only using hard standing which will restrict the rally to 20 vans</p>	
<b>9</b>	<p><b>Southern Centres report</b></p>	

	No Report	
<b>10</b>	<b>South East Division report</b> Following attendance at the SE Division Forum JG reported: 2 free rally vouchers have been issued to all attendees at the forum. Chairmen have been invited to attend a forum at Clubfest There is consideration being given to a centralised audit The Division will try to help any struggling Centres	
<b>11</b>	<b>Special Plaque applications</b>  None	
<b>12</b>	<b>Flagpole duties</b>  None	
<b>13</b>	<b>AOB</b> SS - Regarding our storage shed - Our cheque has been acknowledged. Payment. of the increase in Rent of £100 pa - Agreed unanimously Reported base rotting to be checked. Work party to treat wood with preservative in better weather JG- Regarding our New Year Rally - Tillingbourne School has/is severely restricting/loosing its catering facility. As a result it was agreed to cancel our booking and to look elsewhere. Of the 2 bands booked, one has disbanded and cancelled. We will retain the other band until end of March in the hope of finding a new venue.	SS  NE  JG

**Date of the next meeting 11 March**

Meeting closed at 21:15pm

**Dates for the Committee meetings in 2026**  
**2<sup>nd</sup> Wednesday of month**

January NO MEETING	11 February	11 March
8 April	13 May	10 June
8 July	12 August	9 September
14 October	11 November	9 December