

I would like to be more involved at the **National** level

Please complete and mail in with dues to:

## **Montana Junior Hereford Association**

290 Jenson Rd Musselshell, MT 59059

## Questions:

Call: (406) 399-7815

Email: stephanie.murnin@yahoo.com

## **2026 Membership Form**

Member Name:					
Mailing Address:					
City/State/Zip Code:					
Phone Number:					
Email Address:					
Make checks payab	le to Monta	ana Junior Herefo	ord Associati	on	
Annual J	unior Mem	bership Dues: \$1	0.00		
Please provide a short bio so we can include your information in our social media and events held by the					
Montana Junior Hereford Association.					
Please provide any comments, suggestions	s, or goals you	u have for our assoc	ciation in the co	oming year.	
I am a member of the <b>National</b> Junior Hereford Association	Yes / No		Office Use Only		
I have attended a <b>National</b> Junior Hereford Expo in the past	Yes / No	Date Paid:	Amount Paid:	Check #/Cash:	

Yes / No