



# California State Square Dance Convention

*"Vision of Square Dance ... Past, Present and Future"*

**April 17-19, 2020**



**Bob Baier**  
Caller, Texas



**Jet Roberts**  
Caller, California



**Joe Saltel**  
Caller, Texas



**Mike Seastrom**  
Caller, California



**Mary Ann Callahan & Craig Cowan**  
Cuer, California



**TJ & Bruce Chadd**  
Cuer, Idaho



**Sharon & Casey Parker**  
Cuer, California



**Leslie & Bill Rebik**  
Line Dance, California



To be held at the  
**KINGS COUNTY FAIRGROUNDS**  
801 S. 10th Avenue, Hanford, Ca.



[www.castate2020.org](http://www.castate2020.org) or like us on **Facebook**  
Registration Information on the back of this flyer

General Chairman, Dennis and Sheri Cummings [dennisandsheri@sbcglobal.net](mailto:dennisandsheri@sbcglobal.net) 209 996 0844  
General Co-Chairman, Terry and Janet Passarino [terryandjanet@yahoo.com](mailto:terryandjanet@yahoo.com) 209 620 6919

**Sponsored by the California Square Dance Council**



## TRAILS END DANCE

Thursday Evening  
(\$10 Pre-Registration, \$12 At the Door)



**Kip Garvey**  
Caller, California



**David and Susan Cleek**  
Cuer, California



**Dan Nordbye**  
Caller, Arizona



**Mary Ann Callahan**  
Cuer, California

## FRIDAY BONUS DANCE

Friday Afternoon  
(Included with 3 Day Ribbon Purchase)

**2020 CONVENTION DANCE AND EDUCATION SCHEDULE IS AVAILABLE ON THE WEBPAGE**

### RECOMMENDED HOTELS

*Special Room Blocks will be available beginning April 2019  
Please mention California Square Dance Convention for special rates*

|   |  |
|---|--|
| <b>Sequoia Inn</b><br>1655 Mall Dr, Hanford (559) 582-0338                      | <b>Comfort Inn</b><br>10 N. Irwin Street, Hanford (559) 772-4237           |
| <b>Best Western Inn and Suites</b><br>820 E Bush Street, Lemoore (559) 924-3200 | <b>Home2 Suites by Hilton</b><br>1589 Glendale Ave, Hanford (559) 587-9957 |

**Pre-Registration is for a 3-day package only. Pre-Registrations made after March 31, 2020 must be picked up at the door**

|                  |                      |
|------------------|----------------------|
| Last Name _____  | First Name _____     |
| Last Name _____  | First Name _____     |
| Address _____    | City/State/Zip _____ |
| Phone/Cell _____ | E-mail _____         |
| Club _____       | Association _____    |

|   | Early Bird<br>(by 5/31/2019)  | Pre-Registration<br>(6/1/2019 – 4/9/2020) | Door Registration<br>(at Convention) | Number of Registrations | Total |
|---|---|---|--------------------------------------|-------------------------|-------|
| Adult   | \$45.00   | \$50.00                                   | \$55.00                              |                         |       |
| Youth   | \$20.00   | \$25.00                                   | \$30.00                              |                         |       |
| Trails End Dance  | \$10.00   | \$10.00                                   | \$12.00                              |                         |       |
| RV Parking per night  | \$25.00   | \$25.00                                   | \$30.00                              |                         |       |
|   | <input type="checkbox"/> Wed <input type="checkbox"/> Thurs <input type="checkbox"/> Fri <input type="checkbox"/> Sat <input type="checkbox"/> Sun <input type="checkbox"/> Mon |   |                                      |                         |       |
|   | <b>TOTAL DUE</b>  |   |                                      |                         |       |
| Dance Level   | <input type="checkbox"/> Mainstream <input type="checkbox"/> Plus <input type="checkbox"/> Advanced <input type="checkbox"/> Rounds   |   |                                      |                         |       |
| Method of Payment   | <input type="checkbox"/> Cash <input type="checkbox"/> Check <input type="checkbox"/> Credit Card   |   |                                      |                         |       |
| Card Number   |   |   | Exp date                             | CVS Code                |       |
| Type of Card  | <input type="checkbox"/> Visa <input type="checkbox"/> Master Card <input type="checkbox"/> American Express  |   |                                      |                         |       |
| Name on Card  |   |   |                                      |                         |       |
| Billing Address (if different than above)   |   |   |                                      |                         |       |
| Signature   |   |   | Date                                 |                         |       |
| <input type="checkbox"/> I would like to be contacted about volunteering for the 2020 State Convention                        |   |   |                                      |                         |       |
| <b>Cancellation fee</b> of \$10.00 per person with written request and returned ribbons. No cancellations after April 1, 2020 |   |   |                                      |                         |       |
| <b>Make checks payable to CASDC or 60<sup>th</sup> CASDC</b>  |   |   |                                      |                         |       |
| <b>Mail Registration with payment to</b> Jim Maczko/Patty Wilcox, PO Box 712918, San Diego CA 92171-2918                      |   |   |                                      |                         |       |
| Received  | Ribbon Numbers  |   | Date Issued                          |                         |       |

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**Online Registration is available at [castate2020.org](http://castate2020.org)**