

**Robeson JCPC Minutes, Tuesday, September 5, 2023**

**Robeson County Fairgrounds, Lumberton NC**

The meeting of the Robeson County Juvenile Crime Prevention Council was held in-person at the Robeson County Fairgrounds, Lumberton NC. The meeting was called to order by Chair, Wendy Chavis at on or about 1:05 PM. The invocation was given by Chief Mike McNeill. She established that a quorum was not present. Thirteen (13) joined the meeting, nine (9) of those being voting members. **This was not a program meeting.** The following were present for the meeting: (\* denotes a voting member). **The current Council membership requires the presence of twelve (12) council members to constitute a quorum.**

| <b>Name</b>               | <b>Title</b>                                     | <b>Member Type</b>   | <b>IN Attendance</b> |
|---------------------------|--|--|----------------------|
| *Tom Taylor               |  | County Commissioner /Tom Taylor<br>Does not have a Designee slot | No                   |
| Braswell, Daniel          | ADA  | Designee for District Attorney,<br>Matthew Scott                 | No                   |
| *Chavis, Wendy            | Director   | Parks and Recreation or Designee                                 | Yes                  |
| *Johnston, Tate           |  | Rep. United Way/Other Non-Profit                                 | No                   |
| *Ghaffar, Bobbie          | Owner Native<br>Angels                           | County Commissioner Appointee<br>(Roger Oxendine)                | No                   |
| *Gause, Winona            |  | County Commissioner Appointee                                    | Yes                  |
| *Gavasci, Dawn            | CPS Program<br>Manager                           | DSS Director <b>or Designee</b>                                  | Yes                  |
| *Hammonds,<br>Patricia    | Director Work<br>Force                           | Business Community   | No                   |
| *Hickman, Kevin           | Captain/Special<br>Victims Unit                  | <b>Sheriff Designee</b>  | No                   |
| * Jones, <b>Randy</b>     | Chief Court C.                                   | <b>Chief Court Counselor</b>                                     | Yes                  |
| *Kinlaw, Carla            | Director   | <b>Robeson Finance Office</b>                                    | Yes                  |
| *Lattie, Fran             | NCDPS/Training<br>Officer                        | <b>County Commissioner Appointee</b>                             | Yes                  |
| *Locklear, Herman         | Career & Tech. ED.<br>Director                   | School Superintendent or <b>Designee</b>                         | No                   |
| *Malloy, Suzanne          | Asst. Branch<br>Manager Cape<br>Fear Farm Credit | Commissioner Appointee (Lance<br>Herndon)                        | No                   |
| *McNeil, Mike             | Chief  | Chief of Police  | Yes                  |
| McIntyre, Angelia         | Chief Judge                                      | Chief District Judge or Designee                                 | No                   |
| * <b>Locklear, Dwayne</b> | <b>Vacant</b>                                    | County Com. A. (Judy Sampson)                                    | No                   |
| *Oxendine, Vee            | Youth Pastor                                     | Member of Faith Community  | No                   |

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|                       |   |  |           |
|-----------------------|---|--|-----------|
| *Branch, Linda        |   | County Com. Appointee (Edge)   | No        |
| *Rowell, Elizabeth    | Nurse Supervisor  | County Commissioner Appointee  | No        |
| *Sellers, William     |   | Director, AMH/DD/SA, OR<br><b>DESIGNEE</b>   | Yes       |
| *Packard, Melissa     | Director  | Local Health Director  | No        |
| *Thompson, Angus      | Retired Public Def.   | Attorney   | Yes       |
| *Locklear, Mary       |   | <b>Substance Abuse Professional</b>  | <b>No</b> |
| *Hope Brayboy         | Member of the public representing the interest of families of at-risk juveniles |  | No        |
| <b>Others Present</b> | <b>Affiliation</b>  | <b>Program</b>   |           |
| <b>Kelly Cribb</b>    | <b>Central Area Consultant</b>  | <b>NCDPS</b>   | Yes       |
| Deese, Rogena         | Coordinator   | Robeson JCPC, Admin. Budget  | Yes       |
| Zaide Lesane          | JCPC funded   | KMCDF & ASA  | No        |
| Tom Norton            | JCPC funded   | KMCDF & ASA  | No        |
| Stephanie Andrade     | JCPC funded   | Robeson House  | No        |
| Stacey Canady         | JCPC funded   | Robeson Restitution  | No        |
| Danny Stedman         | JCPC funded   | Redsprings afterschool program (CIS)   | No        |
| Dr. Johnny Hunt       | JCPC funded   | Redsprings afterschool program (CIS)   | No        |
| Tim Heath             | JCPC funded   | Redsprings afterschool program (CIS)   | No        |
| Keith Bullard         | Supervisor  | NCDPS/Juvenile   | No        |
| Crystal Morrison      | Eastpointe, SOC   | <a href="mailto:cmorrison@eastpointe.net">cmorrison@eastpointe.net</a><br>(910.290.1201)             | No        |
| Katelin Oxendine      | JCPC Funded   | Expo Gro   | No        |
| Orlando Ford          | Court Counselor   | NCDPS  | No        |
| Jordan Hendren        | JCPC funded   | NC-YVPC  | No        |
| Amber Thorndyke       | School Justice Partnership Coordinator  | NC-YVPC<br><a href="mailto:hailey.culbreth@ncyvpc.org">hailey.culbreth@ncyvpc.org</a>                | No        |
| Katlyn Hardee         | JCPC funded   | NC-YVPC<br><a href="mailto:Katlyn.hardee@ncyvpc.org">Katlyn.hardee@ncyvpc.org</a> phone 910.733.2890 | No        |
| Priscilla Hines       | JCPC funded   | Maxton Pals/Coordinator  | Yes       |
| Michael Hines         | JCPC Funded   | Maxton Pals/Athletic Director  | Yes       |

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**Approval of the minutes for the August 1, 2023:** Mrs. Chavis, Chair, turned the Council's attention to the minutes of the aforementioned meetings. As there was not a quorum present for this meeting review of the August 1, 2023 meeting minutes were deferred until the October 3, 2023 JCPC meeting.

**This was not a program meeting: Monthly JCPC Reports: Reports were provided to the council via email prior to the meeting.**

**Maxton PALs:** Priscilla Hines and Michael Hines were present for the meeting and they discussed the acquisition of the van that the council has approved for transfer from the previously funded Crossed to Maxton PALS.

**Executive Committee: Wendy Chavis, Chair, No Report**

**Membership Committee: Dawn Gavasci, Chair:** Mrs. Gavasci, no report. At this time the coordinator informed the group that she had been in contact with the student representative, Aaliyah Hilliard, and that she is unable to attend the meeting due to a scheduling conflict with classes. The coordinator stated she will be asking Ms. Hilliard for her assistance in the out reach of the Council through technology.

**By-Laws Committee: Angus Thompson, Chair, No Report**

**Monitoring Committee: Winona Gause, Chair, No Report**

**Funding Committee: Fran Lattie, Chair, No Report**

**Public Relations Committee:** Vee Oxendine, Chair, no report. The coordinator shared she will sending out a sign up sheet to man the JCPC fair booth.

**Administrative Budget:** Rogena Deese, JCPC Coordinator shared: The budget for 2023-2024 is \$15,500 of that budget \$2,500 has been expended.

**Old Business:** No Report

**New Business:** No report.

**Chief Court Counselor Report:** Mr. Randy Jones shared that his office had received twenty-six complaints on sixteen juveniles. Two resulted in two secure custodies. The breakdown were as possible: fourteen males and two females; eight black, five Indian, one black and two Hispanic;

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*Of the complaints five were approved, five contract were entered in to, and six complaints are pending decisions.*

**Area Consultant Report:** *Mrs. Kelly Cribb shared the following:*

- *Spoke about NC S.A.F.E. (Safe Firearm Storage). She advised that gun locks had been distributed to Robeson D.S.S, Lumberton Police Department, Robeson Sheriff's Office and that gun locks as well as the two gun safes will be distributed at the JCPC fair booth.*
- *NCJSA Fall Conference "Ease on Down the Road" is October 4th – 6th at the Embassy Suites by Hilton, Greensboro NC (Airport Exit).*
- *Restorative Youth Program (RYCNC) will host training opportunities for providers as virtual "Lunch & Learn" segments in order to reach the largest audience and keep costs down. Informational sessions will be based on the RJ Guidebook recommended Restorative Justice programing. This is an effort toward encouraging providers to expand these services and seek trainings that will equip them to implement restorative practices. She will send the flier to Rogena Deese, to email to the group.*
- *SPEC scores will be distributed shortly and the programs will report to the council about these matters*
- *She reminded the council the time frame for their input on the JCPC policy update*
- *That REI (Racial Equity Inclusion) training is coming up November 8 – 9, 2023.*

**Community Announcements:** *None*

**Closing,**

*There being no further business, the Chair, Mrs. Chavis adjourned the meeting on or about 1:25 PM...*

*Respectfully Submitted: Rogena Deese, Robeson County, JCPC Coordinator.*