**Western Round-Up**

A Visual Art League of Lewisville Member Show

Held in the Lewisville Grand Theater North Hallway

**Call for Entries**

**The Western World, landscapes, animals, clothing, its people, and more**

Curator(s) for this show are

**Elaine Gary and Tina Alvarez**

If you have questions, you may contact:

[**ecgarypk@gmail.com**](file:///C:\Users\dulce%20rosa\Downloads\ecgarypk@gmail.com)

**SPECIFICATIONS**

• Entering artists must be members of VAL.

• All media accepted.

• Works may not have been exhibited in a VAL show previously.

• Original art created within the last 24 months.

• Entries must conform to Updated VAL Hanging Guidelines (pdf) at <https://visualartleague.org/val-members-documents>

• All pieces to be hung on a wall must have wire for hanging. No sawtooth hangers or uniframes.

• Any special requirements for installation will be the responsibility of the artist.

• VAL reserves the right to reject any works not meeting eligibility requirements or deemed inappropriate even after the image has been accepted.

• Works no larger than 40” wide preferred to allow for maximum participation for VAL members. Larger works are accepted if space allows.

• If your art sells during this show, it must remain in the show until the strike. A 20% commission is to be paid to VAL, half of which will go to the Lewisville Grand Theater.

**ENTRY PROCEDURES**

• Each artist will enter their artwork in this show by emailing their **Name, Address, Email Address, and Phone Number** along with an **Image, Title, Medium, Size (incl. frame), Price to**: [**ecgarypk@gmail.com**](file:///C:\Users\dulce%20rosa\Downloads\ecgarypk@gmail.com)

• Verified member artists may enter up to two (2) pieces of art.

• Attach Entry Tags (below) to the back of each art entry.

• Artwork must be submitted during intake at the Lewisville Grand.

•**No** **entry fee.**

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| |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  | | --- | | **ENTRY TAG #2**  **Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Medium\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Size (incl. frame) \_\_\_\_\_\_\_\_\_W x \_\_\_\_\_\_\_\_\_H**  **Price\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | |  |  | | --- | --- | | |  | | --- | | Shape  Description automatically generated with low confidence | | | |

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**IMPORTANT DATES AND TIMES**

**Dates of Show:** *Sept. 25 – Oct. 23 Tues. - Sat. 10 am – 5 pm*

**Intake:** *Wed. Sept. 22 12:00 – 6:00 PM*

**Hanging Art:** *Wed. Sept. 22*

**Opening:** *Sat. Sept.25th*

**Strike:** *Mon. Oct. 25 12:00 – 6:00 PM*