

# Western Round-Up

A Visual Art League of Lewisville Member Show  
Held in the Lewisville Grand Theater North Hallway

## Call for Entries

**The Western World, landscapes, animals, clothing, its people, and more**

Curator(s) for this show are

**Elaine Gary and Tina Alvarez**

If you have questions, you may contact:

[ecgarypk@gmail.com](mailto:ecgarypk@gmail.com)

### SPECIFICATIONS

- Entering artists must be members of VAL.
- All media accepted.
- Works may not have been exhibited in a VAL show previously.
- Original art created within the last 24 months.
- Entries must conform to Updated VAL Hanging Guidelines (pdf) at <https://visualartleague.org/val-members-documents>
- All pieces to be hung on a wall must have wire for hanging. No sawtooth hangers or uniframes.
- Any special requirements for installation will be the responsibility of the artist.
- VAL reserves the right to reject any works not meeting eligibility requirements or deemed inappropriate even after the image has been accepted.
- Works no larger than 40" wide preferred to allow for maximum participation for VAL members. Larger works are accepted if space allows.
- If your art sells during this show, it must remain in the show until the strike. A 20% commission is to be paid to VAL, half of which will go to the Lewisville Grand Theater.

### ENTRY PROCEDURES

- Each artist will enter their artwork in this show by emailing their **Name, Address, Email Address, and Phone Number** along with an **Image, Title, Medium, Size (incl. frame), Price to: [ecgarypk@gmail.com](mailto:ecgarypk@gmail.com)**
- Verified member artists may enter up to two (2) pieces of art.
- Attach Entry Tags (below) to the back of each art entry.
- Artwork must be submitted during intake at the Lewisville Grand.
- **No entry fee.**

**ENTRY TAG #1**

Title \_\_\_\_\_

Medium \_\_\_\_\_

Size (incl. frame) \_\_\_\_\_ W x \_\_\_\_\_ H

Price \_\_\_\_\_

**ENTRY TAG #2**

Title \_\_\_\_\_

Medium \_\_\_\_\_

Size (incl. frame) \_\_\_\_\_ W x \_\_\_\_\_ H

Price \_\_\_\_\_

**EXTRA ENTRY TAG**

Title \_\_\_\_\_

Medium \_\_\_\_\_

Size (incl. frame) \_\_\_\_\_ W x \_\_\_\_\_ H

Price \_\_\_\_\_

**IMPORTANT DATES AND TIMES**

**Dates of Show:** *Sept. 25 – Oct. 23 Tues. - Sat. 10 am – 5 pm*

**Intake:** *Wed. Sept. 22 12:00 – 6:00 PM*

**Hanging Art:** *Wed. Sept. 22*

**Opening:** *Sat. Sept. 25th*

**Strike:** *Mon. Oct. 25 12:00 – 6:00 PM*