

Funeral Customary
at
All Saints Episcopal Church of the North Shore
46 CHERRY STREET
DANVERS, MASSACHUSETTS 01923
978-774-1150



Rector	The Reverend Marya DeCarlen mdecarlen@comcast.net
Music Director	Elizabeth Tousignant elizabethtousignant@gmail.com
Altar Guild Director	Diane Manning dmann198210@aol.com
Parish Administrator	Michelle Behling allstoffice@gmail.com
Sexton	Panos and Irena Trebicka pbtrebicka@aol.com

We hope this booklet will guide you through the planning of a funeral at All Saints Church. Episcopal funeral liturgies intend to give honor to God for the life of the deceased and encouragement to the bereaved.

Worship Details

Concerning the Service

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised. The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”
~Book of Common Prayer, page 507

Reserved Seating

Pews will be reserved at the front center for family members and on the on the gospel side of the church for pallbearers. Please let the priest know ahead of time how many pallbearers there will be and how many family members will be seated in the reserved area.

All Saints “Good Neighbor” Policy

On occasion, arrangements may be made for someone to be buried from All Saints who was not a member of the parish.

The Procession

The clergy of All Saints will visit your family in the chapel before the service to begin with prayer and then walk you into the church. The clergy, and members of the family of the deceased enter from the back of the Church.

During the Service Itself

The congregation stands at the beginning of the procession and is seated after the opening prayer. The congregation will be invited to stand, sit, and kneel as full participants in the service following the rubrics of the Prayer Book, and will be invited to receive communion at the appropriate time and place.

The Liturgy

The emphasis of the funeral service is a celebration of the life of the deceased and the hope of a resurrected life with Christ. The order of service for funerals is according to the 1979 Book of Common Prayer, which has two funeral liturgies. Rite I service uses traditional Elizabethan English, while Rite II service uses contemporary English language. The Administrative Assistant will prepare a short bulletin for the service to be used as a companion with the Book of Common Prayer and Hymnals so that the congregation may easily follow the order of service.

Homily

The priest will preach the good news of God’s love and our salvation, making reference to the life of the deceased. One or two family members or friends may each speak before the homily. The reception is a fitting time for friends and family to share their stories of the deceased.

Choose Scripture Lessons and Readers

Lessons from Holy Scripture are read at funeral services, and a list of suggested passages will be provided from which you may choose two or three. These readings are read by a friend or family member, or a member of All Saints. The Gospel lesson is read by the priest.

Choose 3-5 Hymns

Music at funerals must be sacred in nature. Hymns are normally drawn from the *1982 Hymnal, Lift Every Voice and Sing* or *Wonder, Love and Praise*. Hymns not found in these hymnals may on occasion be used if the music can be secured and copyright permission is granted. The Director of Music at All Saints will play the organ and/or the piano at all funerals unless the organist and rector give permission for another organist to play. Vocal and instrumental solos must be approved by the Director of Music. Music from tapes, compact discs, is discouraged.

Altar

The liturgical color for funerals is white. White is the color used for many of the great feasts of the Church and symbolizes the joy of the Resurrection. The frontal on the altar, the hangings on the lectern, the pall on the casket, and the minister's vestments are all white. The paschal candle, which is lit at Easter, baptisms, and funerals, is placed by the body to symbolize the presence of Christ and the victory of light over darkness.

Altar Flowers

Two arrangements of live flowers that fit containers used at All Saints and the space at the Altar are needed for the celebration of the life of the deceased. Additional flowers in the service are not necessary. Flowers are not placed on the casket in the church service. Additional flowers may be used for a reception or at the graveside.

The Holy Eucharist

In the Episcopal Church, the Holy Eucharist, also called the Mass, Holy Communion, or the Lord's Supper -- is frequently celebrated as part of funeral and memorial services. The Holy Eucharist is our central sacrament, celebrating Christ's death and resurrection. A celebration of the Holy Eucharist as part of a funeral or memorial service reminds us that we also share with Christ in his death and resurrection. All Christians, regardless of denominational affiliation are invited to share in the Lord's Supper. The Prayer Book Service of The Burial of the Dead takes approximately forty-five minutes to an hour, depending upon the number of people receiving communion.

Ushers

Ushers will assist the congregation, pew by pew, in proceeding to and from the altar rail.

The Body

The body of the deceased is always treated with dignity and respect. When the casket is present for the funeral, it is closed prior to the funeral and covered with a white cloth called a pall. The pall reminds us of the white garment of baptism and that the promises of baptism are fulfilled at our death. The cross and clergy lead the casket into the church and family members may follow it, if they wish, or they may be seated prior to the beginning of the service. At the conclusion of the service, prayers of commendation are offered around the casket and the clergy leads the

casket out of the church with the family following. A funeral service without a body is properly called a Memorial service. It is conducted in the same way as a funeral service with the exception that the prayers of commendation over the body are not used.

Cremation

This is an acceptable and dignified way of treating the deceased's body. In a sense, cremation merely hastens the natural process of returning a body to ashes and dust. When the ashes, sometimes called "cremains," are present during the service, they are treated the same way as a body in a casket. They are placed on a table at the front of the church. They may be processed in and out of the church or they may be placed on a table before the service begins. The ashes may be interred before or after the funeral service or at a later date.

Reception

Following the funeral service, a reception may be arranged in the parish hall, but the family or friends must provide the refreshments or contract with a caterer.

Guest Book

All Saints Church does not provide a guest book for congregation members to sign. In most cases, this is provided by the funeral home.

Things to keep in mind:

COMMUNION: It is appropriate and encouraged, though not required, to include Communion in the burial liturgy, as recognition that we share in the Resurrection of our Lord. Whether you choose Rite One or Rite Two, the Great Thanksgiving from the appropriate rite is added to the Liturgy of the Word.

HYMNS: Singing is often very helpful to the bereaved and adds warmth to the service. All hymns must be coordinated with the Music Director. The choir sings at funerals when possible.

You may choose up to five hymns. If your family or those attending are not likely to sing, we encourage you to select having the organist play the hymns as an instrumental.

READINGS: The Book of Common Prayer offers a selection of readings from the Old Testament, the Book of Psalms, the New Testament and the Gospels. (found at the back of this booklet and in the Book of Common Prayer) You may also want to include special poems or writings and include these in the funeral liturgy.

COMMITTAL: It is recommended (though not required) that the Committal at a cemetery occur prior to the burial service in the church. This allows the Committal to serve as an intimate service for family and closest friends, and it enables the family to receive guests at a reception after the service in the church rather than then proceeding to the Committal.

FEES: For contributing members of All Saints Episcopal Church of the North Shore, there are no fees for the use of the church for funerals, or the parish hall for a reception.

Non-contributing members are charged \$100 for use of the church and \$75 for use of the parish hall. In addition, the clergy receive a \$350 donation (check made out to The Rev. Marya DeCarlen and in the memo section, discretionary, the music director receives \$250 and should be contacted directly if soloists are required. The director of the altar guild receives \$50, the sexton receives \$75-\$150 (depending on whether or not there is a reception in the parish hall) and our administrator receives \$100 if there is a full bulletin (with entire service and hymns included) and \$50 for a short bulletin referring to the Book of Common Prayer.