

## APPLICATION FOR HIGH RANK PROMOTION EXAM

(Type or print only)

REGISTRATION DATE:

| of me. of the my chi  | I like to humbly request the exar<br>I will push my body and soul to<br>Tae Kwon Do black belt in HK<br>Id will be expected to stay for<br>my request to be examined for the | the utmost limits. I will striv<br>Lee Academy of Tae Kwon<br>the entire exam. (If you ha | ve with all the Do. I also u | e stren<br>ndersta                     | gth in my hear<br>and that the ex | t to achieve<br>am may take | the performance level e all day, and that I or |
|---|--|---|------------------------------|--|-----------------------------------|-----------------------------|--|
| Name (as it should appear on certificate)                   |  |   |                              | Date of Birth: Age                     |                                   |                             |  |
| H. Phone #: Emergency Phone#:                               |  |   | E-m                          | E-mail:                                |                                   |                             |  |
| Address:  |  |   |                              | City:                                  | City: State: Zip:                 |                             | Zin:   |
| Present Rank (Dan/Kub): 1st Kub Belt: High Red Belt         |  |   |                              | nder: M / F                            |                                   |                             |  |
| Number of Classes Attended: Date of Last Exam:              |  |   |                              | Date of this Exam:                     |                                   |                             |  |
|   |  |   |                              |  |                                   |                             |  |
| Instructor administering pre test: (Print Last Name)Signat  |  |   |                              |  | ture:                             |                             |  |
| Branch Academy Name: <u>H.K. Lee Academy of Tae Kwon Do</u> |  |   |                              | FOR HIGH SCHOOL AGE AND UNDER- EVERY   |                                   |                             |  |
| Branch Location: 465 Herndon Parkway, Herndon, VA           |  |   |                              | STUDENT MUST BRING THEIR LATEST REPORT |                                   |                             |  |
| Student Number: Exp. Date:                                  |  |   |                              | CARD TO APPLY FOR THE EXAM.            |                                   |                             |  |
| NAME  |  |   |                              | ADULT/CHILD                            |                                   | RE                          | LATIONSHIP                                     |
| APPLICANT'S SIGNATURE(Guardian's if Minor)                  |  |   |                              |  |                                   |                             | Minor)   |
| M S   | (DO NOT WRITE BELOW T<br>DESCRIPTION   |   |                              | ine)                                   | POINTS                            | CO                          | OMMENTS  |
| A E S C T T E I R O N                                       | LEADERSHIP PERFORMANCE & CULTIVATION   |   |                              |  |                                   |                             |  |
|   |  |   |                              |  |                                   |                             |  |
|   | CLASS ATTITUDE AND ATTENDANCE (DILIGENT TRAINING   |   |                              |  |                                   |                             |  |
|   | SERVICE TO ACADEMY, FELLOW STUDENTS AND ETF  |   |                              |  |                                   |                             |  |
| 50  | OBEYS AND IS LOYAL TO MASTERS AND INSTRUCTORS PERSONAL IMPROVEMENT   |   |                              |  |                                   |                             |  |
| 50 pts.<br>P E  | FALLING & ROLLING TECHNIQUES OR BASIC UNDER 1ST DAN  |   |                              |  |                                   |                             |  |
| R X A A C M T I C A L                                       | HO SIN SOOL OR EGG EXAM FOR DEPUTY BLACK BELT  |   |                              |  |                                   |                             |  |
|   | COMBINATION TECHNIQUES (3 FAVORITE AND ONE SPEC  |   |                              | ۲)                                     |                                   |                             |  |
|   | POOMSE (Yell, use of eyes, Balance, Power, Techniques, Etc.)   |   |                              |  |                                   |                             |  |
|   | GYU ROO GI (Strategy, Timing Cooperation, Power, Confidence, Etc.)   |   |                              |  |                                   |                             |  |
|   | KYUK PAH (Precision, Focus, Power, Speed, Etc.)  |   |                              |  |                                   |                             |  |
|   | ESSAY REPORT / ANSWER TO QUESTIONS/  |   |                              |  |                                   |                             |  |
| 50 pts. WEAPONS FOR 3 RD DAN & HIGHER                       |  |   |                              |  |                                   |                             |  |
| FINAL   |  |   |                              |  |                                   |                             | LLENT, GOOD,<br>, POOR, RE-EXAM                |
| APPROVED RANK:  |  |   | EXAMIN                       | XAMINER'S SIGNATURE:                   |                                   |                             |  |