

ROSS V. NICOTERO III
President-Business Agent

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Vice-President

JEFFREY S. DIPERNA
Financial Secretary-Treasurer

MICHAEL V. ALLEN
Business Agent - Operators

JAMES L. McDONOUGH
Business Agent - Non-Operators

SARITA M. ALLEN
Recording Secretary



"Freedom Through Organization"

LOCAL 85

AMALGAMATED TRANSIT UNION

2022 CHATEAU STREET PITTSBURGH, PA 15233

Telephone (412) 281-5583

FAX (412) 281-2627

April 7, 2025

NOTICE **ALL MEMBERS LOCAL 85** **27th ANNUAL GOLF TOURNAMENT** **SATURDAY, JULY 19, 2025**

You are invited to the 27th Annual Golf Tournament of ATU Local 85. This year's golf tournament will be held on Saturday, July 19, 2025, at Chestnut Ridge Golf Resort (just forty-five miles from east of Pittsburgh).

Address:

Chestnut Ridge Golf Resort
132 Pine Ridge Road
Blairsville, PA 15717

Golf Digest Places to Play Guide has awarded Chestnut Ridge a 4 ½ star rating, as well as good service and good value awards.

If you have any questions, contact Jeffrey Di Perna at 412-281-5583 (office) or 412-613-5830 (cell).

8:00 AM – 9:00 AM - Registration

9:00 AM – Shotgun Start

1:30 PM – Dinner & Prize Distribution

Cost - \$100.00/person \$400.00/Foursome (one check)

- Registration forms will be available from your Board Person .
- Registrations will be accepted through the U.S. Mail only, on a first-come, first-served basis and must be post marked no earlier than June 2nd , 2025, deadline to participate is July 7, 2025.
- Modified Scramble.
- All registered golfers will receive a gift and will automatically be eligible for prizes.

AFFILIATED WITH THE A.F.L.-C.I.O.
ALLEGHENY COUNTY LABOR COUNCIL



LOCAL 85 GOLF TOURNAMENT
REGISTRATION FORM

DATE: Saturday, July 19, 2025

LOCATION: CHESTNUT RIDGE GOLF RESORT
132 PINE RIDGE RD
BLAIRSVILLE, PA 15717

REGISTRATION: 8:00 A.M. – 9:00 A.M.

SHOTGUN START: 9:00 A.M.

DINNER: 1:30 P.M.
(Prize/Gift Distribution)

COST: \$100/Person; \$400/Foursome

Registration by Foursome only

Enclosed please find my check(s) in the amount of _____ for the Golf Reservations for the following participants:

FOURSOME:

JACKET SIZE
(S M L XL, Other)

A _____

B _____

C _____

D _____

Players' Spots are limited and allotted on First-Come, First-Served Basis. Registrations will be accepted through the U.S. Mail only and must be post marked no earlier than June 2, 2025, deadline to participate is July 7, 2025.

Please make you check or money order payable to: Local 85 Activities Fund.

Mail registration forms to:

A.T.U. Local 85
2022 Chateau Street
Pittsburgh, PA 15233

If you have any questions, please contact Jeff Di Perna (412) 281-5583, Ext. 104 or (412)613-5830 (cell).