

Lancaster Research & Recovery Club Open Hunt 2020



April 18. 2020



Lancaster County Central Park, Kiwanis 22

Registration starts at 8:00am each day.

Saturday

There will be two main hunts, one Morning and one Afternoon.

These are ALL SILVER Hunts!

Between the two hunts there will be:

Kids Hunt (up to 12 yrs old);

Free Fun Hunt;

And an **Optional Big Silver Hunt**

With Quarters, Halves and Dollars

Food Provided for Hunters others can purchase while they last..

Dealers are welcome to set up (*contact us first*), Tables are not provided.

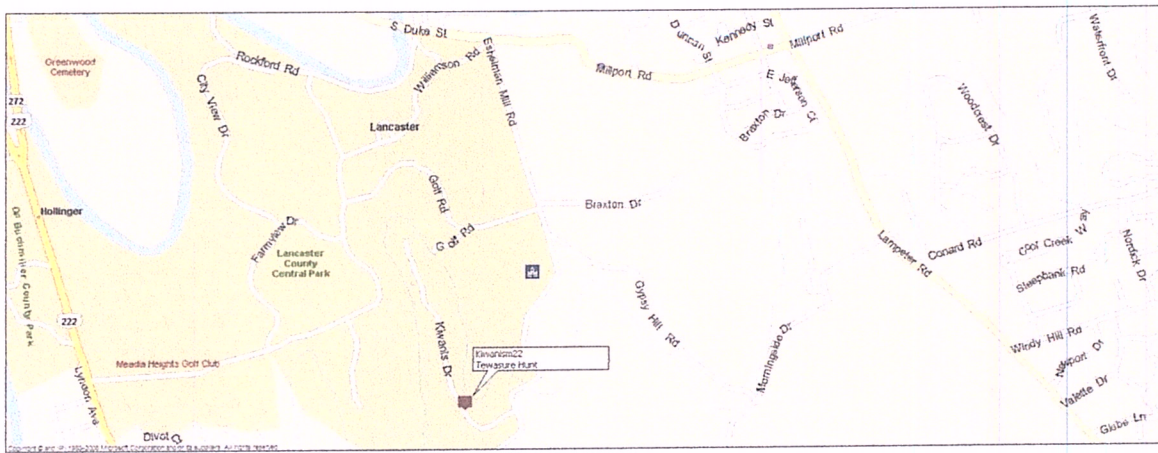
SCHEDULE

For

Saturday

REGISTRATION	8:00 TO 9:15 am
1 ST Main Hunt	9:30 TO 10:15 am
Kids Hunt	10:30 TO 11:00 am
Kids Hunt Prize Redemption	11:00 TO 11:30 am
Fun Hunt	11:30 TO 12:30 am
Lunch	12:00 TO 1 PM
Big Silver Hunt	1:15 TO 1:45 pm
2 ND Main Hunt	2:00 TO 2:45 pm
UNCLAIMED PRIZES, RAFFLES, ETC	2:45 pm

Times subject to change



The Hunt Site is located in beautiful Lancaster County Central Park, above is a small map of the immediate area and approach.

If you are coming in the area on U.S Route 30 from the east (westbound) approaching Lancaster PA; (be in the left lane as Route 30 bears off to the right at this junction) exit off Route 30 at Route 462 West (Columbia Avenue), travel about 3 miles to make a left turn onto Lampeter Road south, go to the first traffic light and turn right onto Millport Road, the road snakes around about a mile, take the next left onto Eshelman Mill Road (it's a sharp left), stay to the right at the upcoming "Y" then pass by the Environmental Center and continue on over a steel bridge take the first right to the Kiwanis 22 and the Hunt Site.

If your are coming in from U.S. Route 30 from the West (eastbound) skirting Lancaster PA; exit off Route 30 at Route 462 West (Columbia Avenue), at the bottom of the ramp turn Right onto 462 west, travel about 2.5 miles to make a left turn onto Lampeter Road south, go to the first traffic light and turn right onto Millport Road, the road snakes around about a mile, take the next left onto Eshelman Mill Road (it's a sharp left), stay to the right at the upcoming "Y " then pass by the Environmental Center and continue on over a steel bridge take the first right to the Kiwanis 22 and the Hunt Site.

Accommodations

Country Inn & Suites	717-299-4460
Red Roof Inn	717-299-9700
Wingate Inn	717-299-6604
Howard Johnson Inn	717-397-7781 or 800-I-GO-HOJO
Travel Lodge	717-299-8971
Super 8	717-393-8888

The above is only a sampling of available accommodations in our area. There are hundreds of Hotels, Motels, Bed & Breakfasts, Campgrounds and Working Farm Homes. For more information go to the website at www.padutchcountry.com or phone 1-800-PADutch (1-800-723-8884)

If you have any questions, feel free to contact us; **Ted & Cathy Baker** at 717-336-4946 email tedcath@ptd.net

LANCASTER RESEARCH & RECOVERY CLUB 2020

IMPORTANT!

Please read and fill out this form **COMPLETELY**.

1. **HUNT WILL BE HELD - RAIN OR SHINE!!**
2. **No Refunds!!!**
3. **Headphone Required!**
4. Knives, probes and small digger (under 3" wide) ONLY, **NO** Shovels or Pick type tools.
5. **RETURNED CHECKS** are subject to a \$25.00 Fee
6. **Entry eligible to hunt in either Adults OR Kids hunt NOT both.**
7. Please complete this form. Make your check/money order **PAYABLE TO: "Ted Baker"**

And mail to:
Ted Baker, LRRC Hunt Master
914 N 6th St
Denver, Pa 17517

(CUTOFF DATES DETERMINED BY POSTMARK)

LRRC HUNT REGISTRATION EARLY ENTRY GOLD COIN DRAWING: SEND ENTRY FORMS BY FEBRUARY 28, 2020 TO BE ENTERED

SATURDAY

Hunt Cut-off: Thru 3/28/2020 \$100____; 3/29/2020- 4/4/2020=\$150____;
4/5/2020= \$200____
Optional Big Silver Hunt Cut-off: Thru 3/28/2020 \$50____; 3/29/2020-
4/4/2020=\$75____;
4/5/2020=\$100____

DO NOT MAIL YOUR ENTRY AFTER 4/11/2020, Contact us.

I have enclosed a check or money order in the amount of \$_____

Questions? Call Ted & Cathy Baker at 717-413-4371; email tedcath@ptd.net

PLEASE PRINT!

NAME_____

ADDRESS_____

Street-----City-----State-----Zip code

PHONE NUMBER:_____ EMAIL:_____

Member of what club:_____

I acknowledge by my signature below that I will NOT hold the LRRC or The Lancaster County Parks System responsible for any injuries or accidents I may incur while participating in the above events.

SIGNATURE_____ **DATE**_____

Lancaster Research & Recovery Club Open Hunt 2020

KIDS HUNT on Saturday (up to 12 years old)

PARENTS NAME _____
CHILDS NAME _____ Boy _____ Girl _____
ADDRESS _____
Street-----City-----State-----Zip code
AGE _____

KIDS HUNT FEE CUT-OFF (for **ONE** day) Thru 3/28/2020 = \$35 _____;
3/29/2020 - 4/4/2020= \$50 _____; 4/5/2020 = \$65 _____

I have enclosed a check or money order in the amount of \$ _____

Please complete this form. Make your check/money order **PAYABLE TO:**

"Ted Baker"

And mail to:

Ted Baker, LRRC Hunt Master
914 N 6th St
Denver, Pa 17517

**Children will be divided in two groups, Detector users and
nonDetector users.**

**Lancaster Research & Recovery Club
Open Hunts 2020
Directions/Information**