

# Lancaster Research & Recovery Club Open Hunt 2021



August 28, 2021



Lancaster County Central Park, Kiwanis 22  
1101 Kiwanis Dr, Lancaster, PA 17602

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Registration starts at 8:00am each day.

## Saturday

There will be two main hunts, one Morning and one Afternoon.

**These are ALL SILVER Hunts!**

Between the two hunts there will be:

**Kids Hunt** (up to 12 yrs. old)

And an **Optional Big Silver Hunt**  
**With Quarters, Halves and Dollars**

Please note your lunch preference on the registration form below

**Dealers** are welcome to set up (*contact us first*), Tables are not provided.

## SCHEDULE

For

### Saturday

*Times subject to change*

REGISTRATION	8:00 TO 9:15 am
1 <sup>st</sup> Main Hunt	9:30 TO 10:15 am
Kids Hunt	10:30 TO 11:00 am
Kids Hunt Prize Redemption	11:00 TO 11:30 am
Lunch	12:00 TO 1 PM
Big Silver Hunt	1:15 TO 1:45 pm
2 <sup>nd</sup> Main Hunt	2:00 TO 2:45 pm
UNCLAIMED PRIZES, RAFFLES, ETC	2:45 pm

# LANCASTER RESEARCH & RECOVERY CLUB 2021

## IMPORTANT!

Please read and fill out this form **COMPLETELY**.

1. **HUNT WILL BE HELD - RAIN OR SHINE!!**
2. **No Refunds!!!**
3. **Headphones Required!**
4. Knives, probes and small digger (under 3" wide) **ONLY, NO** Shovels or Pick type tools.
5. **RETURNED CHECKS** are subject to a \$25.00 Fee.
6. **Entry eligible to hunt in either Adults OR Kids hunt, NOT both.**
7. Please complete this form. Make your check/money order payable to and mail to:

**Ted Baker**  
LRRC Hunt Master  
914 N 6<sup>th</sup> St  
Denver, Pa 17517

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(CUTOFF DATES DETERMINED BY POSTMARK)

**LRRC HUNT REGISTRATION EARLY ENTRY GOLD COIN DRAWING: SEND ENTRY FORMS BY July 17, 2021 TO BE ENTERED**

### **SATURDAY**

**Hunt Cut-off: Thru 7/17/2021 \$100 \_\_\_\_\_; 7/18/2021- 7/24/2021=\$150 \_\_\_\_\_; 7/25/2021= \$200 \_\_\_\_\_**

**Optional Big Silver Hunt Cut-off: Thru 7/17/2021 \$50 \_\_\_\_\_; 7/18/2021- 7/24/2021=\$75 \_\_\_\_\_; 7/25/2021=\$100 \_\_\_\_\_**

If you would like lunch, please add an additional \$5.00 and mark your preference and how many. Each sandwich will come with a bottle of water and bag of chips. Limited extras on a first come, first served basis.

Ham \_\_\_\_\_ Italian \_\_\_\_\_ Turkey \_\_\_\_\_

**DO NOT MAIL YOUR ENTRY AFTER 8/1/2021, Contact us.**

*I have enclosed a check or money order in the amount of \$ \_\_\_\_\_*

Questions? Call **Ted & Cathy Baker** at 717-413-4371; email [tedcath1@outlook.com](mailto:tedcath1@outlook.com)

## **PLEASE PRINT!**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_ EMAIL \_\_\_\_\_

Member of what club \_\_\_\_\_

I acknowledge by my signature below that I will NOT hold the LRRC or The Lancaster County Parks System responsible for any injuries or accidents I may incur while participating in the above events.

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

# Lancaster Research & Recovery Club Open Hunt 2021

## KIDS HUNT on Saturday

(up to 12 years old)

PARENTS NAME \_\_\_\_\_

CHILDS NAME \_\_\_\_\_ Boy \_\_\_\_\_ Girl \_\_\_\_\_

ADDRESS \_\_\_\_\_  
Street-----City-----State-----Zip code

**AGE** \_\_\_\_\_

**KIDS HUNT FEE CUT-OFF** (for **ONE** day) **Thru 7/17/2021** = \$35 \_\_\_\_\_;  
**7/18/2028 - 7/24/2021**= \$50 \_\_\_\_\_; **7/25/2021** = \$65 \_\_\_\_\_

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I have enclosed a check or money order in **the amount of \$** \_\_\_\_\_

Please complete this form. Make your check/money order *payable to* and mail to:

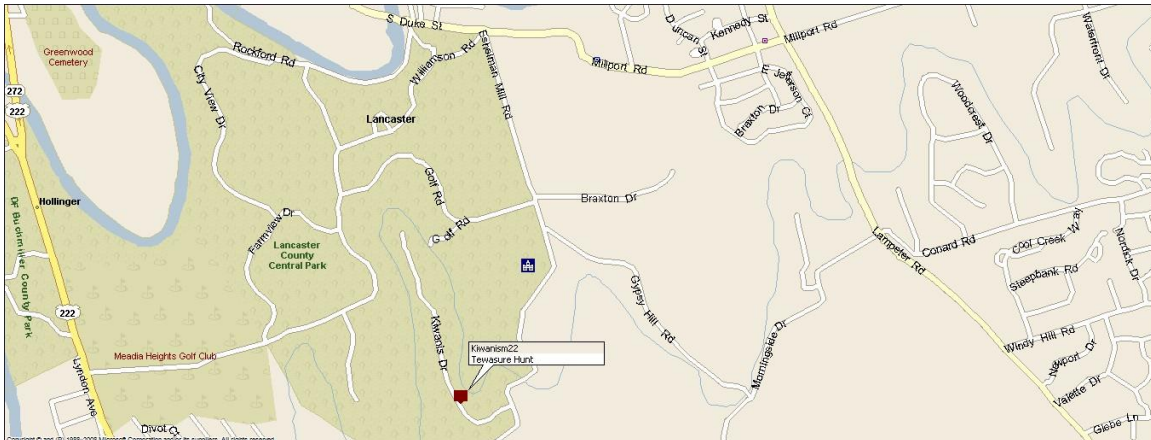
**Ted Baker**  
LRRC Hunt Master  
914 N 6<sup>th</sup> St  
Denver, Pa 17517

**Children will be divided in two groups, Detector users and non-Detector users.**

# Lancaster Research & Recovery Club

## Open Hunts 2021

### Directions/Information



The Hunt Site is located in beautiful Lancaster County Central Park, above is a small map of the immediate area and approach.

If you are coming in the area on U.S Route 30 from the east (westbound) approaching Lancaster PA; (be in the left lane as Route 30 bears off to the right at this junction) exit off Route 30 at Route 462 West (Columbia Avenue), travel about 3 miles to make a left turn onto Lampeter Road south, go to the first traffic light and turn right onto Millport Road, the road snakes around about a mile, take the next left onto Eshelman Mill Road (it's a sharp left), stay to the right at the upcoming "Y" then pass by the Environmental Center and continue on over the bridge and take the first right to the Kiwanis 22 pavilion and the Hunt Site.

If you are coming in from U.S. Route 30 from the West (eastbound) skirting Lancaster PA; exit off Route 30 at Route 462 West (Columbia Avenue), at the bottom of the ramp turn Right onto 462 west, travel about 2.5 miles to make a left turn onto Lampeter Road south, go to the first traffic light and turn right onto Millport Road, the road snakes around about a mile, take the next left onto Eshelman Mill Road (it's a sharp left), stay to the right at the upcoming "Y " then pass by the Environmental Center and continue on over the bridge and take the first right to the Kiwanis 22 pavilion and the Hunt Site.

#### **Accommodations**

Country Inn & Suites	717-299-4460
Red Roof Inn	717-299-9700
Wingate Inn	717-299-6604
Travel Lodge	717-397-4201

The above is only a sampling of available accommodations in our area. There are hundreds of Hotels, Motels, Bed & Breakfasts, Campgrounds and Working Farm Homes. For more information go to the website at [www.padutchcountry.com](http://www.padutchcountry.com) or phone 1-800-PADutch (1-800-723-8884)

If you have any questions, feel free to contact us; **Ted & Cathy Baker** at **717-336-4946**  
email [tedcath1@outlook.com](mailto:tedcath1@outlook.com)