* Mike race  Memorial open hunt

Saturday April 23, 2022

Sponsored by

Lancaster research

And recovery club

The members and officers welcome all who wish

To participate in our yearly open hunt.

Renamed this year in honor of our great friend

Mike race

there will be two main hunts and an optional

big silver hunt

mike race

memorial open hunt

 April 23, 2022 

Sponsored by the

Lancaster research and recovery club

Lancaster county central park, Kiwanis 22

1101 Kiwanis dr. Lancaster, pa

Registration starts at 8:00 am

Saturday there will 2 main hunts one morning and one afternoon

 these ARE all-silver hunts

between the two hunts there will be a kids hunt(?)up to 12 yrs. old and

an optional big silver hunt with quarters, halves and dollars

please note lunch preference on the registration form below

dealers are welcome to set up (contact us first),

tables are not provided

schedule

for open hunt

Times subject to change Suggest you stay in area

registration 8:00 -9:15 am

1st main hunt 9:30 - 10:15 am

Kids hunt (if there is one) 10:30 – 11:00 am

Kids hunt prize redemption 11:00 – 11:30 am

Lunch 12:00 – 1:00 pm

Big silver hunt 1:15 – 1:45 pm

2nd main hunt 2:00 – 2:45 pm

Unclaimed prizes, raffles, etc. 2:45 –

 important

please fill out registration form completely

1.hunt will be held rain or shine

2.no refunds

3.headphones required

4.knives, probes and small diggers under 3” only

5.returned checks subject to a $25 fee

6.Entry eligible for either adult or kids hunt. Not both

7.pease complete this form. Make your check/ money order payable to

Lancaster research and recovery club

Mail to: ted baker

914 north 6th street

Denver, pa 17527

open hunt cut offs

3/18/22\_\_\_\_\_\_$150, 3/19 – 3/25\_\_\_\_\_\_\_\_$200

3/26 – 4/2/\_\_\_\_\_\_\_$250

Optional big silver hunt cut offs

3/18/22\_\_\_\_\_\_\_$50, 3/19 – 3/25\_\_\_\_\_\_\_\_$75

3/26/\_\_\_\_\_\_\_\_\_$200

If you would like lunch, please add $5.00 and mark your

Preference and how many. Each sandwich comes with a bottle of water and a bag of chips

Ham\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Italian\_\_\_\_\_\_\_\_\_\_\_turkey\_\_\_\_\_\_\_\_\_\_\_\_\_

Do not mail your entry after 4/2/22. contact us

I have enclosed a check/ money order in the amount of

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Questions? Call ted baker 717-413-4371

tedcath@outlook.com

 please print

name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

city\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_state\_\_\_\_\_\_\_\_zip code\_\_\_\_\_\_\_\_\_\_\_\_\_\_

phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

member of what club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

by signing above I agree to not hold the Lancaster research and recovery club

or Lancaster parks and recreational responsible for any damage or injury.

 Lancaster research and Recovery club

Open hunt 2022

Kids hunt on Saturday

 April 23, 2022

 Parents name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Child’s name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ state\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 zip code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

cut offs

3/18/22\_\_\_\_\_\_\_\_\_\_$35

3/19/22 – 3/25/22\_\_\_\_\_\_\_\_\_\_$50 3/26/22- -4/2/22\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_$65

I have enclosed a check/money order in the amount of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please complete form and mail to

Lancaster research and recovery club

c/o ted baker

914 north 6th street

Denver, pa 17517