

**MIKE RACE**  
**FIFTH ANNUAL MEMORIAL OPEN HUNT**  
**SATURDAY APRIL 11, 2026**

**SPONSORED BY**  
**LANCASTER RESEARCH AND RECOVERY CLUB**  
**THE MEMBERS AND OFFICERS WELCOME ALL**  
**WHO WISH TO JOIN US AT OUR YEARLY OPEN HUNT AT**  
**LANCASTER CITY PARK, KIAWNIS PAVILLION 22**

**BETWEEN THE TWO MAIN HUNTS THERE WILL BE A KID'S HUNT(?) UP TO 12 YRS OLD**

**AN OPTIONAL BIG SILVER HUNT FOR QUARTERS, HALVES**

**DEALERS WELCOME TO SET UP. CONTACT US FIRST**

**PLEASE NOTE LUNCH PREFERENCE ON THE REGISTRATION FORM**

**TIMES SUBJECT TO CHANGE      SUGGEST YOU STAY IN AREA**

1. REGISTRATION	8:00 - 9:00 AM
2. FIRST HUNT	9:15 - 10:00 AM
3. KIDS HUNT (IF THERE IS ONE)	10:15 - 10:45 AM
4. KIDS HUNT REDEMPTION	10:45 - 11:15 AM
5. LUNCH	12:00 - 1:00 PM
6. BIG SILVER HUNT	1:15 - 1:45 PM
7. SECOND MAIN HUNT	2:00 - 2:30 PM
8. UNCLAIMED PRIZES, RAFFLES	2:30 -

**RULES**

1. HUNT IS HELD RAIN OR SHINE
2. NO REFUNDS
3. HEADPHONES REQUIRED
4. KNIVES, PROBES, SMALL DIGGERS 3" OR LESS ONLY
5. RETURNED CHECKS SUBJECT TO \$25 FEE
6. ENTRY ELIGIBLE FOR ADULT OR KIDS HUNT NOT BOTH
7. PLEASE COMPLETE THIS FORM
8. MAKE CHECK/ MONEY ORDER PAYABLE

**TED BAKER      914 NTH 6TH STREET      DENVER, PA 17517**

## 2026 OPEN HUNT REGISTRATION

### OPEN HUNT CUT OFFS

NOW - 3/24  \$150 **ENTRY AFTER THIS DATE WILL BE RETURNED**

**OPTIONAL BIG SILVER HUNT**

NOW - 3/24  \$50 **ENTRY AFTER THIS DATE WILL BE RETURNED**

**KIDS HUNT**

NOW - 3/24  \$35 **ENTRY AFTER THIS DATE WILL BE RETURNED**

**DO NOT MAIL AFTER 3/17/2026. CONTACT TED BAKER INFO BELOW  
IF YOU WOULD LIKE LUNCH, PLEASE ADD \$6 PER SANDWICH AND MARK  
YOUR PREFERENCE AND HOW MANY. EACH SANDWICH COMES WITH A BOTTLE  
OF WATER AND A BAG OF CHIPS.**

**HAM**  **ITALIAN**  **TURKEY**  **ROAST BEEF**

**I HAVE ENCLOSED A CHECK/MONEY ORDER IN THE AMOUNT OF \$**

**NAME**

**ADDRESS**

**CITY**  **STATE**  **ZIP**

**PHONE**  **EMAIL**

**KIDS NAME**  **AGE**  **BOY**  **GIRL**

**MEMBERS (S) OF WHAT CLUB**

**BY SIGNING I AGREE TO NOT HOLD LANCASTER RESEARCH AND RECOVERY CLUB OR  
THE LANCASTER PARKS AND RECREATION RESPONSIBLE FOR ANY DAMAGE OR  
INJURY**

**SIGNED**

**MAIL TO**

**TED BAKER**

**914 NTH 6TH STREET**

**DENVER, PA 17517**

**QUESTIONS** [TEDCATH1@OUTLOOK.COM](mailto:TEDCATH1@OUTLOOK.COM)