

MIKE RACE

FIFTH ANNUAL MEMORIAL OPEN HUNT

SATURDAY APRIL 11, 2026

SPONSORED BY

LANCASTER RESEARCH AND RECOVERY CLUB

THE MEMBERS AND OFFICERS WELCOME ALL

WHO WISH TO JOIN US AT OUR YEARLY OPEN HUNT AT
LANCASTER CITY PARK, KIAWNIS PAVILLION 22

BETWEEN THE TWO MAIN HUNTS THERE WILL BE A KID'S HUNT(?) UP TO 12 YRS OLD

AN OPTIONAL BIG SILVER HUNT FOR QUARTERS, HALVES

DEALERS WELCOME TO SET UP. CONTACT US FIRST

PLEASE NOTE LUNCH PREFERENCE ON THE REGISTRATION FORM

TIMES SUBJECT TO CHANGE

SUGGEST YOU STAY IN AREA

- | | | |
|----|-----------------------------|------------------|
| 1. | REGISTRATION | 8:00 - 9:00 AM |
| 2. | FIRST HUNT | 9:15 - 10:00 AM |
| 3. | KIDS HUNT (IF THERE IS ONE) | 10:15 - 10:45 AM |
| 4. | KIDS HUNT REDEMPTION | 10:45 - 11:15 AM |
| 5. | LUNCH | 12:00 - 1:00 PM |
| 6. | BIG SILVER HUNT | 1:15 - 1:45 PM |
| 7. | SECOND MAIN HUNT | 2:00 - 2:30 PM |
| 8. | UNCLAIMED PRIZES, RAFFLES | 2:30 - |

RULES

1. HUNT IS HELD RAIN OR SHINE
 2. NO REFUNDS
 3. HEADPHONES REQUIRED
 4. KNIVES, PROBES, SMALL DIGGERS 3" OR LESS ONLY
 5. RETURNED CHECKS SUBJECT TO \$25 FEE
 6. ENTRY ELIGIBLE FOR ADULT OR KIDS HUNT NOT BOTH
 7. PLEASE COMPLETE THIS FORM
- MAKE CHECK/ MONEY ORDER PAYABLE

TED BAKER

914 NTH 6TH STREET

DENVER, PA 17517

2026 OPEN HUNT REGISTRATION

OPEN HUNT CUT OFFS

NOW - 3/24 _____ \$150 **ENTRY AFTER THIS DATE WILL BE RETURNED**
OPTIONAL BIG SILVER HUNT

NOW - 3/24 _____ \$50 **ENTRY AFTER THIS DATE WILL BE RETURNED**
KIDS HUNT

NOW - 3/24 _____ \$35 **ENTRY AFTER THIS DATE WILL BE RETURNED**

DO NOT MAIL AFTER 3/17/2026. CONTACT TED BAKER INFO BELOW

**IF YOU WOULD LIKE LUNCH, PLEASE ADD \$6 PER SANDWICH AND MARK
YOUR PREFERENCE AND HOW MANY. EACH SANDWICH COMES WITH A BOTTLE
OF WATER AND A BAG PF CHIPS.**

HAM _____ ITALIAN _____ TURKEY _____ ROAST BEEF _____

I HAVE ENCLOSED A CHECK/MONEY ORDER IN THE AMOUNT OF \$ _____

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____ EMAIL _____

KIDS NAME _____ AGE _____ BOY _____ GIRL _____

MEMBERS (S) OF WHAT CLUB _____

**BY SIGNING I AGREE TO NOT HOLD LANCASTER RESEARCH AND RECOVERY CLUB OR
THE LANCASTER PARKS AND RECREATION RESPONSIBLE FOR ANY DAMAGE OR
INJURY**

SIGNED _____

MAIL TO

TED BAKER

914 NTH 6TH STREET

DENVER, PA 17517

QUESTIONS TEDCATH1@OUTLOOK.COM