It is so good to be able to announce that the Nursing Section of the West Virginia Public Health Association that we are having our Spring Clinical Teaching Days Conference in April at Stonewall Jackson Resort.

The Executive Committee has planned a great meeting with time to have to meet other nurses from around the state. The Agenda, registration form and information concerning the election of officers. There will also be a Paint and Sip event on Thursday evening.

Please pass the word to all of the Nurses in your organization. This is a time to exchange ideas and receive your CEUs. We will be having election of officers for the coming year. Allie Clay will be there with our Historical items. We are keeping track of all of our achievements. If you have anything from your agency, please bring it or make a copy and Allie can add it to our collection.

Attached are the agenda, registration, ballot and information and registration for the paint and sip.

Please if you have any questions, you can email me at salukiherd@frontier.com

If you are not able to attend Spring Clinical Teaching Days you can pay your dues and vote for the elections. Send you dues and ballot to Donna Riffle

Julie Miller, Secretary
2019 CLINICAL SPRING TEACHING DAYS
REGISTRATION FORM
WV Public Health Association Nursing Section

Registration form DUE to Donna Riffle (see below) by MARCH 13, 2023 and
block of rooms at Stonewall Resource must be reserved by March 13, 2023

NAME

AGENCY/HEALTH DEPARMENT

MAILING ADDRESS

CITY STATE ZIP

E-mail

PHONE

WVPHA Association Membership* MUST BE MEMBER OF WVPHA to Join Nurse Section
Dues are collected for calendar year. $15.00 (Before April 1st) $20.00 (After April 1st)
IF NOT ALREADY PAID $________

WVPHA Nurses Section Dues* $15.00 (Before April 1st) $20.00 (After April 1st) $________

REGISTRATION FEES
Conference fee (this fee goes to the Nursing Section)
Member of WVPHNS $40
Non-member $75 $_______

Day Guest ** Stonewall Charges for meeting room, breaks, lunch (those who are NOT staying overnight)
$35 per day 04/13 _____ 04/14 _____ $_______
*Please check day(s) you will be attending.

Overnight Guest*** (see note below)

04/12 _____ 04/13 _____
*Please, check day(s) you will be attending.

Concurrent sessions optional, Wednesday April 12, 3-6 pm
CHOOSE One (1)

○ Stop the Bleed and Narcan Training

Joseph Klass

○ Cardio-Pulmonary Resuscitation (CPR) for Healthcare Providers

Jennifer Nester

CPR Registration (If needed) $15.00 $_______

TOTAL $_______

PLEASE NOTE: Payment must be in the form of cash or check. Make out to WVPHA Nursing Section. The nursing section is not able to accept credit or debit cards at this time.

*Both Association and Nurses Section dues will now run from January – January of each year. Those paying both dues will be placed on a “Association & Nurses Section Dues Paid” list that will be provided to registration officials at the WVPHA Fall Conference so that those who have already paid can be identified and will not be charged dues again.

Mail payment to:
Donna L Riffle
Harrison Clarksburg Health Department
330 W. Main Street
Clarksburg, WV 26301

Please note that payment should be received with the registration which is Due March 13, 2023.

Please e-mail to donna.l.riffle@wv.gov or fax to 304-623-9364 if there will be a delay in sending payment.
***Room Reservations must be made by March 13. Individuals will be responsible for their own reservations. To make reservations, please call Stonewall Resort 888-278-8150 and Reserve your room with the WV Public Health Nurses Room Block.

Special Conference Plan rates-for WVPHN Members only
Overnight guest rate includes room plus meals (dinner in Stillwaters Restaurant if staying that night, breakfast kiosk outside of conference room, lunch in Stillwaters Restaurant)

<table>
<thead>
<tr>
<th>ROOM TYPE</th>
<th>RATE WVPHA Nurse Section will cover $105 per night per room. Guest will be responsible for:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Single Occupancy <em>(Special Conference Plan)</em></td>
<td>$150 per night per person **** (includes meals and room)</td>
</tr>
<tr>
<td>Double Occupancy <em>(Special Conference Plan)</em></td>
<td>$80 per night per person **** (includes meals and room)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Non WVPHN Members ****</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Single Occupancy</td>
<td>$255 per night **** (includes meals and room)</td>
</tr>
<tr>
<td>Double Occupancy</td>
<td>$265 per night **** (includes meals and room)</td>
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</tbody>
</table>
Clinical Spring Teaching Days 2023
April 12-14th 2023

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>12-2pm</td>
<td>Nurse Executive Council Meeting</td>
<td>Stillwater Dining Room</td>
</tr>
<tr>
<td>3-6pm</td>
<td>Concurrent sessions, Choose 1</td>
<td></td>
</tr>
<tr>
<td>3.6 CE</td>
<td>○ Cardio-Pulmonary Resuscitation (CPR) for Healthcare Providers</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Jennifer Nester</td>
<td></td>
</tr>
<tr>
<td></td>
<td>○ Stop the Bleed and Narcan Training</td>
<td></td>
</tr>
<tr>
<td>6pm</td>
<td>Dinner</td>
<td>Stillwater Dining Room</td>
</tr>
</tbody>
</table>

Thursday, April 13, 2023

8:00-8:30  Continental Breakfast and Registration outside Meeting Area
8:30-9:00  Greeting and Business Meeting
9:00-10:15 Brandon Meddings—laboratory Updates
AM Session
10:15-10:30 Morning Break
10:30-11:30 Suzanne Wilson TB Updates
AM Session
12:30-1:30 Lunch Provided—Stillwaters Dining Room
1:30-2:30  Jeff Necuzzi Immunization Updates
PM Session
2:30-3:00  Afternoon Break
3:00-4:00\ Jo Chestnut—Compassion in Substance Abuse
PM Session

6:00  Dinner Stillwater Dinning Room
Friday, April 14, 2023

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>7:30-8:30</td>
<td>Continental Breakfast outside Meeting Area</td>
</tr>
<tr>
<td>8:30-9:30</td>
<td>COVID After Action Reports from Public Health Nurses</td>
</tr>
<tr>
<td></td>
<td>Deb Koester</td>
</tr>
<tr>
<td>9:30-10:00</td>
<td>Heather Brown- Veterans’ Mental Health</td>
</tr>
<tr>
<td>10:00-10:30</td>
<td>Break</td>
</tr>
<tr>
<td>10:30-11:30</td>
<td>Heather Brown- Veterans’ Mental Health</td>
</tr>
</tbody>
</table>

IMPORTANT:

You must sign in for each session and turn in the evaluations to receive your continuing education credits.
<table>
<thead>
<tr>
<th>Office</th>
<th>Person</th>
<th>Position</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chair</td>
<td>Shannon Hardee</td>
<td>She/he shall preside at all meetings of the organization; be an ex-officio member of all committees, except the nominating committee. The section chair appoint all committee members and designate the chairs of the following committees; By-Laws, Legislative, Liaison, Membership, Awards and Newsletter. The chair shall be a member of and attend the meetings of the Executive Council Meeting of the WV Public Health Association (1 year term)</td>
</tr>
<tr>
<td>Chari-Elect</td>
<td>Nikki Dolan</td>
<td>She/he is in charge of the planning and organization of the Spring Clinical Teaching Days (SCTD) conference and shall assist with planning of the nursing section’s session at WVPHA annual conference. She/he performs other duties of the chair in her/his absence or at their request. The position shall automatically progress to the Chair position at the end of one year (1 year term)</td>
</tr>
<tr>
<td>Vice Chair</td>
<td>Crystal Lough</td>
<td>She/he shall be in charge of the planning of the Nurse’s section sessions at the WVPHA annual conference and shall assist with the planning of the SCTD. This position automatically progress to the Chair-Elect position at the end of one year</td>
</tr>
<tr>
<td>Secretary</td>
<td>Julie Miller</td>
<td>She/he shall keep the minutes of all organizational meetings; preserve all papers, letters, and records of transactions; send copies of all minutes (within one month of the meeting) to the Section Council members and the President of WVPHA, and to notify committee chairs of their appointments. She/he shall be responsible for sending correspondence representing the nursing section at the request of the Section Council and/or majority vote of membership</td>
</tr>
<tr>
<td>Appointed</td>
<td></td>
<td>No nomination necessary</td>
</tr>
<tr>
<td>Retired</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Role</td>
<td>Name</td>
<td>Duties</td>
</tr>
<tr>
<td>-------------------</td>
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<td>------------------------------------------------------------------------</td>
</tr>
<tr>
<td>Treasurer</td>
<td>Donna Riffle</td>
<td>She/he shall be a custodian of all funds of the organization; keep an itemized account of all receipts and disbursements; disburse funds at the request of the Section Council or an authorized designee; present financial reports at the Section Council meetings and the Annual Meeting. The treasurer shall work with the Chair-elect and the Vice Chair regarding matters dealing with SCTD and WVPHA annual conference registrations. Within three months following the annual meeting the treasurer’s account shall be audited.</td>
</tr>
<tr>
<td>Member At Large</td>
<td>April Hall</td>
<td>There shall be two elected Section Council board members-at-large each serving a term of office for two years. Board members-at-large shall be elected on alternate years.</td>
</tr>
<tr>
<td>Historian</td>
<td>Allie</td>
<td>She/he shall be custodian of Memorabilia</td>
</tr>
<tr>
<td>Appointed</td>
<td>Clay</td>
<td></td>
</tr>
</tbody>
</table>
The Traveling Vineyard will be providing wine to taste at the Paint and Sip 4/13/2023!

For $33.00 you will have the opportunity of 5 different wines for tasting and leave with two full bottles of wine. Please choose your two bottles of wine from the list below. Return form and payment by March 31, 2023.

Send payment by money order (or drop off cash) to:

Crystal Lough
125 Court Ave
Weston, WV 26452
304-269-8218

Name: ____________________________

Phone Number: ___________________

Email: ___________________________

Wine choices: ____________________  ____________________
Crisp and refreshing with fruity brightness, our 2021 Argentine Torrontés is a lighter-bodied, crowd-pleasing white that's perfect for sipping poolside or dining al fresco. A food-friendly wine with an exotic touch—pair it with guacamole, summer salads, or spicy Asian cuisine. Pour on the sunshine with our sustainably farmed Zapatazo Torrontés!

Silver Medal, Critics Challenge International Wine & Spirits Competition

Summer in a bottle—Spanish style! This fruity, playful white has a hint of sweetness making it supremely sippable. Made from unique Spanish grape varieties that are delicious to drink, this white is exotic yet approachable. It has the ability to pair with tapas, spicy and salty fare like Spanish jamón, grilled fish and fresh salads, just as easily as being a refreshing poolside cocktail.

Bronze Medal 2022 San Francisco International Wine Competition

Our 2021 Smirk exhibits semi-sweet, earthy notes complimented by juicy mandarin orange, and lime on the palate. Refreshingly sweet with ripe fruit flavors, our popular South African Muscat is made for fun in the sun. A crowd pleaser that's like drinking a fresh fruit-bowl of flavor. Naturally sweet, but not cloying, this is an easy drinking white table wine with some structural acidity—surely something Cleopatra would have found delightful on a humid Mediterranean afternoon.

Gold Medal 2022 San Francisco International Wine Competition

This fresh, clean, crowd-pleasing Cabernet Sauvignon exhibits lovely, precise red and black fruit aromas and flavors with a minty touch. Sustainably farmed in the mountainous Mendoza region, this earthy and elegant red will widen your wine horizons. With bright acidity and silky style, this is a versatile red ideal for the dinner table.

This Finger Lakes Region sweet rosé was crafted in a joint effort with a noted producer in the wine business at one of the oldest wineries in the East. A slightly nutty component on the nose and bright fruit flavors of watermelon and red berry in the mouth make it pure sweet summer in a glass!
Melissa Makes It!

Spring Highland Cow Paint Party

When: Thursday, April 13, 2023
Time: TBA
Where: Stonewall Jackson Resort Conference Room

Name: ___________________________ Phone: _______________________

E-mail address: ________________________________

Payment Method:  CASH  MONEY ORDER  CREDIT/DEBIT**  **An invoice will be emailed to you. Online payments are through Square.

Payment of $35.00 is due when you turn in this form. Cash and Money Order accepted as well as Credit/Debit Card through Square. You can turn this form in by emailing it to almostheavengirl@gmail.com, fax to (304) 448-3777 or mail to:

Melissa Green 382 Stewart St.
Welch, WV 24801