

Day 35

- Well, God was really on a roll on Day 34! Wow! That was exciting just to be a part of Him putting that all together right before our eyes.
- By the way, even as I was recording that, God kept showing me more and more, but if I included it all, the recording would have been a lot longer, and I do try to keep them as close to 10 minutes, plus or minus, as much as possible.
- Let's start off by looking at the last scripture that sent us on that amazing journey on Day 34. Ruth told Naomi it was Boaz who had blessed her, and Naomi responded, "Blessed be he of the LORD, who has not forsaken His kindness to the living and the dead!"...This man is a relation of ours, one of our close relatives." Ruth 2:20.
- I wanted to do this on Day 34, but I didn't want to interrupt what God was doing. 2 means a faithful witness and being set apart — it has to do with manifest power, testimony, and being made separate — Godly division. (Numbers that Preach, Troy A. Brewer). 20 means waiting and expectancy; it is the number associated with prayer and expecting God to do something big. So again, God is being very intentional when He marks that scripture; He really wants us to see the deep truth in it. That's why He took us on the awesome, wild ride through it on Day 34. So, you may want to go back and either listen to it again or read through it on my website heidijolopez.com.
- Okay, back to Ruth! "He also said to me, "You shall stay close by my young men until they have finished all my harvest." Ruth 2:21
- Naomi easily recognized what was happening, and said to her, "It is good, my daughter, that you go out with his young women, and that people do not meet you in any other field." Ruth 2:22 (okay, hopefully, by now, you have gone out and bought Troy A. Brewer's book, Numbers that Preach, so that you can look up God's amazing mathematical code in scripture for yourselves).
- I already told you what 2 means, but 22 — means personal revelation.
- So, let's look deep into that scripture, so we can catch hold of its thread and have our complete, set apart, personal revelation God wants us to have.
- First, it is important to note that Naomi calls Ruth her daughter; she does not refer to her as daughter-in-law, which some may feel I'm splitting hairs on here, but I see it as very important. She is seeding in that Ruth, her daughter, is under the family protection of blessing. So Naomi calling her daughter is significant.
- Second, she also admonishes her to stay with Boaz' young women. Okay, there are a couple of things that I can see here. We need to understand that Boaz most likely doesn't own those young women; they are under his care and protection. And, because they are referred to as young women, they are most likely not married. Naomi wants Ruth associating with other unmarried women under Boaz' care and protection and to be known to be one of them — How do we know? Look at the next part of the verse.
- "And that people do not meet you in any other field." She is saying, stay where everyone will see that you are ALREADY under Boaz, our Kinsman Redeemer's, care and protection. They will not think you are just any foreigner trying to glean in any field. This will mark you, Ruth, as protected, as covered. Stay with the young women, so people in the area will see you as worthy of marriage.
- God is saying to us, that when we stay under His protection, near His young men (angelic protection working within God's system of government), no one will touch us, no one CAN touch us. And Naomi calling Ruth daughter — well, very significant with God; He is always calling us daughter or son; He wants us to know how He sees us, as part of Him, under His kingdom protection. When Naomi admonishes Ruth to not be met by people in another field, there is much there. God is saying, under Him, as LORD, when we keep ourselves in His pasture, His fields, His system of government will be our perfect covering. We are covered

by the Word of God. “The people” in the other fields — yep, they represent demons, and when we step out of God’s pasture, the spiritual laws will effect us in the negative, and open us up to meeting with the enemy of our soul.

- “You are My flock, the flock of My pasture; you are men, and I am your God,” says the Lord God.” Ezekiel 34:31
- “For He is our God, and we are the people of His pasture, and the sheep of His hand. Today, if you will hear His voice: “Do not harden your hearts, as in the rebellion, as in the day of trial in the wilderness, when your fathers tested Me; they tried Me, though they saw My work.” Psalm 95:7-9.
- God is saying, the people saw the LORD, all capitals, God in His system of government. They knew and understood that their words, actions, and deeds had consequences, and they still tried God, which means they still went outside of His pasture, His pastoral covering, and God, who loves them, couldn’t hold back the harvest they seeded for because He can’t deny Himself; He cannot go against who He is. This is why He wove in the Kinsman Redeemer; they are not only representations of Jesus, our Redeemer; they were ways back to relational covering with God before Jesus died on the cross and rose from the dead as our Redeemer.
- It NEVER brings God pleasure in seeing a destructive harvest called in; It greatly grieves Him. This is why it says, “The LORD is not slack concerning His promises, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.” 2 Peter 3:9.
- This is why God wants all of us to know and understand how everything works, so that we will not “ignorantly” step into our own destruction, out of His protective covering, and then think God hates us or is bringing judgment upon us. For all actions have consequences, good and bad; He wants us to have an incredible Harvest of life, and He wants us to have it abundantly. We see that in John 10:10.
- If anyone listening is a parent, we know how we desire to keep our own children under our protection, so they will remain safe; we instruct them, so they will be wise and watchful because the world we live in is not safe; we all can easily see that. So if, we, as good parents, know how to care for and instruct our own children, how much more so God our Father.
- Satan is always trying to paint God in a wrong light; satan wants us to believe God doesn’t care about us; that He is indifferent to us; and that we are virtually on our own. BUT, and this is a huge conjunction of a but here, God Is Absolutely Good. He is absolutely the best Father; He is absolutely the best protector; He is absolutely the best provider; and He absolutely loves us completely. Yet, just as we can do everything possible for our own children, if they do not heed our council and choose to stay within our protective covering, we cannot keep them from choosing to walk among thieves, those who wish them harm.
- So, God has shown us in His Word every possible thing we need to know to stay safe and close to Him, fully protected from the lies and destruction the enemy has waiting for us. All we have to do is spend time with our God, learn His ways, build our relationship with Him. And here is the most amazing part, when we fully yield ourselves to God, He sends Himself through Holy Spirit to live in us. The Bible calls Him our teacher. So, we can actually have the greatest teacher in existence living inside of us.
- Until tomorrow, I speak blessings over your lives; blessings of hope and truth; blessings of love and God’s perfect protection...and a blessing of a deeper hunger for Him. Be greatly encouraged, God has amazing plans He is unfolding right before our eyes; we just have to have eyes to see and ears to hear.