



**SUWANNEE COUNTY
BOARD OF COUNTY COMMISSIONERS**

**218 PARSHLEY STREET SOUTHWEST
LIVE OAK, FLORIDA 32064**

TENTATIVE AGENDA FOR OCTOBER 6, 2026 AT 5:30 PM

Invocation

Pledge to American Flag

ATTENTION:

- The Board may add additional items to this agenda.
- Affirmative action on any item includes authorization of the Chairman's or designee's signature on all associated documents.
- Individual speakers from the audience will be allowed three (3) minutes to speak following recognition by the Chairman and must speak from the podium. Speakers may only make one (1) trip to the podium to address concerns regarding all items on the consent agenda. (Filling out of Comment Card required, and forward to Chairman or County Administrator.)
- Groups or factions representing a position on a proposition or issues are required to select a single representative or spokesperson. The designated representative shall identify the group or faction which (s)he represents and the issues on which (s)he is going to speak. After identification of the group and issues, the Chairman shall ask those at the meeting to raise their hands if (1) they are a member of the group or faction and (2) they wish the designated representative to speak on behalf of the group or faction. A minimum of two members of the audience (not including the designated speaker) must raise their hand at the call of the Chairman. If enough people do not raise their hands, the designated speaker shall be limited to the speaking time allowed to individuals. If the requisite number of people raise their hands, the designated speaker will be allowed to speak for seven (7) minutes following recognition by the Chairman and must speak from the podium. Speakers may only make one (1) trip to the podium to address concerns regarding all items on the agenda. (Filling out of Comment Card required, and forward to Chairman or County Administrator.)
- For general updates or questions regarding County business, contact the County Administrator during regular business hours at (386) 364-3400.

APPROVAL OF MINUTES:

1. September 3, 2026- Tentative Budget Hearing
September 15, 2026 - Regular Meeting
September 21, 2026- Final Budget Hearing

PUBLIC CONCERNS AND COMMENTS:

PROCLAMATIONS AND PRESENTATIONS:

CONSENT:

2. Approval of payment of processed invoices.
3. Adoption of a resolution authorizing and directing the Suwannee County Property Appraiser to make a First Certification and Extension of the 2026 Tax Roll to the Tax Collector prior to the completion of the Value Adjustment Board hearings to allow for meeting the statutory requirements of issuing tax notices.
4. Approval of amended interlocal agreement with the City of Live Oak regarding the Suwannee County Historical Commission.
5. Approval of Change Order 1 for Agreement 2025-121 Runway 7-25 Rehabilitation to reduce the cost of the agreement.
6. Approval of Change Order 2 for Agreement 2025-120 Parking Lot Expansion and Airport Entrance Road Rehabilitation.
7. Approval of COPCN for Century Ambulance, INC to provide inter-facility transport services within Suwannee County.
8. Approval for CornerStone Construction Services, Inc., the Florida sole source provider of Laticrete Emery Top 400 topping, to repair the transfer station floor.
9. Approval of cost increase amendment to Agreement 2024-77 with JEL H2O Services for annual utility operation and maintenance costs.
10. Approval to purchase 10 Marathon Solid Waste Compactors from Sunbelt Waste Equipment through Sourcewell Contract 010825-MEC.
11. Authorize the execution of the contract between the Suwannee County Board of County Commissioners and the State of Florida Department of Health for operation of the Suwannee County Health Department for contract year 2026-2027.
12. Approval of Clerk's Disposition Request Numbers 50 and 51 and County Disposition Request Numbers 32 and 33 according to Florida Statutes.
13. Approval of Public Emergency Medical Transportation Letter of Agreement with the Florida Agency for Health Care Administration.
14. Approval of supplemental agreement with Karsh Hagan Madden for advertising for the Suwannee County Tourist Development Office.
15. Approval of the Change Order #2 for Agreement 2026-20 of the Douglas Gym Renovation project with FSV Construction Company.
16. Approval of the Change Order #3 for Agreement 2026-20 of the Douglas Gym Renovation project with FSV Construction Company.
17. Approval of Interlocal agreement between Suwannee County Board of County Commissioners and the Suwannee County School Board for the transfer of Emergency Generator to Pineview Elementary School.
18. Approval of State Housing Initiatives Partnership Program Annual Report and Local Housing Incentives Certification Sheet for the close-out fiscal year 2023/2024 and interim year 2024/2025.
19. Authorize the purchase of the currently leased John Deere 310SL Backhoe and authorize the County Administrator to sign associated documents.

20. Authorize County Staff to publish a Request for Qualifications for Professional Construction Manager at Risk (CMAR) Services for the Emergency Operations building project.
21. Authorize County Staff to request for proposals for the jail chiller maintenance and repair services.
22. Award and authorize Chairman to execute contract for 2026-15 ITB Construction of T-Hangars for Suwannee County Airport to JH Construction LLC.
23. Declare County tangible assets that are obsolete, unrepairable, or outdated from Parks & Recreation as surplus items and auction them online.
24. Approval of Memorandum of Agreement (MOA) between FDEM and County Emergency Management for transfer of equipment.
25. Approval of the State of Florida Division of Emergency Management, Agreement #F0206, for Suwannee County Regional Shelter Master Planning & Design Project.
26. Approval of resolution authorizing reimbursement of County monies from bond funds if County spends money on bond funded capital project prior to receipt of bond funds.

TIME-SPECIFIC ITEMS:

CONSTITUTIONAL OFFICERS ITEMS:

STAFF ITEMS:

COMMISSIONERS ITEMS:

COUNTY ATTORNEY ITEMS:

27. Discuss with possible Board action moving forward with setting up a fire station in Branford, and possibly authorizing the Chairman to execute the proposed interlocal agreement.

CONSULTANT ITEMS:

GENERAL BUSINESS:

28. Additional Agenda Items - Chairman calls for additional items.

ADMINISTRATOR'S COMMENTS AND INFORMATION:

BOARD MEMBERS INQUIRIES, REQUESTS, AND COMMENTS: