



**SUWANNEE COUNTY
BOARD OF COUNTY COMMISSIONERS**

**218 PARSHLEY STREET SOUTHWEST
LIVE OAK, FLORIDA 32064**

TENTATIVE AGENDA FOR FEBRUARY 17, 2026 AT 5:30 PM

Invocation

Pledge to American Flag

ATTENTION:

- The Board may add additional items to this agenda.
- Affirmative action on any item includes authorization of the Chairman's or designee's signature on all associated documents.
- Individual speakers from the audience will be allowed three (3) minutes to speak following recognition by the Chairman and must speak from the podium. Speakers may only make one (1) trip to the podium to address concerns regarding all items on the consent agenda. (Filling out of Comment Card required, and forward to Chairman or County Administrator.)
- Groups or factions representing a position on a proposition or issues are required to select a single representative or spokesperson. The designated representative shall identify the group or faction which (s)he represents and the issues on which (s)he is going to speak. After identification of the group and issues, the Chairman shall ask those at the meeting to raise their hands if (1) they are a member of the group or faction and (2) they wish the designated representative to speak on behalf of the group or faction. A minimum of two members of the audience (not including the designated speaker) must raise their hand at the call of the Chairman. If enough people do not raise their hands, the designated speaker shall be limited to the speaking time allowed to individuals. If the requisite number of people raise their hands, the designated speaker will be allowed to speak for seven (7) minutes following recognition by the Chairman and must speak from the podium. Speakers may only make one (1) trip to the podium to address concerns regarding all items on the agenda. (Filling out of Comment Card required, and forward to Chairman or County Administrator.)
- For general updates or questions regarding County business, contact the County Administrator during regular business hours at (386) 364-3400.

APPROVAL OF MINUTES:

1. a) January 30, 2026 - Emergency Meeting
b) February 3, 2026 - Regular Meeting

PUBLIC CONCERNS AND COMMENTS:

PROCLAMATIONS AND PRESENTATIONS:

2. Presentation by Troy Roberts, Office Chief, Communications and Outreach, Suwannee River Water Management District.

CONSENT:

3. Approval of payment of processed invoices.
4. Approval of Lease Agreement with Advent Christian Village, Inc. for use of the Fire Station in Dowling Park.
5. Approval of Task Order No. 32 with AECOM for services related to the procurement & installation of a Backup Generator for the FBO and Electrical Vault at the Suwannee County Airport. (Agreement No. 2024-44) Budget Impact: \$47,545, paid by FDOT.
6. Approval of Suwannee County State Housing Initiative Partnership (SHIP) 2026-2029 Local Housing Assistance Plan (LHAP), Certification to Florida Housing Finance Corporation, and enabling resolution.
7. Approval to ratify the application for Disaster Assistance Local Match Waiver for Federal Emergency Management Agency (FEMA) DR-4806 Hurricane Debby.
8. Adoption of a resolution proclaiming February 23 – March 1, 2026, as "Hazardous Materials Awareness Week" in Suwannee County.
9. Adoption of a Resolution authorizing the imposition of fees for processing applications for obtaining Certificates of Public Convenience and Necessity.
10. Authorization to lease two (2) CAT 140 Motor Graders for 24 months at an annual per-unit cost of \$76,592.84 and six (6) CAT 120 Motor Graders for 24 months at a per-unit cost of \$74,818.23, from Ring Power Corporation utilizing Florida Sheriff's Association Bid #FSA-EQU21.1, and authorize the County Administrator to execute the agreement. Budgeted items.
11. Award and authorize Chairman to execute contract for 2026-02 ITB Hay Harvesting to Dunvegan Farm, LLC.

TIME-SPECIFIC ITEMS:

12. At 5:35 p.m., or as soon thereafter as the matter can be heard, hold a public hearing to consider approval of final budget amendments for the Fiscal Year 2024-2025. (Keith Gentry, Finance Director)

CONSTITUTIONAL OFFICERS ITEMS:

STAFF ITEMS:

COMMISSIONERS ITEMS:

COUNTY ATTORNEY ITEMS:

CONSULTANT ITEMS:

GENERAL BUSINESS:

13. Additional Agenda Items - Chairman calls for additional items.

ADMINISTRATOR'S COMMENTS AND INFORMATION: