

**SUWANNEE COUNTY BOARD OF COUNTY COMMISSIONERS
JUDICIAL ANNEX BUILDING
218 PARSHLEY STREET SOUTHWEST
LIVE OAK, FLORIDA 32064**

TENTATIVE AGENDA FOR NOVEMBER 4, 2025, AT 5:30 p.m.

Invocation

Pledge to American Flag

ATTENTION:

- The Board may add additional items to this agenda.
- Affirmative action on any item includes authorization of the Chairman's or designee's signature on all associated documents.
- Individual speakers from the audience will be allowed three (3) minutes to speak following recognition by the Chairman and must speak from the podium. Speakers may only make one (1) trip to the podium to address concerns regarding all items on the consent agenda. (Filling out of Comment Card required, and forward to Chairman or County Administrator.)
- Groups or factions representing a position on a proposition or issues are required to select a single representative or spokesperson. The designated representative shall identify the group or faction which (s)he represents and the issues on which (s)he is going to speak. After identification of the group and issues, the Chairman shall ask those at the meeting to raise their hands if (1) they are a member of the group or faction and (2) they wish the designated representative to speak on behalf of the group or faction. A minimum of two members of the audience (not including the designated speaker) must raise their hand at the call of the Chairman. If enough people do not raise their hands, the designated speaker shall be limited to the speaking time allowed to individuals. If the requisite number of people raise their hands, the designated speaker will be allowed to speak for seven (7) minutes following recognition by the Chairman and must speak from the podium. Speakers may only make one (1) trip to the podium to address concerns regarding all items on the agenda. (Filling out of Comment Card required, and forward to Chairman or County Administrator.)
- For general updates or questions regarding County business, contact the County Administrator during regular business hours at (386) 364-3400.

APPROVAL OF MINUTES:

1. October 21, 2025 – Regular Board Meeting

PUBLIC CONCERNS AND COMMENTS:

PROCLAMATIONS AND PRESENTATIONS:

2. Presentation by the Florida Department of Transportation. (David Tyler, Transportation Planning Manager, and Amy Roberson, Planning Supervisor)

CONSENT:

3. Approval of payment of processed invoices.
4. Approve and authorize the Chairman to execute Amendment No. 2 to Grant Agreement FM932 (now updated as Grant 1101) for the purchase of a ladder truck and equipment. Budget impact: none.
5. Approval of Grant Agreement #L0351 with the Florida Department of Environmental Protection for Utility Design Planning for the Regional Shelter, and to authorize the County Administrator to execute the agreement and any associated documents, pending County Attorney review. Budget impact: none.
6. Approval of Agreement for Waiver of Security Deposit and Third-Party Guarantor between Suwannee Valley Electric Cooperative, North Florida Water Utilities Authority, and Suwannee County Board of County Commissioners.
7. Authorization to assign a credit card to Suwannee County Airport with a limit of \$3,000.

TIME-SPECIFIC ITEMS:

8. **At 5:35 p.m.** or as soon thereafter as the matter can be heard, **hold a public hearing** to consider CPA 25-03, an application by Frier Finance Inc., to amend the Future Land Use Plan Map of the Comprehensive Plan by changing the land use classification from AGRICULTURE-2 (A-2) to RESIDENTIAL-1 (RSF-1). (Ron Meeks, Development Services Director)
9. **At 5:35 p.m.** or as soon thereafter as the matter can be heard, **hold a public hearing** to consider LDR 25-04, an application by Frier Finance Inc., to amend the Official Zoning Atlas of the Land Development Regulations by changing the zoning district from AGRICULTURE-2 (A-2) to RESIDENTIAL-1 (RSF-1). (Ron Meeks, Development Services Director)
10. **At 5:35 p.m.** or as soon thereafter as the matter can be heard, **hold a public hearing** to consider CPA 25-04, an application by Anthony Boggess, to amend the Future Land Use Plan Map of the Comprehensive Plan by changing the land use classification from CONSERVATION (CSV) to AGRICULTURE-1 (A-1). (Ron Meeks, Development Services Director)
11. **At 5:35 p.m.** or as soon thereafter as the matter can be heard, **hold a public hearing** LDR 25-05, an application by Anthony Boggess, to amend the Official Zoning Atlas of the Land Development Regulations by changing the zoning district from CONSERVATION (CSV) to AGRICULTURE-1 (A-1). (Ron Meeks, Development Services Director)

CONSTITUTIONAL OFFICERS ITEMS:

STAFF ITEMS:

COMMISSIONERS ITEMS:

COUNTY ATTORNEY ITEMS:

CONSULTANT ITEMS:

GENERAL BUSINESS:

12. **Additional Agenda Items.** The Chairman calls for additional items.
13. Interim Administrator's comments and information.
14. Board Members' Inquiries, Requests, and Comments.