



**SUWANNEE COUNTY
BOARD OF COUNTY COMMISSIONERS**

**218 PARSHLEY STREET SOUTHWEST
LIVE OAK, FLORIDA 32064**

TENTATIVE AGENDA FOR JUNE 16, 2026 AT 5:30 PM

Invocation

Pledge to American Flag

ATTENTION:

- The Board may add additional items to this agenda.
- Affirmative action on any item includes authorization of the Chairman's or designee's signature on all associated documents.
- Individual speakers from the audience will be allowed three (3) minutes to speak following recognition by the Chairman and must speak from the podium. Speakers may only make one (1) trip to the podium to address concerns regarding all items on the consent agenda. (Filling out of Comment Card required, and forward to Chairman or County Administrator.)
- Groups or factions representing a position on a proposition or issues are required to select a single representative or spokesperson. The designated representative shall identify the group or faction which (s)he represents and the issues on which (s)he is going to speak. After identification of the group and issues, the Chairman shall ask those at the meeting to raise their hands if (1) they are a member of the group or faction and (2) they wish the designated representative to speak on behalf of the group or faction. A minimum of two members of the audience (not including the designated speaker) must raise their hand at the call of the Chairman. If enough people do not raise their hands, the designated speaker shall be limited to the speaking time allowed to individuals. If the requisite number of people raise their hands, the designated speaker will be allowed to speak for seven (7) minutes following recognition by the Chairman and must speak from the podium. Speakers may only make one (1) trip to the podium to address concerns regarding all items on the agenda. (Filling out of Comment Card required, and forward to Chairman or County Administrator.)
- For general updates or questions regarding County business, contact the County Administrator during regular business hours at (386) 364-3400.

APPROVAL OF MINUTES:

1. June 2, 2026, Regular Meeting

PUBLIC CONCERNS AND COMMENTS:

PROCLAMATIONS AND PRESENTATIONS:

2. Presentation of Emergency Management Transition and GAP Analysis. (Nick Gerth, Disaster Response Specialist III)

CONSENT:

3. Approval of payment of processed invoices.
4. Accept Surplus vehicle from Live Oak Police Department for the Fire Rescue Department.
5. Approval of Memorandum of Understanding to participate in the Rural Health Transformation Program
6. Approval of Interlocal Agreement with Suwannee County School Board for Emergency Shelters in Suwannee County.
7. Approval of the State of Florida Division of Emergency Management, Agreement #F0173, for Suwannee County Regional Shelter Master Planning & Design Project.
8. Approval of Release and Satisfaction of Lien Agreement under State Housing Initiatives Partnership Program for William J. Moran Jr., client.
9. Approval and ratification of the Lease-Purchase Agreement with Leasing 2, Inc. for six (6) Compactors for an annual payment of \$83,850.64 for five years as-is. Budgeted items.
10. Approval of Traffic Signal Maintenance and Compensation Agreement Amendment with the Florida Department of Transportation and adoption of the enabling resolution.
11. Approve, adopt, and post the updated Title VI/Nondiscrimination Policy and Plan on the official County website and the Title VI/Nondiscrimination Assurance as presented and as required as part of the Suwannee County Local Agency Program (LAP) Certification.
12. Approval of the amended Interlocal Agreement with the Town of Branford and the City of Live Oak to correct agreement term dates for distribution of gas tax proceeds.
13. Approval of the form USDA RD1942-47 resolution for grant application USDA CF funding, pending County Attorney review.
14. Authorization to submit SAFER and Assistance to Firefighters Grants.

TIME-SPECIFIC ITEMS:

15. **At 5:35 p.m.** or as soon thereafter as the matter can be heard, **hold a public hearing** to consider application # SP-26-06-02 by Mattaniah S. Jahn P.A. representing Vertical Bridge, authorized agent for Penny Poole Harris, to request a special permit for an essential service (199 feet communications tower and associated equipment), as provided for in Section 14.11 of the County's Land Development Regulations on certain lands zoned Commercial General, and adopt a resolution for the same. (Ron Meeks, Development Services Director)

CONSTITUTIONAL OFFICERS ITEMS:

STAFF ITEMS:

COMMISSIONERS ITEMS:

COUNTY ATTORNEY ITEMS:

CONSULTANT ITEMS:

GENERAL BUSINESS:

16. Additional Agenda Items - Chairman calls for additional items.

ADMINISTRATOR'S COMMENTS AND INFORMATION:

BOARD MEMBERS INQUIRIES, REQUESTS, AND COMMENTS: