



**SUWANNEE COUNTY
BOARD OF COUNTY COMMISSIONERS**

**101 WHITE AVENUE SOUTHEAST
LIVE OAK, FLORIDA 32064**

TENTATIVE AGENDA FOR AUGUST 18, 2026 AT 5:30 PM

Invocation

Pledge to American Flag

ATTENTION:

- The Board may add additional items to this agenda.
- Affirmative action on any item includes authorization of the Chairman's or designee's signature on all associated documents.
- Individual speakers from the audience will be allowed three (3) minutes to speak following recognition by the Chairman and must speak from the podium. Speakers may only make one (1) trip to the podium to address concerns regarding all items on the consent agenda. (Filling out of Comment Card required, and forward to Chairman or County Administrator.)
- Groups or factions representing a position on a proposition or issues are required to select a single representative or spokesperson. The designated representative shall identify the group or faction which (s)he represents and the issues on which (s)he is going to speak. After identification of the group and issues, the Chairman shall ask those at the meeting to raise their hands if (1) they are a member of the group or faction and (2) they wish the designated representative to speak on behalf of the group or faction. A minimum of two members of the audience (not including the designated speaker) must raise their hand at the call of the Chairman. If enough people do not raise their hands, the designated speaker shall be limited to the speaking time allowed to individuals. If the requisite number of people raise their hands, the designated speaker will be allowed to speak for seven (7) minutes following recognition by the Chairman and must speak from the podium. Speakers may only make one (1) trip to the podium to address concerns regarding all items on the agenda. (Filling out of Comment Card required, and forward to Chairman or County Administrator.)
- For general updates or questions regarding County business, contact the County Administrator during regular business hours at (386) 364-3400.

APPROVAL OF MINUTES:

1. a) August 4, 2026, Regular Meeting
b) August 5, 2026, Budget Workshop Day 1
c) August 6, 2026, Budget Workshop Day 2

PUBLIC CONCERNS AND COMMENTS:

PROCLAMATIONS AND PRESENTATIONS:

CONSENT:

2. Approval of payment of processed invoices.
3. Approval to accept the State-Funded Grant Agreement Emergency Preparedness and Assistance Grant (EMPA).
4. Approval of a no-cost change order No. 2 with J Phillips Electric, Inc. for a 22-day time extension to complete the Pineview Elementary Generator Installation, under agreement 2026-76.
5. Approval of Public Library Construction Grant Amendment Number 4 to The Agreement Between The State of Florida and Suwannee County Board of County Commissioners to extend the Branford Public Library closeout process. Budget impact: none.
6. Approval of Amendment 103, replacing the existing purchase agreement with Lutheran Services Florida, Inc.
7. Approval of and authorize Chairman to execute a Quit-Claim Deed for part of Helvenston Street right-of-way to property owner.

TIME-SPECIFIC ITEMS:

8. **At 5:32 p.m.** or as soon thereafter as the matter can be heard, **hold a public hearing** to consider adoption of a revised Resolution pertaining to an application made by Richard Baan vacating lots 7 and 8 of the Trails Phase Four subdivision. (Ron Meeks, Development Services Director)
9. **At 5:32 p.m.** or as soon thereafter as the matter can be heard, **hold a public hearing** to consider adoption or a Resolution pertaining to SP-26-08-01 by Dan Ausley, authorized agent for John and Linda Hurst for the construction of a 195-foot monopole tower and associated equipment. (Ron Meeks, Development Services Director)

CONSTITUTIONAL OFFICERS ITEMS:

STAFF ITEMS:

COMMISSIONERS ITEMS:

10. Discuss, with possible Board action, Columbia County's August 7, 2026 correspondence regarding North Florida Water Utility Authority (NFWUA). (Chairman White)

COUNTY ATTORNEY ITEMS:

CONSULTANT ITEMS:

GENERAL BUSINESS:

11. Discuss, with possible Board action, the Insurance Committee's recommendation for the employee health insurance renewal for Fiscal Year 2026/2027. (Jason Furry, County Administrator)
12. Additional Agenda Items - Chairman calls for additional items.

ADMINISTRATOR'S COMMENTS AND INFORMATION:

BOARD MEMBERS INQUIRIES, REQUESTS, AND COMMENTS:

