



**SUWANNEE COUNTY
BOARD OF COUNTY COMMISSIONERS**

**218 PARSHLEY STREET SOUTHWEST
LIVE OAK, FLORIDA 32064**

TENTATIVE AGENDA FOR JULY 7, 2026 AT 5:30 PM

Invocation

Pledge to American Flag

ATTENTION:

- The Board may add additional items to this agenda.
- Affirmative action on any item includes authorization of the Chairman's or designee's signature on all associated documents.
- Individual speakers from the audience will be allowed three (3) minutes to speak following recognition by the Chairman and must speak from the podium. Speakers may only make one (1) trip to the podium to address concerns regarding all items on the consent agenda. (Filling out of Comment Card required, and forward to Chairman or County Administrator.)
- Groups or factions representing a position on a proposition or issues are required to select a single representative or spokesperson. The designated representative shall identify the group or faction which (s)he represents and the issues on which (s)he is going to speak. After identification of the group and issues, the Chairman shall ask those at the meeting to raise their hands if (1) they are a member of the group or faction and (2) they wish the designated representative to speak on behalf of the group or faction. A minimum of two members of the audience (not including the designated speaker) must raise their hand at the call of the Chairman. If enough people do not raise their hands, the designated speaker shall be limited to the speaking time allowed to individuals. If the requisite number of people raise their hands, the designated speaker will be allowed to speak for seven (7) minutes following recognition by the Chairman and must speak from the podium. Speakers may only make one (1) trip to the podium to address concerns regarding all items on the agenda. (Filling out of Comment Card required, and forward to Chairman or County Administrator.)
- For general updates or questions regarding County business, contact the County Administrator during regular business hours at (386) 364-3400.

APPROVAL OF MINUTES:

1. a) June 16, 2026 - RFP 2026-11 CDBG-DR Grant Administration Tabulation Meeting
b) June 16, 2026 - Regular Meeting

PUBLIC CONCERNS AND COMMENTS:

PROCLAMATIONS AND PRESENTATIONS:

2. Presentation of Financial Report for Fiscal Year 2024/2025. (Brad Hough, Powell & Jones, CPA)

CONSENT:

3. Approval of payment of processed invoices.
4. Approval of First Amendment to Agreement 2026-76 with J Phillips Electric, Inc.
5. Approval to Modify Contract Number G0616 EMPG Agreement from Sheriff to Board of County Commissioners.
6. Approval of Tourist Development Council grant amounts as recommended by the Tourist Development Council board.
7. Approval of expenditure of \$4,500 from the Law Enforcement Trust Fund for the purchase of two (2) law enforcement radar units for the Sheriff's Office.
8. Approval to apply for the RIF 2026-2027 Grant in support of the Catalyst Industrial sites water and wastewater utilities.
9. Adoption of policy and procedures for body cameras worn by code inspectors, pending County Attorney review.
10. Authorize County Staff to publish Request for Proposals for emergency debris removal services.
11. Authorization of piggybacking on Sarasota County Schools for the purchase and installation of a digital sign for a new community center.
12. Authorize County Staff to publish a Request for Qualification for Professional Construction Manager at Risk (CMAR) Services for the Emergency Shelter at the Summit property.
13. Award and Authorize Chairman to execute contract for 2026-11 RFP Grant Administration Services for CDBG-DR to highest ranked respondent, OVID Solutions.
14. Issuance of a Certificate of Public Convenience and Necessity (COPCN) to Legacy of North Florida for inter-facility transfers.
15. Project Summit Hurricane Shelter, Conceptual Stormwater Permitting and Phase 1 Conceptual Landscape Architecture Designs, including Geotechnical Services.
16. Review and approve change order #5 Blackwater - (Credit) COVID-CV Building
17. Authorization to rent two (2) Front-Load Garbage Trucks from EP Rents, LLC for a monthly per-unit cost of \$11,000. Budgeted item.

TIME-SPECIFIC ITEMS:

18. **At 5:32 pm** or as soon thereafter as the matter can be heard, **hold a public hearing** to consider the adoption of an Ordinance regarding LDR 26-03, an application by Dennis and Edith Martin to amend the Official Zoning Atlas of the Land Development Regulations by changing the zoning district from AGRICULTURE-1 (A-1) to COMMERCIAL NEIGHBORHOOD (CN). (Ron Meeks, Development Services Director)
19. **At 5:32 pm** or as soon thereafter as the matter can be heard, **hold a public hearing** to consider the adoption of an Ordinance regarding CPA 26-03, an application by Russell and Vickie Depratter, to amend the Future Land Use Plan Map of the Comprehensive Plan by changing the land use classification from AGRICULTURE-1 (A-1) to INDUSTRIAL (I). (Ron Meeks, Development Services Director)

20. **At 5:32 pm** or as soon thereafter as the matter can be heard, **hold a public hearing** to consider the adoption of an Ordinance regarding LDR 26-04, an application by Russell and Vickie Depratter, to amend the Official Zoning Atlas of the Land Development Regulations by changing the zoning district from AGRICULTURE-1 (A-1) to INDUSTRIAL (I). (Ron Meeks, Development Services Director)
21. **At 5:32 pm** or as soon thereafter as the matter can be heard, **hold a public hearing** to consider a request from Leo Mobley Jr regarding vacating Lot 8 of Southridge Farms subdivision in accordance with that plat filed of record with the Clerk of Court in Plat Book 1, Page 423 and reverting back to acreage. (Ron Meeks, Development Services Director)

CONSTITUTIONAL OFFICERS ITEMS:

STAFF ITEMS:

COMMISSIONERS ITEMS:

COUNTY ATTORNEY ITEMS:

CONSULTANT ITEMS:

GENERAL BUSINESS:

22. Discuss, with possible Board action, the naming of the COVID Isolation Building. (Robert Ford Douglass High School Alumni & Historical Association, Inc.)
23. Discuss, with possible Board action, the determination of rates for the Fire Protection Assessment Program for Fiscal Year 2026-2027.
(Jason Furry, County Administrator)
24. Discuss, with possible Board action, the determination of rates for the Solid Waste Assessment Program for Fiscal Year 2026-2027.
(Jason Furry, County Administrator)
25. Additional Agenda Items - Chairman calls for additional items.

ADMINISTRATOR'S COMMENTS AND INFORMATION:

BOARD MEMBERS INQUIRIES, REQUESTS, AND COMMENTS: