



**SUWANNEE COUNTY
BOARD OF COUNTY COMMISSIONERS**

**218 PARSHLEY STREET SOUTHWEST
LIVE OAK, FLORIDA 32064**

TENTATIVE AGENDA FOR SEPTEMBER 15, 2026 AT 5:30 PM

Invocation

Pledge to American Flag

ATTENTION:

- The Board may add additional items to this agenda.
- Affirmative action on any item includes authorization of the Chairman's or designee's signature on all associated documents.
- Individual speakers from the audience will be allowed three (3) minutes to speak following recognition by the Chairman and must speak from the podium. Speakers may only make one (1) trip to the podium to address concerns regarding all items on the consent agenda. (Filling out of Comment Card required, and forward to Chairman or County Administrator.)
- Groups or factions representing a position on a proposition or issues are required to select a single representative or spokesperson. The designated representative shall identify the group or faction which (s)he represents and the issues on which (s)he is going to speak. After identification of the group and issues, the Chairman shall ask those at the meeting to raise their hands if (1) they are a member of the group or faction and (2) they wish the designated representative to speak on behalf of the group or faction. A minimum of two members of the audience (not including the designated speaker) must raise their hand at the call of the Chairman. If enough people do not raise their hands, the designated speaker shall be limited to the speaking time allowed to individuals. If the requisite number of people raise their hands, the designated speaker will be allowed to speak for seven (7) minutes following recognition by the Chairman and must speak from the podium. Speakers may only make one (1) trip to the podium to address concerns regarding all items on the agenda. (Filling out of Comment Card required, and forward to Chairman or County Administrator.)
- For general updates or questions regarding County business, contact the County Administrator during regular business hours at (386) 364-3400.

APPROVAL OF MINUTES:

1. September 1, 2026, Regular Meeting

PUBLIC CONCERNS AND COMMENTS:

PROCLAMATIONS AND PRESENTATIONS:

2. Presentation of Resolution proclaiming October 4–10, 2026 as "National 4-H Week." (Katie Jones, Extension Agent I)

CONSENT:

3. Approval of payment of processed invoices.
4. Approval of updates to the Comprehensive Emergency Management Plan (CEMP).
5. Approval of Auction Selling Agreement with Fleetbid, LLC for Online Auction Services.
6. Approval of Florida Firefighter Cancer & Death Benefit Renewal, effective October 1, 2026. Budget Impact: \$12,147.55, to be paid from the Fire Budget.
7. Approval of Florida Association of Counties Trust (FACT) and Florida Municipal Insurance Trust (FMIT) Joint Proposal for Liability, Property, Automobile and Workers' Compensation coverage for Policy Year 2026-2027.
8. Approval and authorization of the inter-local Agreement with the Town of Branford and the Small County Outreach Program (SCOP) Agreement with the Florida Department of Transportation for the design, construction, and construction engineering for the resurfacing of NW White Avenue, and adoption of the enabling resolution.
9. Approval of PTGA #444488-1-94-27 with the Florida Department of Transportation to Purchase New Airfield Equipment at Suwannee County Airport PFL0012465 and adoption of an enabling resolution. Budget impact: Total project cost: \$125,000.00, FDOT PTGA: \$100,000.00, Local Match: \$25,000.00, budgeted.
10. Declare County tangible assets that are obsolete, unrepairable, or outdated from multiple departments as surplus items and auction them online.
11. Approval of the 2027 State Aid Grant Agreement for the Suwannee River Regional Libraries Multicounty Library System.
12. Approval of the 2027 State Aid Grant Agreement for Suwannee County Libraries.
13. Approval of the 2027 Certification of Hours for Free Library Services and Access to Materials of Suwannee County Libraries.
14. Approval of the 2027 Certification of Hours for Free Library Services and Access to Materials of Suwannee, Hamilton, and Madison County Libraries.

TIME-SPECIFIC ITEMS:

15. **At 5:30 p.m.**, or as soon thereafter as the matter can be heard, **hold a public hearing** to consider the adoption of the Annual Rate Resolution provided by Nabors Giblin & Nickerson associated with Fire Protection Services.(Jason Furry, County Administrator)
16. **At 5:30 p.m.**, or as soon thereafter as the matter can be heard, **hold a public hearing** to consider the adoption of the Annual Rate Resolution provided by Nabors Giblin & Nickerson associated with Solid Waste Services. (Jason Furry, County Administrator)

CONSTITUTIONAL OFFICERS ITEMS:

STAFF ITEMS:

COMMISSIONERS ITEMS:

COUNTY ATTORNEY ITEMS:

17. Authorize the formation of a team to negotiate with Columbia County regarding the North Florida Water Utility Authority ("NFWUA").

CONSULTANT ITEMS:

GENERAL BUSINESS:

18. Additional Agenda Items - Chairman calls for additional items.

ADMINISTRATOR'S COMMENTS AND INFORMATION:

BOARD MEMBERS INQUIRIES, REQUESTS, AND COMMENTS: