

September 22, 2020

CMC BUILDING INC 5670 OLD LAKE RD PO Box 100 BOLTON NC 28423

Account Information:

| Policy Holder Details : | E Vision Project Development | | |
|-------------------------|------------------------------|--|--|
| | Corporation | | |



Business Service Center

Business Hours: Monday - Friday (7AM - 7PM Central Standard Time)

Phone: (877) 287-1316 **Fax:** (888) 443-6112

Email: agency.services@thehartford.com **Website:** https://business.thehartford.com

Enclosed please find a Certificate Of Insurance for the above referenced Policyholder. Please contact us if you have any questions or concerns.

Sincerely,

Your Hartford Service Team



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 09/22/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATIONIS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER | | | CONTACT NAME: | | | | | | | |
|--|--|--|----------------------------|--|--|-----------------------------|---|------------------|-----------|--|
| HARTFORD FIRE INSURANCE COMPANY 76250777 | | | | | | | | 3) 443-6112 | | |
| 55 FARMINGTON AVENUE | | | (A/C, No, Ext): (A/C, No): | | | | | | | |
| HARTFORD CT 06105 | | | | E-MAIL ADDRESS: | | | | | | |
| | | INSURER(S) AFFORDING COVERAGE | | | | | NAIC# | | | |
| | | INSURER A: Property and Casualty Insurance Company of Hartford | | | | | 34690 | | | |
| INSURED | | INSURER B: | | | | | | | | |
| E VISION PROJECT DEVELOPMENT CORPORATION 2040 S CHURCH STREET EXT SPARTANBURG SC 29306 | | | INSURER C: | | | | | | | |
| | | | INSURER D: | | | | | | | |
| | | | INSURER E : | | | | | | | |
| | | | INSURER F: | | | | | _ | | |
| CO | /ERAGES CE | ERTIF | ICATE NU | MBER: | | REVIS | ION NUMBER | | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED.NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | | | |
| INSR LTR | | ADDL INSR | SUBR WVD | POLICY NUMBER POLICY E (MM/DD/Y) | | POLICY EXP (MM/DD/Y YYY) | | LIMITS | | |
| | COMMERCIAL GENERAL LIABILITY CLAIMS-MADE OCCUR | | | | , | , | DAMAGE TO REN' PREMISES (Ea occ MED EXP (Any on | TED currence) | | |
| | | | | | | | PERSONAL & ADV | ' ' | | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | GENERAL AGGRE | EGATE | | |
| | POLICY PRO- JECT LOC | | | | | | PRODUCTS - COM | MP/OP AGG | | |
| | OTHER: | | | | | | | | | |
| | AUTOMOBILE LIABILITY | | | | | | COMBINED SINGL | E LIMIT | | |
| | ANY AUTO | | | | | | (Ea accident) BODILY INJURY (| Per person) | | |
| | ALL OWNED SCHEDULED | | | | | | BODILY INJURY (| | | |
| | AUTOS AUTOS HIRED NON-OWNED AUTOS AUTOS | | | | | | PROPERTY DAM/ (Per accident) | <u> </u> | | |
| | | | | | | | | | | |
| | UMBRELLA LIAB OCCUR CLAIMS- | | | | | | EACH OCCURREI | NCE | | |
| | EXCESS LIAB CLAIMS- MADE | | | | | | AGGREGATE | | | |
| | DED RETENTION \$ | | | | | | | | | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | | X PER STATUTE | OTH- ER | | |
| ۸ | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | | | 70 \\/\(\tau\) | 40/05/0040 | 40/05/0000 | E.L. EACH ACCID | ENT | \$100,000 | |
| Α | | | 76 WEG AA7K8U | 10/05/2019 | 10/05/2020 | E.L. DISEASE -EA | EMPLOYEE | \$100,000 | | |
| | | | | | | | E.L. DISEASE - PO | DLICY LIMIT | \$500,000 | |
| | | | | | | | | | | |
| DESC | CRIPTION OF OPERATIONS / LOCATIONS / VE | HICLE | S (ACORD 10 | 1, Additional Remarks | Schedule, may be atta | ched if more spac | e is required) | | | |
| Thos | se usual to the Insured's Operations. | | | | | | | | | |
| | TIFICATE HOLDER | | | | CANCELLA | | | | | |
| CMC BUILDING INC 5670 OLD LAKE RD PO Box 100 | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED | | | | | | |
| BOLTON NC 28423 | | | | - | IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE | | | | | |
| | | | | Sugan S. Castaneda? | | | | | | |