EDUCATIONAL GRANTS
MONTGOMERY COUNTY EDUCATIONAL FOUNDATION, INC.
GRANT GUIDELINES – 2026-2027

Eligible Applicants:	Teachers, counselors & administrators in Montgomery County public schools.	
Purpose of Projects:	Projects should be creative and innovative to enhance the educational process of public education in Montgomery County.	
Eligible Projects:	Instructional activities should complement the regular academic program. Projects must be relevant and appropriate to curriculum goals. Grant funds are intended to provide seed money and not ongoing funding. Grants for technology must be tied to a specific project.	
Ineligible Projects:	Grants may not be used to pay public school personnel or provide rewards or refreshments. Grants may not be used for travel or transportation.	
Size of Grants:	Up to $1,000 per proposal. **An itemized budget must be provided.** Proposals involving more than one teacher, school and/or corporation may be considered for more than $1,000. Cooperation among corporations is encouraged**.**	
Duration of Grants:	Completion of projects by June 15, 2027	
Grant Schedule:	February 1, 2026	Grant applicant develops proposal and submits application **on MCEF website:**. https://mcef-in.org/teacher-grants
	April 10, 2026	Deadline to submit applications. **Grant proposals submitted after this date will not be considered.**
	April 10, 2026	Email summary of proposals to superintendents & principals for endorsement.
	April 13, 2026	Endorsements of superintendents & principals due back to MCEF by return email.
	May 15, 2026	Successful grant recipients notified by email. Funds will be transmitted to superintendent's offices.
Evaluation Procedures:	Grant recipients are expected to present a report of the project scope and results at a special meeting with the Educational Foundation board members and other grant recipients to be held at an appropriate time and place after completion of the project. ***Those grant recipients not presenting a report at the meeting will not be eligible for consideration for future grants.***	