

BIBLE BOWL Q FOR LESSON 5

“CHRIST IN THE HEAVENLY SANCTUARY”

1. (10 points) Our memory text says: *“God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth”* (Philippians 2:9, 10, NIV) .

What and where is the “the highest place?”

What is the “name that is above every name?”

Cf. Heb 9:12 for the place

Cf. Heb 7:26 for the name

2. (2 points) The path leading to the highest place and name that is above every name went through the lowest place described in Philipians 2:6-8. Name the place _____

3. (2 points) “The name that is above every name” associated with the lowest place as described by John the Baptist in John 1:29 is the _____ of _____ .

4. (5 points) Cite the reference and quote the verse that reveals how God condemned and solved the problem of sin when the law could not do so:

_____ .

5. (5 points) Name the New Testament book in general and the specific chapter that fully develops the details of Christ’s work in the heavenly sanctuary _____ .

6. (3 points) Cite reference for the verse “*Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.*” _____ .

7. (10 points) What is the significance of Hebrews 9:24 “*For Christ has not entered **the holy places** made with hands, which are copies of the true, but into **heaven itself**, now to appear in the presence of God for us....*”

_____ .

8. (3 points) Leviticus 16:12-14 depicted the concept of judgment in the earthly sanctuary on the Day of At-one-ment which also resulted in the cleansing of the sanctuary. Adventists believe the heavenly sanctuary also has a Day of At-one-ment and call this the _____
_____ and believe this phase of Christ’s ministry started in the year _____ A.D.

9. (10 points) Place in perspective your understanding of what Christ is doing for us now in heaven: 1). Preparing a place for us (John 14:1-3); 2). Interceding and advocating for us in the Father’s presence (Heb. 9:24, 7:25 – *justification; at-one-ment*); 3). Writing the Law in our hearts (Heb. 8:10; [9:14]; 10:16; 12:24 - *sanctification*); 4). Judging sin and sinners (Rev. 14:7).

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