



LFWI CALENDAR 2020

‘Lancashire through the year’ (in the LFWI County area)

Images may be submitted as colour prints, 35mm slides or digital images on a CD/DVD.

- Colour prints should be no smaller than 10cm x 15cm (4" x 6") up to a maximum of A4 and should be printed on photo quality glossy paper.
- Please mark your slides with a small cross in the **upper right-hand corner** with the viewing side towards you.
- A good quality print of each digital image must accompany the CD/DVD.
- Each image must be accompanied by a short (up to 200 words) description of the photograph. This will be printed on the reverse of the calendar page.

Images should be in landscape format although a portrait image will be chosen for the front cover. No more than 10 slides/prints/images per member and they must have been taken by the member herself.

Please do not write on your photograph, put your name, address, WI and picture title on a label and stick it to the back of your photograph. Label your CD/DVD similarly and include the picture titles and descriptions.

Photographs should be taken or sent to; The Federation Secretary, LFWI, Room 8 Croston House, Lancashire Business Park, Centurion Way, Leyland, PR26 6TU.

Please enclose a stamped, addressed envelope with suitable packing and sufficient postage if you want your entries returning to you.

**The final date for accepting photographs is
Monday 28th January 2019**