

LFWI: SHOWS SUB-COMMITTEE COUNTY SHOW PREVIEW EVENING & DINNER 2019

DATE: Tuesday 24th September 2019

TIME: Reception: arrival between 18.00 – 18.45 for Dinner at 19.00

VENUE: Best Western Garstang County Hotel and Golf Club PR3 1YE

where there is a full disabled access to the upper floor.

Price: £23.00 per member

Shows sub-committee members are delighted once again to offer WI members a chance to enjoy a leisurely Preview Dinner. This will be followed by an opportunity to view all the Show exhibits prior to the Show being open to the public on the 25th & 26th September 2019.

Our theme 'IN THE GARDEN' gives WIs the opportunity to display their many talents.

MENU

Roast Leg of Lamb Studded with rosemary & garlic, served with a sweet currant jus and roast potatoes

or

Poached Chicken Fillet (G*) Masked with a Julienne of leek, white wine & cream chicken velouté & new potatoes

or

Salmon Fillet 6oz baked salmon fillet served with a chive and white wine cream sauce and Duchess potatoes

All served with vegetables

or

Spinach and Red Pepper Lasagne Served with crisp garlic bread.

Desserts

Orchard Crumble with an oat topping served with jugs of cream

or

Chocolate and Orange Torte A rich Belgian chocolate and orange torte served with Creme Fraiche

Tea or Coffee and Mints.

Please complete the application form and return it to: The Federation Secretary, LFWI, 8, Croston House, Lancashire Business Park, Centurion Way, Leyland, PR26 6TU.

IN ADDITION TO COMPLETING AND SENDING THE APPLICATION FORM TO THE OFFICE PLEASE ALSO CONTACT JANET WILKINSON WITH YOUR MEAL CHOICES. THIS IS FOR SEATING PLAN PURPOSES: Tel: 01772 619157 email: janetjoe4@gmail.com. JANET WILL ALSO BE ABLE TO HELP YOU WITH ANY QUERIES REGARDING THE PRE-SHOW DINNER

LFWI SHOWS SUB-COMMITTEE DINNER & PREVIEW EVENING Tuesday 25th September 2019 Garstang Country Hotel and Golf Club

PLEASE INDICATE NUMBERS FOR EACH MAIN COURSE

LAMB	••••••
CHICKEN	••••••
SALMON	••••••
LASAGNE	••••••
PLEASE IND	ICATE NUMBERS FOR EACH DESSERT
CRUMBLE	••••••
TORTE	••••••
	TE ANY SPECIAL DIETARY REQUIREMENTS: -
By providing this information, you are giving permission for your data to be used fo WI/Federation purposes.	
Name of W	·
Secretary:	
Address:	
Tel. No	email